⠼⠂ ⠼⠂⠁ ⠊⠝ ⠞⠓⠑ ⠃⠑⠛⠊⠝⠝⠊⠝⠛ ⠺⠁⠎ ⠞⠓⠑
⠺⠕⠗⠙⠂ ⠁⠝⠙ ⠞⠓⠑ ⠺⠕⠗⠙ ⠺⠁⠎ ⠺⠊⠞⠓ ⠛⠕⠙⠂
⠃ ⠁⠝⠙ ⠞⠓⠑ ⠺⠕⠗⠙ ⠺⠁⠎ ⠛⠕⠙⠲ ⠼⠃ ⠞⠓⠑ ⠎⠁⠍⠑
⠺⠁⠎ ⠊⠝ ⠞⠓⠑ ⠃⠑⠛⠊⠝⠝⠊⠝⠛ ⠺⠊⠞⠓ ⠛⠕⠙⠲
⠉ ⠼⠉ ⠁⠇⠇ ⠞⠓⠊⠝⠛⠎ ⠺⠑⠗⠑ ⠍⠁⠙⠑ ⠃⠽ ⠓⠊⠍⠆
⠁⠝⠙ ⠺⠊⠞⠓⠕⠥⠞ ⠓⠊⠍ ⠺⠁⠎ ⠝⠕⠞ ⠁⠝⠽ ⠞⠓⠊⠝⠛
⠙ ⠍⠁⠙⠑ ⠞⠓⠁⠞ ⠺⠁⠎ ⠍⠁⠙⠑⠲ ⠼⠙ ⠊⠝ ⠓⠊⠍ ⠺⠁⠎
⠇⠊⠋⠑⠆ ⠁⠝⠙ ⠞⠓⠑ ⠇⠊⠋⠑ ⠺⠁⠎ ⠞⠓⠑ ⠇⠊⠛⠓⠞
⠑ ⠕⠋ ⠍⠑⠝⠲ ⠼⠑ ⠁⠝⠙ ⠞⠓⠑ ⠇⠊⠛⠓⠞ ⠎⠓⠊⠝⠑⠞⠓
⠊⠝ ⠙⠁⠗⠅⠝⠑⠎⠎⠆ ⠁⠝⠙ ⠞⠓⠑ ⠙⠁⠗⠅⠝⠑⠎⠎
⠋ ⠉⠕⠍⠏⠗⠑⠓⠑⠝⠙⠑⠙ ⠊⠞ ⠝⠕⠞⠲ ⠼⠋ ⠞⠓⠑⠗⠑ ⠺⠁⠎
⠁ ⠍⠁⠝ ⠎⠑⠝⠞ ⠋⠗⠕⠍ ⠛⠕⠙⠂ ⠺⠓⠕⠎⠑ ⠝⠁⠍⠑
⠛ ⠺⠁⠎ ⠚⠕⠓⠝⠲ ⠼⠛ ⠞⠓⠑ ⠎⠁⠍⠑ ⠉⠁⠍⠑ ⠋⠕⠗ ⠁
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⠇⠊⠛⠓⠞⠂ ⠞⠓⠁⠞ ⠁⠇⠇ ⠍⠑⠝ ⠞⠓⠗⠕⠥⠛⠓ ⠓⠊⠍
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⠑⠧⠑⠗⠽ ⠍⠁⠝ ⠞⠓⠁⠞ ⠉⠕⠍⠑⠞⠓ ⠊⠝⠞⠕ ⠞⠓⠑
⠁⠚ ⠺⠕⠗⠇⠙⠲ ⠼⠁⠚ ⠓⠑ ⠺⠁⠎ ⠊⠝ ⠞⠓⠑ ⠺⠕⠗⠇⠙⠂
⠁⠝⠙ ⠞⠓⠑ ⠺⠕⠗⠇⠙ ⠺⠁⠎ ⠍⠁⠙⠑ ⠃⠽ ⠓⠊⠍⠂ ⠁⠝⠙
⠁⠁ ⠞⠓⠑ ⠺⠕⠗⠇⠙ ⠅⠝⠑⠺ ⠓⠊⠍ ⠝⠕⠞⠲ ⠼⠁⠁ ⠓⠑
⠉⠁⠍⠑ ⠥⠝⠞⠕ ⠓⠊⠎ ⠕⠺⠝⠂ ⠁⠝⠙ ⠓⠊⠎ ⠕⠺⠝
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as received him, to them gave he
power to become the sons of God,
even to them that believe on his
13 name: Which were born, not of
blood, nor of the will of the
flesh, nor of the will of man, but
14 of God. And the Word was made
flesh, and dwelt among us, (and we
beheld his glory, the glory as of
the only begotten of the Father,)
15 full of grace and truth. John
bare witness of him, and cried,
saying, This was he of whom I spake,
He that cometh after me is preferred
16 before me: for he was before me. And of his fulness have all we
received, and grace for grace.
17 For the law was given by
Moses, but grace and truth came by
18 Jesus Christ. No man hath
seen God at any time; the only begotten
Son, which is in the bosom of the Father,
19 he hath declared him. And this is the record
of John, when the Jews sent priests and
Levites from Jerusalem to ask him, What

priests and levites from jerusalem to ask him, who art thou? 20 and he confessed, and denied not; but confessed, i am not the christ. 21 and they asked him, what then? art thou elias? and he saith, i am not. art thou that prophet? and he answered, no. 22 then said they unto him, who art thou? that we may give an answer to them that sent us. what sayest thou of thyself? 23 he said, i am the voice of one crying in the wilderness, make straight the way of the lord, as said the prophet esaias. 24 and they which were sent were of the pharisees. 25 and they asked him, and said unto him, why baptizest thou then, if thou be not that christ, nor elias, neither that prophet? 26 john answered them, saying, i baptize with water: but there standeth one among you, whom ye know not; 27 he it is, who coming

after me is preferred before me,
whose shoe's latchet I am not
28 worthy to unloose. 28 These
things were done in Bethabara
beyond Jordan, where John was
29 baptizing. 29 The next day John
seeth Jesus coming unto him, and
saith, Behold the Lamb of God,
which taketh away the sin of the
30 world. 30 This is he of whom I
said, After me cometh a man which
is preferred before me: for he was
31 before me. 31 And I knew him not:
but that he should be made
manifest to Israel, therefore am I
32 come baptizing with water. 32 And
John bare record, saying, I saw
the Spirit descending from heaven
like a dove, and it abode upon
33 him. 33 And I knew him not: but
he that sent me to baptize with
water, the same said unto me, Upon
whom thou shalt see the Spirit
descending, and remaining on him,
the same is he which baptizeth

34 with the holy ghost. 34 and i
saw, and bare record that this is
35 the son of god. 35 again the next
day after john stood, and two of
36 his disciples; 36 and looking
upon jesus as he walked, he saith,
37 behold the lamb of god! 37 and
the two disciples heard him speak,
38 and they followed jesus. 38 then
jesus turned, and saw them
following, and saith unto them,
what seek ye? they said unto him,
rabbi, (which is to say, being
interpreted, master,) where
39 dwellest thou? 39 he saith unto
them, come and see. they came and
saw where he dwelt, and abode with
him that day: for it was about the
40 tenth hour. 40 one of the two
which heard john speak, and
followed him, was andrew, simon
41 peter's brother. 41 he first
findeth his own brother simon, and
saith unto him, we have found the
messias, which is, being

⠙⠃ ⠊⠝⠞⠑⠗⠏⠗⠑⠞⠑⠙⠂ ⠞⠓⠑ ⠉⠓⠗⠊⠎⠞⠲ ⠼⠙⠃ ⠁⠝⠙
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⠓⠁⠧⠑ ⠋⠕⠥⠝⠙ ⠓⠊⠍⠂ ⠕⠋ ⠺⠓⠕⠍ ⠍⠕⠎⠑⠎ ⠊⠝
⠞⠓⠑ ⠇⠁⠺⠂ ⠁⠝⠙ ⠞⠓⠑ ⠏⠗⠕⠏⠓⠑⠞⠎⠂ ⠙⠊⠙
⠺⠗⠊⠞⠑⠂ ⠚⠑⠎⠥⠎ ⠕⠋ ⠝⠁⠵⠁⠗⠑⠞⠓⠂ ⠞⠓⠑ ⠎⠕⠝
⠙⠋ ⠕⠋ ⠚⠕⠎⠑⠏⠓⠲ ⠼⠙⠋ ⠁⠝⠙ ⠝⠁⠞⠓⠁⠝⠁⠑⠇ ⠎⠁⠊⠙
⠥⠝⠞⠕ ⠓⠊⠍⠂ ⠉⠁⠝ ⠞⠓⠑⠗⠑ ⠁⠝⠽ ⠛⠕⠕⠙ ⠞⠓⠊⠝⠛
⠉⠕⠍⠑ ⠕⠥⠞ ⠕⠋ ⠝⠁⠵⠁⠗⠑⠞⠓⠦ ⠏⠓⠊⠇⠊⠏ ⠎⠁⠊⠞⠓
⠙⠛ ⠥⠝⠞⠕ ⠓⠊⠍⠂ ⠉⠕⠍⠑ ⠁⠝⠙ ⠎⠑⠑⠲ ⠼⠙⠛ ⠚⠑⠎⠥⠎
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⠺⠓⠑⠝⠉⠑ ⠅⠝⠕⠺⠑⠎⠞ ⠞⠓⠕⠥ ⠍⠑⠦ ⠚⠑⠎⠥⠎

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