⠼⠂ ⠼⠂⠁ ⠏⠁⠥⠇⠂ ⠁⠝ ⠁⠏⠕⠎⠞⠇⠑ ⠕⠋ ⠚⠑⠎⠥⠎
⠉⠓⠗⠊⠎⠞ ⠃⠽ ⠞⠓⠑ ⠺⠊⠇⠇ ⠕⠋ ⠛⠕⠙⠂ ⠁⠝⠙
⠃ ⠞⠊⠍⠕⠞⠓⠑⠥⠎ ⠕⠥⠗ ⠃⠗⠕⠞⠓⠑⠗⠂ ⠼⠃ ⠞⠕ ⠞⠓⠑
⠎⠁⠊⠝⠞⠎ ⠁⠝⠙ ⠋⠁⠊⠞⠓⠋⠥⠇ ⠃⠗⠑⠞⠓⠗⠑⠝ ⠊⠝
⠉⠓⠗⠊⠎⠞ ⠺⠓⠊⠉⠓ ⠁⠗⠑ ⠁⠞ ⠉⠕⠇⠕⠎⠎⠑⠒ ⠛⠗⠁⠉⠑
⠃⠑ ⠥⠝⠞⠕ ⠽⠕⠥⠂ ⠁⠝⠙ ⠏⠑⠁⠉⠑⠂ ⠋⠗⠕⠍ ⠛⠕⠙
⠕⠥⠗ ⠋⠁⠞⠓⠑⠗ ⠁⠝⠙ ⠞⠓⠑ ⠇⠕⠗⠙ ⠚⠑⠎⠥⠎
⠉ ⠉⠓⠗⠊⠎⠞⠲ ⠼⠉ ⠺⠑ ⠛⠊⠧⠑ ⠞⠓⠁⠝⠅⠎ ⠞⠕ ⠛⠕⠙
⠁⠝⠙ ⠞⠓⠑ ⠋⠁⠞⠓⠑⠗ ⠕⠋ ⠕⠥⠗ ⠇⠕⠗⠙ ⠚⠑⠎⠥⠎
⠉⠓⠗⠊⠎⠞⠂ ⠏⠗⠁⠽⠊⠝⠛ ⠁⠇⠺⠁⠽⠎ ⠋⠕⠗ ⠽⠕⠥⠂
⠙ ⠼⠙ ⠎⠊⠝⠉⠑ ⠺⠑ ⠓⠑⠁⠗⠙ ⠕⠋ ⠽⠕⠥⠗ ⠋⠁⠊⠞⠓ ⠊⠝
⠉⠓⠗⠊⠎⠞ ⠚⠑⠎⠥⠎⠂ ⠁⠝⠙ ⠕⠋ ⠞⠓⠑ ⠇⠕⠧⠑
⠺⠓⠊⠉⠓ ⠽⠑ ⠓⠁⠧⠑ ⠞⠕ ⠁⠇⠇ ⠞⠓⠑ ⠎⠁⠊⠝⠞⠎⠂
⠑ ⠼⠑ ⠋⠕⠗ ⠞⠓⠑ ⠓⠕⠏⠑ ⠺⠓⠊⠉⠓ ⠊⠎ ⠇⠁⠊⠙ ⠥⠏
⠋⠕⠗ ⠽⠕⠥ ⠊⠝ ⠓⠑⠁⠧⠑⠝⠂ ⠺⠓⠑⠗⠑⠕⠋ ⠽⠑
⠓⠑⠁⠗⠙ ⠃⠑⠋⠕⠗⠑ ⠊⠝ ⠞⠓⠑ ⠺⠕⠗⠙ ⠕⠋ ⠞⠓⠑
⠋ ⠞⠗⠥⠞⠓ ⠕⠋ ⠞⠓⠑ ⠛⠕⠎⠏⠑⠇⠆ ⠼⠋ ⠺⠓⠊⠉⠓ ⠊⠎
⠉⠕⠍⠑ ⠥⠝⠞⠕ ⠽⠕⠥⠂ ⠁⠎ ⠊⠞ ⠊⠎ ⠊⠝ ⠁⠇⠇ ⠞⠓⠑
⠺⠕⠗⠇⠙⠆ ⠁⠝⠙ ⠃⠗⠊⠝⠛⠑⠞⠓ ⠋⠕⠗⠞⠓ ⠋⠗⠥⠊⠞⠂
⠁⠎ ⠊⠞ ⠙⠕⠞⠓ ⠁⠇⠎⠕ ⠊⠝ ⠽⠕⠥⠂ ⠎⠊⠝⠉⠑ ⠞⠓⠑
⠙⠁⠽ ⠽⠑ ⠓⠑⠁⠗⠙ ⠕⠋ ⠊⠞⠂ ⠁⠝⠙ ⠅⠝⠑⠺ ⠞⠓⠑
⠛ ⠛⠗⠁⠉⠑ ⠕⠋ ⠛⠕⠙ ⠊⠝ ⠞⠗⠥⠞⠓⠒ ⠼⠛ ⠁⠎ ⠽⠑
⠁⠇⠎⠕ ⠇⠑⠁⠗⠝⠑⠙ ⠕⠋ ⠑⠏⠁⠏⠓⠗⠁⠎ ⠕⠥⠗ ⠙⠑⠁⠗
⠋⠑⠇⠇⠕⠺⠎⠑⠗⠧⠁⠝⠞⠂ ⠺⠓⠕ ⠊⠎ ⠋⠕⠗ ⠽⠕⠥ ⠁
⠋⠁⠊⠞⠓⠋⠥⠇ ⠍⠊⠝⠊⠎⠞⠑⠗ ⠕⠋ ⠉⠓⠗⠊⠎⠞⠆

⠓ ⠼⠓ ⠺⠓⠕ ⠁⠇⠎⠕ ⠙⠑⠉⠇⠁⠗⠑⠙ ⠥⠝⠞⠕ ⠥⠎ ⠽⠕⠥⠗
⠊ ⠇⠕⠧⠑ ⠊⠝ ⠞⠓⠑ ⠎⠏⠊⠗⠊⠞⠲ ⠼⠊ ⠋⠕⠗ ⠞⠓⠊⠎
⠉⠁⠥⠎⠑ ⠺⠑ ⠁⠇⠎⠕⠂ ⠎⠊⠝⠉⠑ ⠞⠓⠑ ⠙⠁⠽ ⠺⠑
⠓⠑⠁⠗⠙ ⠊⠞⠂ ⠙⠕ ⠝⠕⠞ ⠉⠑⠁⠎⠑ ⠞⠕ ⠏⠗⠁⠽ ⠋⠕⠗
⠽⠕⠥⠂ ⠁⠝⠙ ⠞⠕ ⠙⠑⠎⠊⠗⠑ ⠞⠓⠁⠞ ⠽⠑ ⠍⠊⠛⠓⠞
⠃⠑ ⠋⠊⠇⠇⠑⠙ ⠺⠊⠞⠓ ⠞⠓⠑ ⠅⠝⠕⠺⠇⠑⠙⠛⠑ ⠕⠋
⠓⠊⠎ ⠺⠊⠇⠇ ⠊⠝ ⠁⠇⠇ ⠺⠊⠎⠙⠕⠍ ⠁⠝⠙
⠁⠚ ⠎⠏⠊⠗⠊⠞⠥⠁⠇ ⠥⠝⠙⠑⠗⠎⠞⠁⠝⠙⠊⠝⠛⠆ ⠼⠁⠚ ⠞⠓⠁⠞
⠽⠑ ⠍⠊⠛⠓⠞ ⠺⠁⠇⠅ ⠺⠕⠗⠞⠓⠽ ⠕⠋ ⠞⠓⠑ ⠇⠕⠗⠙
⠥⠝⠞⠕ ⠁⠇⠇ ⠏⠇⠑⠁⠎⠊⠝⠛⠂ ⠃⠑⠊⠝⠛ ⠋⠗⠥⠊⠞⠋⠥⠇
⠊⠝ ⠑⠧⠑⠗⠽ ⠛⠕⠕⠙ ⠺⠕⠗⠅⠂ ⠁⠝⠙ ⠊⠝⠉⠗⠑⠁⠎⠊⠝⠛
⠊⠝ ⠞⠓⠑ ⠅⠝⠕⠺⠇⠑⠙⠛⠑ ⠕⠋ ⠛⠕⠙⠆
⠁⠁ ⠼⠁⠁ ⠎⠞⠗⠑⠝⠛⠞⠓⠑⠝⠑⠙ ⠺⠊⠞⠓ ⠁⠇⠇ ⠍⠊⠛⠓⠞⠂
⠁⠉⠉⠕⠗⠙⠊⠝⠛ ⠞⠕ ⠓⠊⠎ ⠛⠇⠕⠗⠊⠕⠥⠎ ⠏⠕⠺⠑⠗⠂
⠥⠝⠞⠕ ⠁⠇⠇ ⠏⠁⠞⠊⠑⠝⠉⠑ ⠁⠝⠙
⠇⠕⠝⠛⠎⠥⠋⠋⠑⠗⠊⠝⠛ ⠺⠊⠞⠓ ⠚⠕⠽⠋⠥⠇⠝⠑⠎⠎⠆
⠁⠃ ⠼⠁⠃ ⠛⠊⠧⠊⠝⠛ ⠞⠓⠁⠝⠅⠎ ⠥⠝⠞⠕ ⠞⠓⠑ ⠋⠁⠞⠓⠑⠗⠂
⠺⠓⠊⠉⠓ ⠓⠁⠞⠓ ⠍⠁⠙⠑ ⠥⠎ ⠍⠑⠑⠞ ⠞⠕ ⠃⠑
⠏⠁⠗⠞⠁⠅⠑⠗⠎ ⠕⠋ ⠞⠓⠑ ⠊⠝⠓⠑⠗⠊⠞⠁⠝⠉⠑ ⠕⠋
⠁⠉ ⠞⠓⠑ ⠎⠁⠊⠝⠞⠎ ⠊⠝ ⠇⠊⠛⠓⠞⠒ ⠼⠁⠉ ⠺⠓⠕ ⠓⠁⠞⠓
⠙⠑⠇⠊⠧⠑⠗⠑⠙ ⠥⠎ ⠋⠗⠕⠍ ⠞⠓⠑ ⠏⠕⠺⠑⠗ ⠕⠋
⠙⠁⠗⠅⠝⠑⠎⠎⠂ ⠁⠝⠙ ⠓⠁⠞⠓ ⠞⠗⠁⠝⠎⠇⠁⠞⠑⠙ ⠥⠎
⠊⠝⠞⠕ ⠞⠓⠑ ⠅⠊⠝⠛⠙⠕⠍ ⠕⠋ ⠓⠊⠎ ⠙⠑⠁⠗ ⠎⠕⠝⠒
⠁⠙ ⠼⠁⠙ ⠊⠝ ⠺⠓⠕⠍ ⠺⠑ ⠓⠁⠧⠑ ⠗⠑⠙⠑⠍⠏⠞⠊⠕⠝
⠞⠓⠗⠕⠥⠛⠓ ⠓⠊⠎ ⠃⠇⠕⠕⠙⠂ ⠑⠧⠑⠝ ⠞⠓⠑

15 forgiveness of sins: 15 who is
the image of the invisible god,
the firstborn of every creature:
16 16 for by him were all things
created, that are in heaven, and
that are in earth, visible and
invisible, whether they be
thrones, or dominions, or
principalities, or powers: all
things were created by him, and
17 for him: 17 and he is before all
things, and by him all things
18 consist. 18 and he is the head of
the body, the church: who is the
beginning, the firstborn from the
dead; that in all things he might
19 have the preeminence. 19 for it
pleased the father that in him
20 should all fulness dwell; 20 and,
having made peace through the
blood of his cross, by him to
reconcile all things unto himself;
by him, i say, whether they be
things in earth, or things in
21 heaven. 21 and you, that were

sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled 22 in the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight: 23 if ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof i paul am made a minister; 24 who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of christ in my flesh for his body's sake, which is the church: 25 whereof i am made a minister, according to the dispensation of god which is given to me for you, to fulfil the word of god; 26 even the mystery which hath been hid from ages and from generations, but now is made

⠃⠛ ⠍⠁⠝⠊⠋⠑⠎⠞ ⠞⠕ ⠓⠊⠎ ⠎⠁⠊⠝⠞⠎⠒ ⠼⠃⠛ ⠞⠕
⠺⠓⠕⠍ ⠛⠕⠙ ⠺⠕⠥⠇⠙ ⠍⠁⠅⠑ ⠅⠝⠕⠺⠝ ⠺⠓⠁⠞ ⠊⠎
⠞⠓⠑ ⠗⠊⠉⠓⠑⠎ ⠕⠋ ⠞⠓⠑ ⠛⠇⠕⠗⠽ ⠕⠋ ⠞⠓⠊⠎
⠍⠽⠎⠞⠑⠗⠽ ⠁⠍⠕⠝⠛ ⠞⠓⠑ ⠛⠑⠝⠞⠊⠇⠑⠎⠆ ⠺⠓⠊⠉⠓
⠊⠎ ⠉⠓⠗⠊⠎⠞ ⠊⠝ ⠽⠕⠥⠂ ⠞⠓⠑ ⠓⠕⠏⠑ ⠕⠋
⠃⠓ ⠛⠇⠕⠗⠽⠒ ⠼⠃⠓ ⠺⠓⠕⠍ ⠺⠑ ⠏⠗⠑⠁⠉⠓⠂ ⠺⠁⠗⠝⠊⠝⠛
⠑⠧⠑⠗⠽ ⠍⠁⠝⠂ ⠁⠝⠙ ⠞⠑⠁⠉⠓⠊⠝⠛ ⠑⠧⠑⠗⠽ ⠍⠁⠝
⠊⠝ ⠁⠇⠇ ⠺⠊⠎⠙⠕⠍⠆ ⠞⠓⠁⠞ ⠺⠑ ⠍⠁⠽ ⠏⠗⠑⠎⠑⠝⠞
⠑⠧⠑⠗⠽ ⠍⠁⠝ ⠏⠑⠗⠋⠑⠉⠞ ⠊⠝ ⠉⠓⠗⠊⠎⠞ ⠚⠑⠎⠥⠎⠒
⠃⠊ ⠼⠃⠊ ⠺⠓⠑⠗⠑⠥⠝⠞⠕ ⠊ ⠁⠇⠎⠕ ⠇⠁⠃⠕⠥⠗⠂
⠎⠞⠗⠊⠧⠊⠝⠛ ⠁⠉⠉⠕⠗⠙⠊⠝⠛ ⠞⠕ ⠓⠊⠎ ⠺⠕⠗⠅⠊⠝⠛⠂
⠺⠓⠊⠉⠓ ⠺⠕⠗⠅⠑⠞⠓ ⠊⠝ ⠍⠑ ⠍⠊⠛⠓⠞⠊⠇⠽⠲