⠼⠂ ⠼⠂⠁ ⠏⠁⠥⠇⠂ ⠁⠝ ⠁⠏⠕⠎⠞⠇⠑ ⠕⠋ ⠚⠑⠎⠥⠎
⠉⠓⠗⠊⠎⠞ ⠃⠽ ⠞⠓⠑ ⠺⠊⠇⠇ ⠕⠋ ⠛⠕⠙⠂ ⠁⠝⠙
⠃ ⠞⠊⠍⠕⠞⠓⠑⠥⠎ ⠕⠥⠗ ⠃⠗⠕⠞⠓⠑⠗⠂ ⠼⠃ ⠞⠕ ⠞⠓⠑
⠎⠁⠊⠝⠞⠎ ⠁⠝⠙ ⠋⠁⠊⠞⠓⠋⠥⠇ ⠃⠗⠑⠞⠓⠗⠑⠝ ⠊⠝
⠉⠓⠗⠊⠎⠞ ⠺⠓⠊⠉⠓ ⠁⠗⠑ ⠁⠞ ⠉⠕⠇⠕⠎⠎⠑⠒ ⠛⠗⠁⠉⠑
⠃⠑ ⠥⠝⠞⠕ ⠽⠕⠥⠂ ⠁⠝⠙ ⠏⠑⠁⠉⠑⠂ ⠋⠗⠕⠍ ⠛⠕⠙
⠕⠥⠗ ⠋⠁⠞⠓⠑⠗ ⠁⠝⠙ ⠞⠓⠑ ⠇⠕⠗⠙ ⠚⠑⠎⠥⠎
⠉ ⠉⠓⠗⠊⠎⠞⠲ ⠼⠉ ⠺⠑ ⠛⠊⠧⠑ ⠞⠓⠁⠝⠅⠎ ⠞⠕ ⠛⠕⠙
⠁⠝⠙ ⠞⠓⠑ ⠋⠁⠞⠓⠑⠗ ⠕⠋ ⠕⠥⠗ ⠇⠕⠗⠙ ⠚⠑⠎⠥⠎
⠉⠓⠗⠊⠎⠞⠂ ⠏⠗⠁⠽⠊⠝⠛ ⠁⠇⠺⠁⠽⠎ ⠋⠕⠗ ⠽⠕⠥⠂
⠙ ⠼⠙ ⠎⠊⠝⠉⠑ ⠺⠑ ⠓⠑⠁⠗⠙ ⠕⠋ ⠽⠕⠥⠗ ⠋⠁⠊⠞⠓ ⠊⠝
⠉⠓⠗⠊⠎⠞ ⠚⠑⠎⠥⠎⠂ ⠁⠝⠙ ⠕⠋ ⠞⠓⠑ ⠇⠕⠧⠑
⠺⠓⠊⠉⠓ ⠽⠑ ⠓⠁⠧⠑ ⠞⠕ ⠁⠇⠇ ⠞⠓⠑ ⠎⠁⠊⠝⠞⠎⠂
⠑ ⠼⠑ ⠋⠕⠗ ⠞⠓⠑ ⠓⠕⠏⠑ ⠺⠓⠊⠉⠓ ⠊⠎ ⠇⠁⠊⠙ ⠥⠏
⠋⠕⠗ ⠽⠕⠥ ⠊⠝ ⠓⠑⠁⠧⠑⠝⠂ ⠺⠓⠑⠗⠑⠕⠋ ⠽⠑
⠓⠑⠁⠗⠙ ⠃⠑⠋⠕⠗⠑ ⠊⠝ ⠞⠓⠑ ⠺⠕⠗⠙ ⠕⠋ ⠞⠓⠑
⠋ ⠞⠗⠥⠞⠓ ⠕⠋ ⠞⠓⠑ ⠛⠕⠎⠏⠑⠇⠆ ⠼⠋ ⠺⠓⠊⠉⠓ ⠊⠎
⠉⠕⠍⠑ ⠥⠝⠞⠕ ⠽⠕⠥⠂ ⠁⠎ ⠊⠞ ⠊⠎ ⠊⠝ ⠁⠇⠇ ⠞⠓⠑
⠺⠕⠗⠇⠙⠆ ⠁⠝⠙ ⠃⠗⠊⠝⠛⠑⠞⠓ ⠋⠕⠗⠞⠓ ⠋⠗⠥⠊⠞⠂
⠁⠎ ⠊⠞ ⠙⠕⠞⠓ ⠁⠇⠎⠕ ⠊⠝ ⠽⠕⠥⠂ ⠎⠊⠝⠉⠑ ⠞⠓⠑
⠙⠁⠽ ⠽⠑ ⠓⠑⠁⠗⠙ ⠕⠋ ⠊⠞⠂ ⠁⠝⠙ ⠅⠝⠑⠺ ⠞⠓⠑
⠛ ⠛⠗⠁⠉⠑ ⠕⠋ ⠛⠕⠙ ⠊⠝ ⠞⠗⠥⠞⠓⠒ ⠼⠛ ⠁⠎ ⠽⠑
⠁⠇⠎⠕ ⠇⠑⠁⠗⠝⠑⠙ ⠕⠋ ⠑⠏⠁⠏⠓⠗⠁⠎ ⠕⠥⠗ ⠙⠑⠁⠗
⠋⠑⠇⠇⠕⠺⠎⠑⠗⠧⠁⠝⠞⠂ ⠺⠓⠕ ⠊⠎ ⠋⠕⠗ ⠽⠕⠥ ⠁
⠋⠁⠊⠞⠓⠋⠥⠇ ⠍⠊⠝⠊⠎⠞⠑⠗ ⠕⠋ ⠉⠓⠗⠊⠎⠞⠆

⠓ ⠼⠓ ⠺⠓⠕ ⠁⠇⠎⠕ ⠙⠑⠉⠇⠁⠗⠑⠙ ⠥⠝⠞⠕ ⠥⠎ ⠽⠕⠥⠗
⠊ ⠇⠕⠧⠑ ⠊⠝ ⠞⠓⠑ ⠎⠏⠊⠗⠊⠞⠲ ⠼⠊ ⠋⠕⠗ ⠞⠓⠊⠎
⠉⠁⠥⠎⠑ ⠺⠑ ⠁⠇⠎⠕⠂ ⠎⠊⠝⠉⠑ ⠞⠓⠑ ⠙⠁⠽ ⠺⠑
⠓⠑⠁⠗⠙ ⠊⠞⠂ ⠙⠕ ⠝⠕⠞ ⠉⠑⠁⠎⠑ ⠞⠕ ⠏⠗⠁⠽ ⠋⠕⠗
⠽⠕⠥⠂ ⠁⠝⠙ ⠞⠕ ⠙⠑⠎⠊⠗⠑ ⠞⠓⠁⠞ ⠽⠑ ⠍⠊⠛⠓⠞
⠃⠑ ⠋⠊⠇⠇⠑⠙ ⠺⠊⠞⠓ ⠞⠓⠑ ⠅⠝⠕⠺⠇⠑⠙⠛⠑ ⠕⠋
⠓⠊⠎ ⠺⠊⠇⠇ ⠊⠝ ⠁⠇⠇ ⠺⠊⠎⠙⠕⠍ ⠁⠝⠙
⠁⠚ ⠎⠏⠊⠗⠊⠞⠥⠁⠇ ⠥⠝⠙⠑⠗⠎⠞⠁⠝⠙⠊⠝⠛⠆ ⠼⠁⠚ ⠞⠓⠁⠞
⠽⠑ ⠍⠊⠛⠓⠞ ⠺⠁⠇⠅ ⠺⠕⠗⠞⠓⠽ ⠕⠋ ⠞⠓⠑ ⠇⠕⠗⠙
⠥⠝⠞⠕ ⠁⠇⠇ ⠏⠇⠑⠁⠎⠊⠝⠛⠂ ⠃⠑⠊⠝⠛ ⠋⠗⠥⠊⠞⠋⠥⠇
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⠊⠝ ⠞⠓⠑ ⠅⠝⠕⠺⠇⠑⠙⠛⠑ ⠕⠋ ⠛⠕⠙⠆
⠁⠁ ⠼⠁⠁ ⠎⠞⠗⠑⠝⠛⠞⠓⠑⠝⠑⠙ ⠺⠊⠞⠓ ⠁⠇⠇ ⠍⠊⠛⠓⠞⠂
⠁⠉⠉⠕⠗⠙⠊⠝⠛ ⠞⠕ ⠓⠊⠎ ⠛⠇⠕⠗⠊⠕⠥⠎ ⠏⠕⠺⠑⠗⠂
⠥⠝⠞⠕ ⠁⠇⠇ ⠏⠁⠞⠊⠑⠝⠉⠑ ⠁⠝⠙
⠇⠕⠝⠛⠎⠥⠋⠋⠑⠗⠊⠝⠛ ⠺⠊⠞⠓ ⠚⠕⠽⠋⠥⠇⠝⠑⠎⠎⠆
⠁⠃ ⠼⠁⠃ ⠛⠊⠧⠊⠝⠛ ⠞⠓⠁⠝⠅⠎ ⠥⠝⠞⠕ ⠞⠓⠑ ⠋⠁⠞⠓⠑⠗⠂
⠺⠓⠊⠉⠓ ⠓⠁⠞⠓ ⠍⠁⠙⠑ ⠥⠎ ⠍⠑⠑⠞ ⠞⠕ ⠃⠑
⠏⠁⠗⠞⠁⠅⠑⠗⠎ ⠕⠋ ⠞⠓⠑ ⠊⠝⠓⠑⠗⠊⠞⠁⠝⠉⠑ ⠕⠋
⠁⠉ ⠞⠓⠑ ⠎⠁⠊⠝⠞⠎ ⠊⠝ ⠇⠊⠛⠓⠞⠒ ⠼⠁⠉ ⠺⠓⠕ ⠓⠁⠞⠓
⠙⠑⠇⠊⠧⠑⠗⠑⠙ ⠥⠎ ⠋⠗⠕⠍ ⠞⠓⠑ ⠏⠕⠺⠑⠗ ⠕⠋
⠙⠁⠗⠅⠝⠑⠎⠎⠂ ⠁⠝⠙ ⠓⠁⠞⠓ ⠞⠗⠁⠝⠎⠇⠁⠞⠑⠙ ⠥⠎
⠊⠝⠞⠕ ⠞⠓⠑ ⠅⠊⠝⠛⠙⠕⠍ ⠕⠋ ⠓⠊⠎ ⠙⠑⠁⠗ ⠎⠕⠝⠒
⠁⠙ ⠼⠁⠙ ⠊⠝ ⠺⠓⠕⠍ ⠺⠑ ⠓⠁⠧⠑ ⠗⠑⠙⠑⠍⠏⠞⠊⠕⠝
⠞⠓⠗⠕⠥⠛⠓ ⠓⠊⠎ ⠃⠇⠕⠕⠙⠂ ⠑⠧⠑⠝ ⠞⠓⠑

forgiveness of sins: 15 who is the image of the invisible god, the firstborn of every creature:

16 for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

17 and he is before all things, and by him all things consist.

18 and he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

19 for it pleased the father that in him should all fulness dwell;

20 and, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, i say, whether they be things in earth, or things in heaven.

21 and you that were

sometime alienated and enemies in
your mind by wicked works, yet now
22 hath he reconciled 22 in the body
of his flesh through death, to
present you holy and unblameable
and unreproveable in his sight:
23 23 if ye continue in the faith
grounded and settled, and be not
moved away from the hope of the
gospel, which ye have heard, and
which was preached to every
creature which is under heaven;
whereof i paul am made a minister;
24 24 who now rejoice in my
sufferings for you, and fill up
that which is behind of the
afflictions of christ in my flesh
for his body's sake, which is the
25 church: 25 whereof i am made a
minister, according to the
dispensation of god which is given
to me for you, to fulfil the word
26 of god; 26 even the mystery which
hath been hid from ages and from
generations, but now is made

⠃⠛ ⠍⠁⠝⠊⠋⠑⠎⠞ ⠞⠕ ⠓⠊⠎ ⠎⠁⠊⠝⠞⠎⠒ ⠼⠃⠛ ⠞⠕
⠺⠓⠕⠍ ⠛⠕⠙ ⠺⠕⠥⠇⠙ ⠍⠁⠅⠑ ⠅⠝⠕⠺⠝ ⠺⠓⠁⠞ ⠊⠎
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⠊⠎ ⠉⠓⠗⠊⠎⠞ ⠊⠝ ⠽⠕⠥⠂ ⠞⠓⠑ ⠓⠕⠏⠑ ⠕⠋
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⠺⠓⠊⠉⠓ ⠺⠕⠗⠅⠑⠞⠓ ⠊⠝ ⠍⠑ ⠍⠊⠛⠓⠞⠊⠇⠽⠲