وَسَطكَ. 2 وَأَحْمَعُ كُلُّ الأَمَمِ عَلَى أُورُ شَلِيمَ لِلْمُحَارَبَة، فَتُؤْخَذُ الْمَدِينَةُ وَتُنْهَبُ الْبُيُوتُ وَتُفْضَحُ النِّسَاءُ، وَيَخْرُجُ نَصْفُ الْمَدِينَةِ إِلَى السَّبْيِ وَيَقَيَّةُ الشَّعْبِ لاَ تُقْطَعُ مِنَ الْمَدينَة. ۚ فَيَخْرُجُ الرَّبُّ وَيُحَارِبُ تِلْكَ الْأَمَمَ كَمَا فِي يَوْم حَرْبه يَوْمَ الْقِبَالِ. <sup>4</sup>وَتَقفُ قَدَمَاهُ فِي ذَلِكَ الْيَوْمِ عَلَى جَبَل الزَّيْتُونِ الَّذِي قُدَّامَ أُورُشَلِيمَ مِنَ الشَّرْقِ، فَيَنْشَقُّ حَيَلُ الزَّاثُونِ مِنْ وَسَطِهِ نَحْوَ الشَّرْقِ وَنَحْوَ الْغَرْبِ وَادِياً عَظيماً حدّاً، وَتَنْتَقلُ نَصْفُ الْحَيَلِ نَحْوَ الشِّمَالِ وَنَصْفُهُ نَحْـوَ الْحَنُوبِ. وَتَهْرُ بُـونَ في حـوَاءِ حيَـالِي، لأنَّ حـوَاءَ الْجِبَالِ يَصِلُ إِلَى آصَلَ. وَتَهْرُبُونَ كَمَا هَرَبْتُمْ مِنَ الزَّلْزَلَةِ فى أَيَّام عُزِّيًّا مَلِكِ يَهُوذَا. وَيَأْتِي الرَّبَّ إِلَهِي وَجَمِيعُ الْقِدِّيسِينَ مَعَكَ. ُ وَيَكُونُ فِي ذَلِكَ الْيَوْمِ أَنَّهُ لاَ يَكُونُ نُورٌ. اَلدَّرَارِي تَنْقَبِضُ. ۖ وَيَكُونُ يَوْمٌ وَاحِدٌ مَعْرُوفٌ لِلرَّبِّ. نَهَارَ ۚ وَلاَ لَيْلَ، بَلْ يَحْدُثُ أَنَّهُ فِي وَقْتِ الْمَسَاءِ يَكُونُ يُورٌ. ْوَيَكُونُ فِي ذَلِكَ الْيَوْمِ أَنَّ مِيَاهاً حَيَّةً تَخْرُجُ مِنْ أُورُ شَلِيمَ نِصْفُهَا إِلَى الْبَحْرِ اَلشَّرْقِيِّ وَنِصْفُهَا إِلَى الْبَحْرِ الْغَرْبِيِّ. في الصَّيْفِ وَفي الْخَرِيفِ تَكُونُ. ُوَيَكُونُ الرَّبُّ مَلِكاً عَلَى كُلِّ الأَرْضِ. فِي ذَلِكَ الْيَوْمِ يَكُونُ الرَّبُّ وَحْدَهُ وَاسْمُهُ وَحْدَهُ 10 وَتَتَجَوَّلُ الأَرْضُ كُلِّهَا كَالْعَرَبَةِ مِنْ جَيْعَ إِلَى رِمُّونَ جَنُوبَ أُورُشَلِيمَ. وَتَرْتَفِعُ وَتُعْمَرُ فِي مَكَانِهَا مِنْ بَابِ بِنْيَامِينَ إِلَى مَكَانِ الْبَابِ الأَوَّلِ إِلَى بَابِ الرَّوَايَا، وَمِنْ يُرْجِ حَنَنْئِيلَ إِلَى مَعَاصِرِ المَلِكُ.''فَيَسْكُنُونَ فِيهَا وَلاَ يَكُونُ بَعْدُ لَعْنُ. فَتُعْمَرُ أُورُشَلِيمُ بِالأَمْنِ. 12 وَهَذِهِ تَكُونُ تَجَنَّدُوا عَلَى أُورُشَلِيمَ. لَحْمُهُمْ يَذُوبُ وَهُمْ وَاقِفُونَ عَلَى أَقْدَامِهِمْ، وَعُيُونُهُمْ تَذُوبُ فِي أَوْقَابِهَا، وَلِسَانُهُمْ يَذُوبُ ُ ْ وَيَكُونُ فِي ذَلِكَ الْيَوْمِ أَنَّ اضْطِرَاباً عَظِيماً مِنَ الرَّبِّ يَحْدُثُ فِيهِمْ، فَيُمْسِكُ الرَّاجُلُ بِيَدٍ قَرِيبِهِ وَتَعْلُو يَدُهُ عَلَى يَد قَرِيبِهِ. <sup>14</sup>وَيَهُوذَا أَنْضاً ثُحَارِبُ أُورُ شَلِيمَ، وَتُجْمَعُ ثَرْوَةُ كُلِّ الأَمَمِ مِنْ حَوْلَهَا، ذَهَبٌ وَفَضَّةٌ وَمَلاَبِسُ كَثِيرَةُ جِدّاً.<sup>15</sup>وَكَذَا تَكُونُ ضَرْبَةُ الْخَيْلِ وَالْبِغَالِ وَالْجِمَالِ وَالْحَمِيرِ وَكُلِّ الْيَهَائِمِ الَّتِي تَكُونُ فِي هَذِهِ الْمَحَالِّ. كَهَذِهِ الضَّرْبَة. 16 وَيَكُونُ أَنَّ كُلُّ الْبَاقِي مِنْ جَمِيعِ الأَمَمِ الَّذِينَ جَاءُوا عَلَى أُورُشَلِيمَ يَصْعَدُونَ مِنْ سَنَةٍ إِلَى سَنَةٍ ليَسْ جُدُوا لِلْمَلِكَ رَبِّ الْجُنُودِ وَلِيُعَيِّدُوا عِيدَ الْمَظَالِّ. 1 وَيَكُونُ أَنَّ كُلُّ مَنْ لاَ يَصْعَدُ مِنْ قَبَائِلِ الأَرْضِ إِلَى أُورُشَلِيمَ لِيَسْجُدَ لِلْمَلِكِ رَبِّ الْجُنُودِ لاَ يَكُونُ عَلَيْهِمَّ

<sup>1</sup>Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. 4And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee. And it shall come to pass in that day, that the light shall not be clear, nor dark: <sup>7</sup>But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light. And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. 10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem:

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and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses. 11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited. 12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. 13 And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. 14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. <sup>15</sup>And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague. 16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. <sup>17</sup>And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. 18 And if the family of Egypt go not up, and come not, that have no rain ; there shall be the plague, wherewith the

مَطَرٌ. أَقَ إِنْ لاَ تَصْعَدْ وَلاَ تَأْتِ قَبِيلَةُ مِصْرَ وَلاَ مَطَرُ عَلَيْهَا تَكُنْ عَلَيْهَا الطَّرْبَةُ الَّذِينَ لاَ يَكُنْ عَلَيْهَا الرَّبُّ الأَمْمَ الَّذِينَ لاَ يَصْعَدُونَ لِيُعَيِّدُوا عِيدَ الْمَطَالِّ. أُهَمَّا يَكُونُ قِصَاصُ مِصْرَ وَقِصَاصُ كُلِّ الأَمْمِ الَّذِينَ لاَ يَصْعَدُونَ لِيُعَيِّدُوا عِيدَ الْمَطَالِّ. أَنْ عَلَى أَجْرَاسِ الْحَيْلِ الْمَطَالِّ. أَنْ فِي ذَلِكَ الْيَوْمِ يَكُونُ عَلَى أَجْرَاسِ الْحَيْلِ فَدُسُ لِلرَّبِّ. وَالْقُدُورُ فِي بَيْتِ الرَّبِّ تَكُونُ كَالْمَنَاضِ فَدُسُ لِلرَّبِّ تَكُونُ كَالْمَنَاضِ أَمَامَ الْمَدْبَحِ. أَوْرُشَلِيمَ وَفِي يَهُوذَا تَكُونُ وَي أَوْرُشَلِيمَ وَفِي يَهُوذَا تَكُونُ وَيُطْبُحُونَ فِيهَا. وَفِي ذَلِكَ الْيَوْمِ لاَ يَكُونُ بَعْدُ كَنْعَانِيٌّ فِي وَيَطْبُحُونَ فِيهَا. وَفِي ذَلِكَ الْيَوْمِ لاَ يَكُونُ بَعْدُ كَنْعَانِيٌّ فِي وَيَطْبُحُونَ فِيهَا. وَفِي ذَلِكَ الْيَوْمِ لاَ يَكُونُ بَعْدُ كَنْعَانِيٌّ فِي

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LORD will smite the heathen that come not up to keep the feast of tabernacles. <sup>19</sup>This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. <sup>20</sup>In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar. <sup>21</sup>Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.