

<sup>1</sup>Him that is weak in the faith receive ye, but not to doubtful disputations. <sup>2</sup>For one believeth that he may eat all things: another, who is weak, eateth herbs. <sup>3</sup>Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. <sup>4</sup>Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. <sup>5</sup>One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind. <sup>6</sup>He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. <sup>7</sup>For none of us liveth to himself, and no man dieth to himself. <sup>8</sup>For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. <sup>9</sup>For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. <sup>10</sup>But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. <sup>11</sup>For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. <sup>12</sup>So then every one of us shall give account of himself to God. <sup>13</sup>Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. <sup>14</sup>I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. <sup>15</sup>But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. <sup>16</sup>Let not then your good be evil spoken of: <sup>17</sup>For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. <sup>18</sup>For he that in these things serveth Christ is acceptable to God, and approved of men. <sup>19</sup>Let us therefore follow after the things which make for peace, and things wherewith one may edify another. <sup>20</sup>For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. <sup>21</sup>It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. <sup>22</sup>Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth. <sup>23</sup>And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.