

<sup>1</sup>Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,  
<sup>2</sup>(Which he had promised afore by his prophets in the holy scriptures,) <sup>3</sup>Concerning his  
Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; <sup>4</sup>  
And declared to be the Son of God with power, according to the spirit of holiness, by the  
resurrection from the dead: <sup>5</sup>By whom we have received grace and apostleship, for  
obedience to the faith among all nations, for his name: <sup>6</sup>Among whom are ye also the  
called of Jesus Christ: <sup>7</sup>To all that be in Rome, beloved of God, called to be saints: Grace to  
you and peace from God our Father, and the Lord Jesus Christ. <sup>8</sup>First, I thank my God  
through Jesus Christ for you all, that your faith is spoken of throughout the whole world.  
<sup>9</sup>For God is my witness, whom I serve with my spirit in the gospel of his Son, that  
without ceasing I make mention of you always in my prayers; <sup>10</sup>Making request, if by  
any means now at length I might have a prosperous journey by the will of God to come  
unto you. <sup>11</sup>For I long to see you, that I may impart unto you some spiritual gift, to the  
end ye may be established; <sup>12</sup>That is, that I may be comforted together with you by the  
mutual faith both of you and me. <sup>13</sup>Now I would not have you ignorant, brethren, that  
oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some  
fruit among you also, even as among other Gentiles. <sup>14</sup>I am debtor both to the Greeks,  
and to the Barbarians; both to the wise, and to the unwise. <sup>15</sup>So, as much as in me is, I  
am ready to preach the gospel to you that are at Rome also. <sup>16</sup>For I am not ashamed of  
the gospel of Christ: for it is the power of God unto salvation to every one that believeth;  
to the Jew first, and also to the Greek. <sup>17</sup>For therein is the righteousness of God revealed  
from faith to faith: as it is written, The just shall live by faith. <sup>18</sup>For the wrath of God is  
revealed from heaven against all ungodliness and unrighteousness of men, who hold the  
truth in unrighteousness; <sup>19</sup>Because that which may be known of God is manifest in  
them; for God hath shewed it unto them. <sup>20</sup>For the invisible things of him from the  
creation of the world are clearly seen, being understood by the things that are made,  
even his eternal power and Godhead; so that they are without excuse: <sup>21</sup>Because that,  
when they knew God, they glorified him not as God, neither were thankful; but became  
vain in their imaginations, and their foolish heart was darkened. <sup>22</sup>Professing  
themselves to be wise, they became fools, <sup>23</sup>And changed the glory of the uncorruptible  
God into an image made like to corruptible man, and to birds, and fourfooted beasts,  
and creeping things. <sup>24</sup>Wherefore God also gave them up to uncleanness through the  
lusts of their own hearts, to dishonour their own bodies between themselves: <sup>25</sup>Who  
changed the truth of God into a lie, and worshipped and served the creature more than  
the Creator, who is blessed for ever. Amen. <sup>26</sup>For this cause God gave them up unto vile  
affections: for even their women did change the natural use into that which is against  
nature: <sup>27</sup>And likewise also the men, leaving the natural use of the woman, burned in  
their lust one toward another; men with men working that which is unseemly, and  
receiving in themselves that recompence of their error which was meet. <sup>28</sup>And even as  
they did not like to retain God in their knowledge, God gave them over to a reprobate  
mind, to do those things which are not convenient; <sup>29</sup>Being filled with all

unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,<sup>30</sup> Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,<sup>31</sup> Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:<sup>32</sup> Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.