لَمَاذَا ارْتَجَّتِ الأُمَمُ وَتَفَكَّرَ الشُّعُوبُ فِي الْبَاطِلِ؟ قَامَ مُلُوكُ الْرَّبِّ وَعَلَى الرَّبِّ وَعَلَى مُلُوكُ الأَرْضِ وَتَاَمَرَ الرُّوْسَاءُ مَعاً عَلَى الرَّبِّ وَعَلَى مَسِيحِهِ قَائِلِينَ: لِنَقْطَعْ قُيُودَهُمَا وَلْنَطْرَحْ عَنَّا رُبُطَهُمَا. السَّاكِنُ فِي السَّمَاوَاتِ يَضْحَكُ، الـرَّبُّ يَسْتَهْزِئُ السَّاكِنُ فِي السَّمَاوَاتِ يَضْحَكُ، الـرَّبُّ يَسْتَهْزِئُ بِهِمْ. حَينَئِذٍ يَتَكَلَّمُ عَلَيْهِمْ بِغَضَبِهِ وَيَرْجُفُهُمْ بِغَيْظِهِ. أَمَّا أَتَا فَقَدْ مَسَحْتُ مَلكى عَلَى صَهْيَوْنَ، جَبَل قُدْسى.

10 فَالَآنَ، يَا أَيُّهَا الْمُلُوكُ، تَعَقَّلُوا. تَأَدَّبُوا، يَا قُضَاةَ الأَرْضِ. أَا عُبُدُوا الرَّبَّ بِحَوْفٍ وَاهْتِفُوا بِرَعْدَةٍ. أَقَبِّلُوا الرَّبْنَ لِئَلاَّ يَغْضَبَ فَتَبِيدُوا مِنَ الطَّرِيقِ، لَأَنَّهُ عَنْ قَلِيلٍ يَتَقِدُ غَضَبُهُ. طُوبَى لِجَمِيعِ الْمُتَّكِلِينَ عَلَيْهِ.

<sup>1</sup>Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, Let us break their bands asunder, and cast away their cords from us. 4He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set my king upon my holy hill of Zion. I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. 10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth. 11 Serve the LORD with fear, and rejoice with trembling. 12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.