

<sup>1</sup>The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,<sup>2</sup>Surely I am more brutish than any man, and have not the understanding of a man.<sup>3</sup>I neither learned wisdom, nor have the knowledge of the holy.<sup>4</sup>Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?<sup>5</sup>Every word of God is pure: he is a shield unto them that put their trust in him.<sup>6</sup>Add thou not unto his words, lest he reprove thee, and thou be found a liar.<sup>7</sup>Two things have I required of thee; deny me them not before I die:<sup>8</sup>Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:<sup>9</sup>Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.<sup>10</sup>Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.<sup>11</sup>There is a generation that curseth their father, and doth not bless their mother.<sup>12</sup>There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.<sup>13</sup>There is a generation, O how lofty are their eyes! and their eyelids are lifted up.<sup>14</sup>There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.<sup>15</sup>The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough:<sup>16</sup>The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough.<sup>17</sup>The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.<sup>18</sup>There be three things which are too wonderful for me, yea, four which I know not:<sup>19</sup>The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid.<sup>20</sup>Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.<sup>21</sup>For three things the earth is disquieted, and for four which it cannot bear:<sup>22</sup>For a servant when he reigneth; and a fool when he is filled with meat;<sup>23</sup>For an odious woman when she is married; and an handmaid that is heir to her mistress.<sup>24</sup>There be four things which are little upon the earth, but they are exceeding wise:<sup>25</sup>The ants are a people not strong, yet they prepare their meat in the summer;<sup>26</sup>The conies are but a feeble folk, yet make they their houses in the rocks;<sup>27</sup>The locusts have no king, yet go they forth all of them by bands;<sup>28</sup>The spider taketh hold with her hands, and is in kings' palaces.<sup>29</sup>There be three things which go well, yea, four are comely in going:<sup>30</sup>A lion which is strongest among beasts, and turneth not away for any;<sup>31</sup>A greyhound; an he goat also; and a king, against whom there is no rising up.<sup>32</sup>If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.<sup>33</sup>Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.