

¹The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal.²Surely I am more brutish than any man, and have not the understanding of a man.³I neither learned wisdom, nor have the knowledge of the holy.⁴Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?⁵Every word of God is pure: he is a shield unto them that put their trust in him.⁶Add thou not unto his words, lest he reprove thee, and thou be found a liar.⁷Two things have I required of thee; deny me them not before I die:⁸Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:⁹Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.¹⁰Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.¹¹There is a generation that curseth their father, and doth not bless their mother.¹²There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.¹³There is a generation, O how lofty are their eyes! and their eyelids are lifted up.¹⁴There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.¹⁵The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things

¹كَلَامُ أَجْوَرِ ابْنِ مُنْقَيَّةِ مَسَّا. وَحْيٌ هَذَا الرَّجُلُ إِلَى إِبْشِيلَ. إِلَى إِبْشِيلَ وَأَكَالَ² إِبْنَ أَكَالَ³ مِنْ كُلِّ إِنْسَانٍ، وَلَمْ يَعْلَمْ الْحِكْمَةَ، وَلَمْ يَعْرِفْ مَعْرِفَةَ الْقُدُوسِ.⁴مِنْ صَعَدَ إِلَى السَّمَاوَاتِ وَتَرَلَ. مَنْ جَمَعَ الرَّبِيعَ فِي حُفَنْتِيهِ. مَنْ ضَرَّ الْمِيَاهَ فِي نَوْبِ. مَنْ تَبَثَّتَ جَمِيعَ أَطْرَافِ الْأَرْضِ. مَا اسْمُهُ وَمَا اسْمُ ابْنِهِ إِنْ عَرَفْتَ.⁵كُلُّ كَلِمَةٍ مِنَ اللَّهِ تَقِيَّةٌ. تُرْسُنْ هُوَ لِلْمُحْتَمِينَ بِهِ.⁶لَا تَرْدُ عَلَى كَلِمَاتِهِ لِلَّالَّا يُوبَحَكَ فَنُكَدَّتْ. إِنْسِينْ سَالْتُ مِنْكَ فَلَا تَمْنَعُهُمَا عَنِي قَبْلَ أَنْ أَمُوتَ،⁷أَبْعَدَ عَنِي الْبَاطِلَ وَالْكَذِبَ. لَا تُعْطِنِي فَقْرًا وَلَا غَنِيًّا. أَطْعَمْنِي حُبْرَ فَرِصَتِي،⁹لِلَّالَّا أَسْبَعَ وَأَكْفَرَ وَأَقُولَ. مَنْ هُوَ الرَّبُّ. أَوْ لِلَّالَّا أَفْقَرَ وَأَسْرِقَ وَأَنْجَدَ اسْبَمَ الْهَيِّ بَاطِلًا.¹⁰لَا شَكُّ عَبْدًا إِلَى سَيِّدِهِ لِلَّالَّا يُلْعَنَكَ فَتَأْتِمَ. حِيلُ يُلْعَنُ أَبَاهُ وَلَا يُبَارُكُ أَمَّهُ.¹²حِيلُ طَاهِرٌ فِي عَيْنِي نَفْسِي وَهُوَ لَمْ يَعْتَسِلْ مِنْ قَدَرِهِ،¹³حِيلُ مَا أَرْفَعَ عَيْنِي، وَحَوَاجِهُ مُرْتَبَعَةٌ، حِيلُ أَسْنَانُهُ سُبُوفٌ وَأَصْرَاسُهُ سَكَاكِينٌ، لِأَكْلِ الْمَسَاكِينَ عَنِ الْأَرْضِ وَالْقُرْاءِ مِنْ بَيْنِ النَّاسِ. لِلْعَلُوَّةِ إِنْسَانٌ، هَاتَ هَاتٌ. ثَلَاثَةٌ لَا تَسْبِعُ. أَرْعَاهُ لَا تَقُولُ، كَفَا، الْهَاوِيَّةُ، وَالرَّحْمُ الْعَقِيمُ، وَأَرْضُنَ لَا سَبْعَ مَاءً، وَالنَّارُ لَا تَقُولُ، كَفَا.¹⁷الْعَيْنُ الْمُسْتَهَرَةُ بِأَيْهَا، وَالْمُخْتَرَةُ إِطَاعَةً أَمْهَا، تُقْوَزُهَا غَرْبَانُ الْوَادِي، وَتَأْكُلُهَا فِرَاحُ النَّسَرِ.¹⁸ثَلَاثَةٌ عَجِيَّةٌ فَوْقِي وَأَرْبَعَةٌ لَا أَغْرِفُهَا، طَرِيقٌ سَرِّ فِي السَّمَاوَاتِ، وَطَرِيقٌ حَيَّةٌ عَلَى صَحْرٍ، وَطَرِيقٌ سَفِيَّةٌ فِي قَلْبِ الْبَحْرِ، وَطَرِيقٌ رَجُلٌ يَقْتَاهُ.²⁰كَذَلِكَ طَرِيقُ الْمَرْأَةِ الرَّازِيَّةِ. أَكْلَتْ وَمَسَحَتْ فَهْمَهَا وَقَالَتْ، مَا عَمِلْتُ إِلَيْمًا.²¹تَحْتَ ثَلَاثَةٍ تَصْطَرِبُ الْأَرْضُ، وَأَرْبَعَةٌ لَا سَسْطِيعُ احْتِمَالَهَا،²²تَحْتَ عَدِيدٍ إِذَا مَلَكَ، وَأَحْمَقَ إِذَا سَبَعَ خُبْرًا.²³تَحْتَ سَبْعَيَّةٍ إِذَا تَرَوْجُنْ، وَأَمَّةٌ إِذَا وَرَثَتْ سَيِّدَهَا،²⁴هِيَ الْأَطْسَرُ فِي الْأَرْضِ وَلَكِنَّهَا حَكِيمَةٌ جِدًا، الْأَنْمَلُ طَائِفَةٌ عَيْنَ قَوَّةٍ وَلَكِنَّهَا يَعْدُ طَعَامَةٍ فِي الصَّيْفِ.²⁵الْوَبَارُ طَائِفَةٌ ضَعِيفَةٌ وَلَكِنَّهَا تَصْعَبُ يُوبَهَا فِي الصَّحْرِ. الْجَرَادُ لَيْسَ لَهُ مَلِكٌ وَلَكِنَّهَ يَحْرُجُ كُلَّهُ فَرْقاً فَرْقاً.²⁷الْعَنْكُبُوتُ تُمْسِكُ بِيَدِهَا وَهِيَ فِي قُصُورِ الْمُلُوكِ. ثَلَاثَةٌ هِيَ حَسَنَةُ النَّحْطِيِّ، وَأَرْبَعَةٌ مَسْهُبُهَا مُسْتَحْسَنُ،²⁹الْأَسَدُ جَبَارُ الْوُحُوشِ وَلَا يَرْجِعُ مِنْ قُدَامَ أَحَدٍ، صَامِرُ الشَّاكِلَةِ، وَالْتَّيْسِ، وَالْمَلِكُ الَّذِي لَا يُقَاتِمُ.³¹إِنْ حَمِقْتَ بِالْتَّرْفُ وَإِنْ تَأْمَرْتَ، فَصَعْبَ يَدَكَ عَلَى فَمِكَ. لَأَنَّ عَصْرَ الْبَنِينَ يُخْرِجُ جُبْنًا، وَعَصْرَ الْأَنْفِ يُخْرِجُ دَمًا، وَعَصْرَ الْعَصَبِ يُخْرِجُ

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say not, It is enough: ¹⁶The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough. ¹⁷The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it. ¹⁸There be three things which are too wonderful for me, yea, four which I know not: ¹⁹The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. ²⁰Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness. ²¹For three things the earth is disquieted, and for four which it cannot bear: ²²For a servant when he reigneth; and a fool when he is filled with meat; ²³For an odious woman when she is married; and an handmaid that is heir to her mistress. ²⁴There be four things which are little upon the earth, but they are exceeding wise: ²⁵The ants are a people not strong, yet they prepare their meat in the summer; ²⁶The conies are but a feeble folk, yet make they their houses in the rocks; ²⁷The locusts have no king, yet go they forth all of them by bands; ²⁸The spider taketh hold with her hands, and is in kings' palaces. ²⁹There be three things which go well, yea, four are comely in going: ³⁰A lion which is strongest among beasts, and turneth not away for any; ³¹A greyhound; an he goat also; and a king, against whom there is no rising up. ³²If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay

thine hand upon thy mouth.³³ Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.