

### الفكر الواحد في المحبة حسب المسيح

<sup>1</sup> فَإِنْ كَانَ وَعْظُ مَا فِي الْمَسِيحِ، إِنْ كَانَتْ تَسْلِيَةٌ مَا لِلْمَحَبَّةِ، إِنْ كَانَتْ شَرِكَةٌ مَا فِي الرُّوحِ، إِنْ كَانَتْ أَحْسَاءُ وَرَأْفَةٌ، <sup>2</sup> فَتَمِّمُوا فَرْحِي حَتَّى تَفْكِرُوا فِكْرًا وَاحِدًا وَلَكُم مَحَبَّةٌ وَاحِدَةٌ بِنَفْسٍ وَاحِدَةٍ، مُفَكِّرِينَ شَيْئًا وَاحِدًا <sup>3</sup> لَا شَيْئًا يَتَحَرَّبُ أَوْ يُعْجَبُ بَلْ يَتَوَاضِعْ، خَاسِبِينَ بَعْضُكُمْ الْبَعْضَ أَفْضَلَ مِنْ أَنْفُسِهِمْ. <sup>4</sup> لَا تَنْظُرُوا كُلُّ وَاحِدٍ إِلَى مَا هُوَ لِنَفْسِهِ بَلْ كُلُّ وَاحِدٍ إِلَى مَا هُوَ لِآخَرِينَ أَيْضًا.

### نشيد مجد الله في المسيح

<sup>5</sup> فَلْيَكُنْ فِيكُمْ هَذَا الْفِكْرُ الَّذِي فِي الْمَسِيحِ يَسُوعَ أَيْضًا: <sup>6</sup> الَّذِي إِذْ كَانَ فِي صُورَةِ اللَّهِ لَمْ يَحْسِبْ خُلْسَةً أَنْ يَكُونَ مُعَادِلًا لِلَّهِ، <sup>7</sup> لَكِنَّهُ أَخْلَى نَفْسَهُ آخِذًا صُورَةَ عَبْدٍ، صَائِرًا فِي شِبْهِ النَّاسِ. <sup>8</sup> وَإِذْ وُجِدَ فِي الْهَيْئَةِ كَانِيسَانٍ وَضَعَ نَفْسَهُ وَأَطَاعَ حَتَّى الْمَوْتِ، مَوْتَ الصَّليبِ. <sup>9</sup> لِذَلِكَ رَفَعَهُ اللَّهُ أَيْضًا وَأَعْطَاهُ اسْمًا فَوْقَ كُلِّ اسْمٍ <sup>10</sup> لِكَيْ تَخْشَوْا بِاسْمِ يَسُوعَ كُلَّ رُكْبَةٍ، مِمَّنْ فِي السَّمَاءِ وَمَنْ عَلَى الْأَرْضِ وَمَنْ تَحْتَ الْأَرْضِ، <sup>11</sup> وَتَعْتَرِفَ كُلُّ لِسَانٍ أَنَّ يَسُوعَ الْمَسِيحَ هُوَ رَبُّ لِمَجْدِ اللَّهِ الْآبِ.

### الخلاص بخوف ورعدة

<sup>12</sup> إِذَا، يَا أَجَبَائِي، كَمَا أَطَعْتُمْ كُلَّ جِبْنٍ، لَيْسَ كَمَا فِي خُضُورِي فَقَطْ بَلِ الْآنَ بِالْأُولَى جِدًّا فِي غِيَابِي، تَمِّمُوا خَلَاصَكُمْ بِخَوْفٍ وَرُعْدَةٍ <sup>13</sup> لِأَنَّ اللَّهَ هُوَ الْعَامِلُ فِيكُمْ أَنْ تُرِيدُوا وَأَنْ تَعْمَلُوا مِنْ أَجْلِ الْمَسَرَّةِ. <sup>14</sup> إِفْعَلُوا كُلَّ شَيْءٍ بِلَا دَمْدَمَةٍ وَلَا مُجَادَلَةٍ لِكَيْ تَكُونُوا بِلَا لُومٍ وَبُسْطَاءَ، أَوْلَادًا لِلَّهِ بِلَا غَيْبٍ فِي وَسْطِ جِيلٍ مُعْوَجٍ وَهُمْ تَضَيُّونَ بِنَهْمِهِمْ كَانُورٍ فِي الْعَالَمِ، <sup>16</sup> مَتَمَسِّكِينَ بِكَلِمَةِ الْحَيَاةِ لِإِفْتِخَارِي فِي يَوْمِ الْمَسِيحِ يَا بَنِي لَمْ أَسْعَ بَاطِلًا وَلَا تَعْنُ بَاطِلًا. <sup>17</sup> لَكِنِّي وَإِنْ كُنْتُ أَنْسَكِبُ أَيْضًا عَلَى ذَيْحَةٍ إِيْمَانِكُمْ وَخِدْمَتِهِ، أَسْرًا وَأَفْرَحُ مَعَكُمْ أَجْمَعِينَ، <sup>18</sup> وَبِهَذَا غَيْبِهِ كُونُوا أَنْتُمْ مَسْرُورِينَ أَيْضًا وَأَفْرَحُوا مَعِي.

### المرسلون من قبل بولس

<sup>19</sup> عَلَى أَنِّي أَرْجُو فِي الرَّبِّ يَسُوعَ أَنْ أُرْسِلَ إِلَيْكُمْ سَرِيعًا تَيْمُونًا وَسَ لِكَيْ تَطْلُبَ نَفْسِي إِذَا عَرَفْتُ أَحْوَالَكُمْ، <sup>20</sup> لِأَنَّ لَيْسَ لِي أَحَدٌ آخَرُ تَطْلُبُ نَفْسِي يَهْتَمُّ بِأَحْوَالِكُمْ بِإِخْلَاصٍ، <sup>21</sup> إِذِ الْجَمِيعُ يَطْلُبُونَ مَا هُوَ لِأَنْفُسِهِمْ لَا مَا هُوَ لِيَسُوعَ الْمَسِيحِ. <sup>22</sup> وَأَمَّا اخْتِبَارُهُ فَأَنْتُمْ تَعْرِفُونَ أَنَّهُ كَوَلِّدٌ مَعَ أَبِي حَذَمَ مَعِي لِأَجْلِ الْإِنْجِيلِ. <sup>23</sup> هَذَا أَرْجُو أَنْ أُرْسِلَهُ أَوَّلَ مَا أَرَى أَحْوَالِي خَالًا، <sup>24</sup> وَأَنْقِي بِالرَّبِّ أَنِّي أَنَا

<sup>1</sup> If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, <sup>2</sup> Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. <sup>3</sup> Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. <sup>4</sup> Look not every man on his own things, but every man also on the things of others. <sup>5</sup> Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: <sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: <sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. <sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name: <sup>10</sup> That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; <sup>11</sup> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. <sup>12</sup> Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. <sup>13</sup> For it is God which worketh in you both to will and to do of his good pleasure. <sup>14</sup> Do all things without murmurings and disputings: <sup>15</sup> That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the

أَيْضاً سَأَتِي إِلَيْكُمْ سَرِيعاً.<sup>25</sup> وَلِكَيْ حَسِبْتُ مِنَ الْإِذْنِ أَنْ  
أَرْسِلَ إِلَيْكُمْ أَبَرْوُدُسَ، أَخِي وَالْعَامِلَ مَعِيَ وَالْمُتَجَنِّدَ  
مَعِيَ وَرَسُولَكُمْ وَالْخَادِمَ لِحَاجَتِي،<sup>26</sup> إِذْ كَانَ مُشْتَقاً إِلَيَّ  
جَمِيعَكُمْ وَمَعْمُوماً لَأَنَّكُمْ سَمِعْتُمْ أَنَّهُ كَانَ مَرِيضاً.<sup>27</sup> فَإِنَّهُ  
مَرِضٌ قَرِيباً مِنَ الْمَوْتِ لَكِنَّ اللَّهَ رَحِمَهُ، وَلَيْسَ إِلَهُهُ  
وَحْدَهُ بَلْ إِيَّايَ أَيْضاً لِنَلَّا يَكُونُ لِي حُزْنٌ عَلَى  
حُزْنٍ.<sup>28</sup> فَأَرْسَلْتُهُ إِلَيْكُمْ بِأَوْقَرِ سُرْعَةٍ حَتَّى إِذَا رَأَيْتُمُوهُ  
تَفْرَحُونَ أَيْضاً وَأَكُونُ أَنَا أَقَلَّ حُزْناً.<sup>29</sup> قَاقْبَلُوهُ فِي الرَّبِّ  
يَكُلُّ قَرَحٍ وَلِيَكُنْ مِنْهُ مُكْرَماً عِنْدَكُمْ،<sup>30</sup> لَأَنَّهُ مِنْ أَجْلِ  
عَمَلِ الْمَسِيحِ قَارَبَ الْمَوْتَ مُخَاطِراً بِنَفْسِهِ لِكَيْ يَجْبِرَ  
قُصَصَانِ خِدْمَتِكُمْ لِي.

world;<sup>16</sup> Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.<sup>17</sup> Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.<sup>18</sup> For the same cause also do ye joy, and rejoice with me.<sup>19</sup> But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.<sup>20</sup> For I have no man likeminded, who will naturally care for your state.<sup>21</sup> For all seek their own, not the things which are Jesus Christ's.<sup>22</sup> But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel.<sup>23</sup> Him therefore I hope to send presently, so soon as I shall see how it will go with me.<sup>24</sup> But I trust in the Lord that I also myself shall come shortly.<sup>25</sup> Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellow soldier, but your messenger, and he that ministered to my wants.<sup>26</sup> For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.<sup>27</sup> For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.<sup>28</sup> I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.<sup>29</sup> Receive him therefore in the Lord with all gladness; and hold such in reputation:<sup>30</sup> Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.