

<sup>1</sup>Paul and Timotheus, the servants of Jesus Christ, to all the saints in Christ Jesus which are at Philippi, with the bishops and deacons:<sup>2</sup>Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.<sup>3</sup>I thank my God upon every remembrance of you,<sup>4</sup>Always in every prayer of mine for you all making request with joy,<sup>5</sup>For your fellowship in the gospel from the first day until now;<sup>6</sup>Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:<sup>7</sup>Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.<sup>8</sup>For God is my record, how greatly I long after you all in the bowels of Jesus Christ.<sup>9</sup>And this I pray, that your love may abound yet more and more in knowledge and in all judgment;<sup>10</sup>That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ;<sup>11</sup>Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.<sup>12</sup>But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;<sup>13</sup>So that my bonds in Christ are manifest in all the palace, and in all other places;<sup>14</sup>And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.<sup>15</sup>Some indeed preach Christ even of envy and strife; and some also of good will:<sup>16</sup>The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:<sup>17</sup>But the other of love, knowing that I am set for the defence of the gospel.<sup>18</sup>What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.<sup>19</sup>For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,<sup>20</sup>According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.<sup>21</sup>For to me to live is Christ, and to die is gain.<sup>22</sup>But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.<sup>23</sup>For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:<sup>24</sup>Nevertheless to abide in the flesh is more needful for you.<sup>25</sup>And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;<sup>26</sup>That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.<sup>27</sup>Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;<sup>28</sup>And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.<sup>29</sup>For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;<sup>30</sup>Having the same conflict which ye saw in me, and now hear to be in me.