ُوفِي شَهْرِ نِيسَانَ فِي السَّنَةِ الْعِشْرِينَ لأَرَّ تَحْشَسْتَا الْمَلِكُ. كَانَتْ خَمْرٌ أَمَامَهُ، فَحَمَلْتُ الْخَمْرَ وَأَعْطَيْتُ الْمَلكَ. وَلَمْ أَكُنْ قَبْلُ مُكَمَّداً أَمَامَهُ. فَقَالَ لِي الْمَلكُ، لِمَاذَا وَحُهُكَ مُكَمَّدٌ وَأَنْتَ غَيْرُ مَريضٍ. مَا هَذَا إِلاَّ كَآبَةَ كَثِيراً حِدّاً ۗ وَقُلْتُ لِلْمَلكِ ۚ لِيَحْيَ الْمَلكُ إِلَى الأَبَدَ. كَيْفَ لاَ يَكْمَدُّ وَجْهِي وَالْمَدِينَةُ بَيْتُ مَقَابِرِ آبَاَئِي خَرَابٌ وَأَبْوَابُهَا قَدْ أَكَلَتْهَا النَّارُ 4فَقَالَ لِي الْمَلِكُ، مَاذَا طَالِبٌ أَنْتَ. فَصَلَّيْتُ إِلَى إِلَهِ السَّمَاءِ، ۚوَقُلْتُ لِلْمَلِكِ، إِذَا سُرَّ الْمَلِكُ، وَإِذَا أَحْسَنَ عَبْدُكَ أَمَامَكَ، تُرْسِلُنِي إِلَى يَهُوذَا إِلَى مَدِينَة قُبُورِ آبَائِي فَأَيْنِيهَا ۖ فَقَالَ لِي الْمَلْكُ، وَالْمَلِكَةُ حَالِسَةٌ بِحَانِيهِ، إِلَى مَتَى يَكُونُ سَفَرُكَ، وَمَتَى تَرْجِعُ. فَحَسُنَ لَدَى الْمَلِكُ وَأَرْسَلَنِي، فَعَيَّنْتُ لَـهُ زَمَاناً. وَقُلْتُ لِلْمَلِكِ، إِنْ حَسُنَ عِنْدَ الْمَلِكِ فَلْتُعْطَ لِي رَسَائِلُ إِلَى وُلاَةٍ عَبْرُ النَّهْرِ لِيُجِيزُونِي حَتَّى أَصِلَ إِلَى يَهُوذَا، 8ور سَالَةٌ إِلَى آسَافَ حَارِس فِـرْدَوْسِ الْمَلِـك لِنُعْطِيَنِي ۚ أَخْشَاباً لِسَقْفِ أَيْوَابٍ ۖ الْقَصْرِ الَّذِي لِلْبَيْتِ وَلسُورِ الْمَدِينَةِ وَللْيَبْتِ الَّذِي أَدْخُـلُ إِلَيْهِ. فَأَعْطَانِي الْمَلكُ حَسَبَ يَد إِلَهِي الصَّالِحَة عَلَيَّ. ۖ فَأَتَبْتُ إِلَى وُلاَة عَبْرِ النَّهْرِ وَأَعْطَيْتُهُمْ رَسَائِلَ الْمَلِكَ. وَأَرْسَلَ مَعِي الْمَلِكُ رُؤَسَاءَ جَيْش وَفُرْسَاناً.¹⁰وَلَمَّا سَمِعَ سَنْبَلَّطُ الْحُورُونِيُّ وَطُوسًا الْعَبْدُ الْعَمُّونِيُّ سَاءَهُمَا مَسَاءَةً عَظيمَةً لأَنَّهُ حَاءَ رَجُلٌ يَطْلَبُ خَيْراً لِبَنِي إِسْرَائِيلَ. أَفَجِئْتُ إِلَى أُورُ شَلِيمَ وَكُنْتُ هُنَاكَ ِ ثَلاَثَةَ أَيَّامٍ 12ُثُمَّ قُمْتُ لَيْلاً أَنَا وَرِجَالٌ قَلِيلُونَ يرْ أَحَداً بِمَا حَعَلَهُ إِلَهِي فِي قَلْبِي لأَعْمَلَهُ لِيمَ. وَلَمْ يَكُنْ مَعِي بَهِيمَةُ إِلاَّ الْبَهِيمَةُ الَّتِي وَخَرَجْتُ مِنْ بَابِ الْوَادِي لَيْلاً أَمَامَ عَيْنِ اِلتُّنُّسِ اِلَى بَابِ الدِّمْنِ، وَصرْتُ أَتَفَرَّسُ فِي أَسْوَارَ أُورُشَلِيمَ الْمُنْهَدِمَةِ وَأَبْوَابِهَا الَّتِي أَكَلَتْهَا النَّارُ.¹⁴وَعَبَرْتُ بَابِ الْعَيْنِ وَإِلَى بِرْكَةِ الْمَلكِ، وَلَمْ يَكُنْ مَكَانُ لِعُبُورِ تَحْتِي. 15 فَصَعِدْتُ فِي الْوَادِي لَيْلاً وَكُنْتُ أَتَفَرَّسُ فِي السُّورِ، ثُمَّ عُدْتُ فَدَخَلْتُ مِنْ بَابِ الْوَادِي رَاجِعاً.16 وَلَمْ يَعْرِفِ الْوُلاَةُ إِلَى أَيْنَ ذَهَبْتُ وَلاَ مَا أَنَا عَامِلٌ، وَلَمْ أَخْبِرْ إِلَى ذَلِكَ الْوَقْتِ الْيَهُودَ وَالْكَهَنَةَ وَالْأَشْرَافَ وَالْوُلاَةِ وَبَاقِي عَامِلِي الْعَمَلِ. أَثُمَّ قُلْتُ لَهُمْ، أَنْتُمْ تَرَوْنَ المِشَّرَّ الَّذِي نَحْنُ فِيهِ، كَيْفَ أَنَّ أُورُ شَلِيمَ خَرِبَةٌ وَأَبْوَابَهَا قَدْ أَحْرِقَتْ بِالنَّارِ. هَلُمَّ فَنَبْنِيَ سُورَ أُورُشَلِيمَ وَلاَ نَكُونُ بَعْدُ عَاراًً. 18 وَأَخْبَرْتُهُمْ عَنْ يَدِ إِلَهِي الصَّالِحَةِ عَلَيَّ، وَأَيْضاً عَنْ كَلاَمِ الْمَلِكِ الَّذِي قَالَهُ لِي. فَقَالُوا، لِنَقُمْ

And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence. Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid, And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire? Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven. And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it. And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be? and when wilt thou return? So it pleased the king to send me; and I set him a time. Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah; And a letter unto Asaph the keeper of the king's forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me. Then I came to the governors beyond the river, and gave them the king's

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letters. Now the king had sent captains of the army and horsemen with me. 10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel. 11 So I came to Jerusalem, and was there three days. 12 And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon. ¹³ And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. 14Then I went on to the gate of the fountain, and to the king's pool: but there was no place for the beast that was under me to pass. 15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned. 16 And the rulers knew not whither I went, or what I did; neither had I as vet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work. ¹⁷Then said I unto them. Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. 18 Then I told them of the hand of my God which was good upon me; as also the king's words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened

their hands for this good work. 19 But when

وَلْنَبْنِ. وَشَـدَّدُوا أَيَادِيَهُمْ لِلْخَيْرِ. 1 وَلَمَّا سَـمِعَ سَـنْبَلَّطُ الْحُورُونِيُّ وَطُوبِيًّا الْعَبْدُ الْعَمُّونِيُّ وَجَشَمُ الْعَرَبِيُّ هَرَأُوا الْحُورُونِيُّ وَجَشَمُ الْعَرَبِيُّ هَرَأُوا بِنَا وَاحْتَقَرُونَا، وَقَالُوا، مَا هَذَا الأَمْرُ الَّذِي أَنْتُمْ عَامِلُونَ. أَعَلَى الْمَلِكِ تَتَمَرَّدُونَ.. 2 فَأَجَبْتُهُمْ، إِنَّ إِلَهَ السَّمَاءِ يُعْطِينَا النَّجَاحَ وَنَحْنُ عَبِيدُهُ نَقُومُ وَنَبْنِي. وَأَمَّا أَنْتُمْ فَلَيْسَ لَكُمْ نَصِيبُ وَلاَ حَقُّ وَلاَ ذِكْرٌ فِي أُورُشَلِيمَ.

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Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?²⁰Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.