ُوَحْيٌ عَلَى نِينَوَى. سِفْرُ رُؤْيَا نَاحُومَ الأَلْقُوشِيِّ، ۗ اَلرَّبُّ إِلَهُ غَيُورٌ وَمُنْتَقِمٌ. الَّرَبُّ مُنْتَقِمٌ وَذُو سَخَطٍ. الَّرَبُّ مُنْتَقِمٌ مَنْ مُنْغضيه وَحَافظٌ غَضَيَهُ عَلَى أَعْدَائِهِ. ۚ الرَّاتُّ يَطَىءُ الْغَضَب وَعَظِيمُ الْقُدْرَةِ، وَلَكِنَّهُ لاَ يُسَرِّئُ الْسَّةَ. الرَّبُّ في الرُّوْبَعَـة، وَفـي الْعَـاصِف طَرِيقُـهُ، وَالسَّـحَابُ غُبَـارُ ر حْلَنْه، كَنْتَهِرُ الْبَحْرَ فَيُنَشِّفُهُ وَيُجَفِّفُ جَمِيعَ الأَنْهَارِ. يَذْبُلُ وَالتِّلاَلُ تَذُوبُ، وَالأَرْضُ ثُرْفَعُ مِنْ وَجْهِهِ وَالْعَالَمُ السَّاكِنِينَ فيه. ُمَنْ يَقفُ أَمَامَ سَخَطه، وَمَنْ يَقُومُ حُمُوٍّ غَضَيه. غَيْظُهُ يَنْسَكَتُ كَالنَّارِ، وَالصُّخُورُ يَنْهَدِمُ مِنْهُ. ۖ صَالَحُ هُوَ الرَّتُّ. حِصْنُ في يَوْمُ الضِّيقِ، وَهُوَ يَعْرِفُ الْمُتَوَكَلِينَ عَلَيْهِ. ْوَلكِنْ بطُوفَانِ عَابِرٍ يَصْنَعُ هَلاَكاً ـ لمَوْضعهَا، وَأَعْدَاؤُهُ تَشْعُهُمْ ظَلَّامٌ. فَأَذَا تَفْتَكُرُونَ عَلَى هُـوَ صَـانعُ هَلاَكـاً تَامّـاً. لاَ يَقُـومُ الضِّي لَوَاتَّهُمْ وَهُمْ مُشْتَبِكُونَ مِثْلَ الشَّوْكِ وَسَكَّرَانُونَ السُّوكِ وَسَكَّرَانُونَ كَمِنْ خَمْرهِمْ، يُؤْكَلُونَ كَالْقَشِّ الْيَابِسِ بِالْكَمَالِ.¹¹ خَرَجَ الْمُفْتَكُرُ عَلَى الرَّتِّ شَرَّاً، الْمُشْرُ بِالْهَلَاكَ. 12هَكَذَا قَالَ الرَّبُّ، إِنْ كَانُوا سَإِلِمِينَ وَكَثِيرِينَ هَكَذَا فَهَكَذَا يُجَرُّ ونَ فَيَعْبُرُ. أَذْلَلْتُك. لاَ أَذِلَّك تَانِيَةً.¹³َوَالاَنَ أَكْسرُ نِيرَهُ عَنْك وَأَقْطَعُ رُبُطَك. 14وَلكنْ قَدْ أَوْصَى عَنْكَ الرَّتُّ، لاَ يُزْرَعُ مِن اسْمِكَ فِي مَا بَعْدُ. إِنِّي أَقْطَعُ مِنْ بَيْتِ إِلَهِكَ ـ التَّمَاثِيلَ الْمَنْحُونَةَ وَالْمَسْبُوكَةَ. أَجْعَلُهُ قَبْرَكَ، لأَنَّكَ صرْتَ حَقِيراً. 15 هُوَذَا عَلَى الْجِبَالِ قَدَمَا مُبَشِّر مُنَادِ بِالسَّلاَمِ، عَيِّدِي يَا يَهُوذَا أَعْيَادَكِ. أَوْفِي نُذُورَكِ، فَإِنَّهُ لاَ يَعُودُ يَعْبُرُ فيك أَنْضاً الْمُهْلكُ. قَد انْقَرَضَ كُلَّهُ.

¹The burden of Nineveh. The book of the vision of Nahum the Elkoshite. 2God is jealous, and the LORD revengeth; the LORD revengeth, and is furious; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies. The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. He rebuketh the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth. The mountains guake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein. Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him. But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies. What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time. 10 For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry. 11 There is one come out of thee, that imagineth evil against the LORD, a wicked counsellor. 12 Thus saith the LORD; Though they be guiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I

Nahum 1

will afflict thee no more. ¹³For now will I break his yoke from off thee, and will burst thy bonds in sunder. ¹⁴And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile. ¹⁵Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.