

^١Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.^٢ And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage.^٣ Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.^٤ In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.^٥ Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.^٦ Prophesy ye not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame.^٧ O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh uprightly?^٨ Even of late my people is risen up as an enemy: ye pull off the robe with the garment from them that pass by securely as men averse from war.^٩ The women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.^{١٠} Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you , even with a sore destruction.^{١١} If a man walking in the spirit and falsehood do lie, saying , I will prophesy unto thee of wine and of strong

وَيُلْ لِلْمُفْكِرِينَ بِالْبُطْلِ، وَالصَّانِعِينَ الشَّرَّ عَلَى مَصَاجِعِهِمْ. فِي نُورِ الصَّبَاحِ يَقْعُلُونَ لَهُنَّ فِي فُدْرَةِ بَدْهِمْ. قَائِمُهُمْ يَسْهُونَ الْمُفْكُولَ وَيَعْصِيُونَهَا، وَالْمُؤْتَهَنُ وَيَأْخُذُوهَا، وَبَطَلُمُونَ الرَّجُلَ وَبَسْتَهُ وَالإِنْسَانَ وَمِيرَاهُ. لِذَلِكَ هَكَذَا قَالَ الرَّبُّ، هَنَدَأْ أَفْتَكِرَ عَلَى هَذِهِ الْعَنْتِيرَةِ يَسْتَرَ لَا تُرِيلُونَ مِنْهُ أَغْنَاقُكُمْ، وَلَا تَسْلُكُونَ بِالنَّسَامِخِ لَهُنَّ رَمَانُ رَدِيُّ. فِي ذَلِكَ الْيَوْمِ يُنْطَلِقُ عَلَيْكُمْ يَهْجُو وَيُرْسَى بِمَرْنَاهَا، وَبِقَالُ، حَرَبَنَا حَرَابًا. تَدَلَّ تَصِيبُ سَعْيِنِ. كَيْفَ يَنْزِعُهُ عَنِّي. يَقْسِيمُ لِلْمُرْنَدِ حُقُولُنَا. لِذَلِكَ لَا يَكُونُ لِكَ مَنْ يُلْقِي حَبْلًا فِي تَصِيبٍ بَيْنَ جَمَاعَةِ الرَّبِّ. يَسْتَأْوَنَ قَائِلِينَ، لَا تَسْتَأْوا. لَا يَسْتَأْوَنَ عَنْ هَذِهِ الْأَمْرُور. لَا يَرُولُ الْعَازِرُ^٧ أَشْهَا الْمُسَمَّى بَيْتَ يَعْقُوبَ، هَلْ قَصْرُثُ رُوحُ الرَّبِّ. أَهَذِهِ أَعْوَالُهُ. أَلِيَسْتُ أَفْوَالِي صَالِحَةً تَحْوِي مَنْ يَسْلُكُ بِالإِسْتِقَامَةِ. وَلَكِنْ بِالْأَمْسِ قَامَ سَعْيِي كَعُوكِي^٨ تَنْزِعُونَ الرَّدَاءَ عَنِ التَّوْبِ مِنَ الْمُجَازِينَ بِالطَّمَائِيَّةِ وَمِنَ الرَّرَاجِينِ مِنَ الْقَتَالِ. تَطْرُدُونَ نِسَاءَ سَعْيِنِ مِنْ بَيْتِ تَنْعِيمِهِنَّ. تَأْخُذُونَ عَنْ أَطْفَالِهِنَّ زِيَّتي إِلَى الْأَبَدِ. قُوْمُوا وَادْهُبُوا لَهُنَّ لَيَسْتُ هَذِهِ هِيَ الرَّاحَةُ. مِنْ أَجْلِ تَجَاسَسِهِ تُهْلِكُ وَالْهَلَكُ شَدِيدُ.^{١١} لَوْ كَانَ أَحَدٌ وَهُوَ سَالِكٌ بِالرِّيَاحِ وَالْكَدِيبِ يَكْذِبُ قَائِلًا، أَتَسْأَلُ لَكَ عَنِ الْحَمْرِ وَالْمُسْكِرِ لَكَانَ هُوَ تَبَيَّنَ هَذَا الشَّعْبُ.^{١٢} إِنِّي أَجْمَعُ حَمِيقَكَ يَا يَعْقُوبُ. أَصْمُمُ بَقِيَّةَ إِسْرَائِيلَ. أَصْعُهُمْ مَعًا كَعَنْمِ الْخَطِيرَةِ، كَقَطِيعَ فِي وَسْطِ مَرْعَاهُ بَضْعُ مِنَ النَّاسِ.^{١٣} قَدْ صَدَعَ الْفَاتِكُ أَمَامَهُ . يَقْتَحِمُونَ وَيَعْبُرُونَ مِنَ الْبَابِ، وَيَحْرُجُونَ مِنْهُ، وَيَجْتَازُ مَلْكُهُمْ أَمَامَهُمْ، وَالرَّبُّ فِي رَأْسِهِمْ.

drink; he shall even be the prophet of this people.¹² I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.¹³ The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.