

يسوع يشفي المفلوج

¹فَدَحَلَ السَّفِينَةَ وَاجْتَارَ وَجَاءَ إِلَى مَدِينَتِهِ. وَإِذَا مَفْلُوجٌ يُعَدُّ مَوْتَهُ إِلَيْهِ مَطْرُوحًا عَلَى فِرَاشٍ. فَلَمَّا رَأَى يَسُوعُ إِيْمَانَهُمْ قَالَ لِلْمَفْلُوجِ: ابْنُ، يَا بَنِيَّ، مَغْفُورَةٌ لَكَ خَطَايَاكَ. ³وَإِذَا قَوْمٌ مِنَ الْكَتَبَةِ قَدْ قَالُوا فِي أَنْفُسِهِمْ: هَذَا يَجْدُفُ. ⁴فَعَلِمَ يَسُوعُ أَفْكَارَهُمْ فَقَالَ: لِمَاذَا تُفَكِّرُونَ بِالسَّرِّ فِي قُلُوبِكُمْ؟ ⁵أَيَّمَا أَبَسَرُ، أَنْ يُقَالَ: مَغْفُورَةٌ لَكَ خَطَايَاكَ، أَمْ أَنْ يُقَالَ: قُمْ وَامْشِ؟ وَلَكِنْ لِكَيْ تَعْلَمُوا أَنَّ لِبْنِ الْإِنْسَانِ سُلْطَانًا عَلَى الْأَرْضِ أَنْ يَغْفِرَ الْخَطَايَا، جِيئْتُ قَالًا لِلْمَفْلُوجِ: قُمْ، احْمِلْ فِرَاشَكَ وَاهْبِ إِلَى بَيْتِكَ. ⁷فَقَامَ وَهَضَبَ إِلَى بَيْتِهِ. ⁸فَلَمَّا رَأَى الْجُمُوعُ تَعَجَّبُوا وَمَجَّدُوا اللَّهَ الَّذِي أَعْطَى النَّاسَ سُلْطَانًا مِثْلَ هَذَا.

مَتَّى الْعَشَّارِ يَتَّبِعُ يَسُوعَ

⁹وَفِيمَا يَسُوعُ مُخْتَارٌ مِنْ هُنَاكَ رَأَى إِنْسَانًا جَالِسًا عِنْدَ مَكَانِ الْجَبَايَةِ اسْمُهُ مَتَّى. فَقَالَ لَهُ: اتَّبِعْنِي، فَقَامَ وَتَبِعَهُ. ¹⁰وَبَيْنَمَا هُوَ مُتَكَيِّفٌ فِي الْبَيْتِ إِذَا عَشَّارُونَ وَخُطَاةٌ كَثِيرُونَ قَدْ جَاءُوا وَاتَّكَأُوا مَعَ يَسُوعَ وَتَلَامِيذِهِ. ¹¹فَلَمَّا تَطَرَّ الْقَرَبِيسِيُّونَ قَالُوا لِتَلَامِيذِهِ: لِمَاذَا يَأْكُلُ مُعَلِّمُكُمْ مَعَ الْعَشَّارِينَ وَالْخُطَاةِ؟ ¹²فَلَمَّا سَمِعَ يَسُوعُ قَالَ لَهُمْ: لَا يَخْتِجُ الْأَصْحَاءُ إِلَى طَبِيبٍ بَلِ الْمَرْضَى. ¹³فَاذْهَبُوا وَتَعْلَمُوا مَا هُوَ: "إِنِّي أُرِيدُ رَحْمَةً لَا ذَبِيحَةً"، لِأَنِّي لَمْ آتِ لِأَدْعُو أَتْرَارًا بَلْ خُطَاةً إِلَى التَّوْبَةِ.

صِيَامُ الْإِيْمَانِ

¹⁴جِيئْتُ إِلَى إِلَيْهِ تَلَامِيذٌ يُوْحَنَّا قَائِلِينَ: لِمَاذَا تَصُومُ نَحْنُ وَالْقَرَبِيسِيُّونَ كَثِيرًا وَأَمَّا تَلَامِيذُكَ فَلَا يَصُومُونَ؟ ¹⁵فَقَالَ لَهُمْ يَسُوعُ: هَلْ يَسْتَطِيعُ ابْنُ الْعُرْسِ أَنْ يَتَّوْحَّجَ مَا دَامَ الْغَرِيسُ مَعَهُمْ؟ وَلَكِنْ سَتَأْتِي أَيَّامٌ حِينَ يُزْفَعُ الْغَرِيسُ عَنْهُمْ فَجِيئْتُ يَصُومُونَ. ¹⁶لَيْسَ أَحَدٌ يَجْعَلُ زُفْعَةً مِنْ قِطْعَةٍ جَدِيدَةٍ عَلَى ثَوْبٍ عَنِيْقٍ، لِأَنَّ الْمِلَّةَ يَأْخُذُ مِنَ الثَّوْبِ فَيَصِيرُ الْخَرَقُ أَرْدَأَ. ¹⁷وَلَا يَجْعَلُونَ خَمْرًا جَدِيدَةً فِي زَقَاقٍ عَنِيْقَةٍ، لِئَلَّا تَنْسَقَّ الزَّقَاقُ فَالْخَمْرُ تَنْسَبُ وَالزَّقَاقُ تَتَلَفُّ، بَلْ يَجْعَلُونَ خَمْرًا جَدِيدَةً فِي زَقَاقٍ جَدِيدَةٍ فَنُحْفَظَ جَمِيعًا.

يسوع يشفي امرأة ويقيم بنت ماتت

¹⁸وَفِيمَا هُوَ يُكَلِّمُهُمْ يَهْدَا إِذَا رَئِيسٌ قَدْ جَاءَ فَسَجَدَ لَهُ قَائِلًا: إِنَّ ابْنَتِي الْآنَ مَاتَتْ، لَكِنْ تَعَالَ وَصَعْ يَدَكَ عَلَيْهَا فَتَحْيَا. ¹⁹فَقَامَ يَسُوعُ وَتَبِعَهُ هُوَ وَتَلَامِيذُهُ. ²⁰وَإِذَا امْرَأَةً تَارِفُهُ دَمٍ مُنْذُ انْتَبَتِ عَشْرَةَ سَنَةٍ قَدْ جَاءَتْ مِنْ وَرَائِهِ

¹And he entered into a ship, and passed over, and came into his own city. ²And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. ³And, behold, certain of the scribes said within themselves, This man blasphemeth. ⁴And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? ⁵For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? ⁶But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. ⁷And he arose, and departed to his house. ⁸But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men. ⁹And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. ¹⁰And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. ¹¹And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? ¹²But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. ¹³But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. ¹⁴Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast

not?¹⁵ And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.¹⁶ No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.¹⁷ Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.¹⁸ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.¹⁹ And Jesus arose, and followed him, and so did his disciples.²⁰ And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:²¹ For she said within herself, If I may but touch his garment, I shall be whole.²² But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.²³ And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,²⁴ He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.²⁵ But when the people were put forth, he went in, and took her by the hand, and the maid arose.²⁶ And the fame hereof went abroad into all that land.²⁷ And when Jesus departed thence, two blind

وَمَسَّتْ هُذَبَ تَوْبِهِ.²¹ لَأَنَّهَا قَالَتْ فِي نَفْسِهَا: إِنْ مَسَسْتُ تَوْبَهُ فَقَطْ شُفِيتُ.²² فَأَلْتَقَتْ يَسُوعَ وَأَبْصَرَهَا فَقَالَ: ثِقِي، يَا ابْنَتِي، إِيمَانُكَ قَدْ شَفَاكِ. فَشَفِيََتِ الْمَرْأَةُ مِنْ تِلْكَ السَّاعَةِ.

²³ وَلَمَّا جَاءَ يَسُوعُ إِلَى بَيْتِ الرَّئِيسِ وَنَظَرَ الْمُرَمِّينَ وَالْجَمْعَ يَصِحُّونَ.²⁴ قَالَ لَهُمْ: تَنَحَّوْا، فَإِنَّ الصَّبِيَّةَ لَمْ تَمُتْ لَكِنَّهَا نَائِمَةٌ. فَصَجَّكُوا عَلَيْهِ.²⁵ وَلَمَّا أَخْرَجَ الْجَمْعَ دَخَلَ وَأَمْسَكَ يَدَهَا، فَقَامَتِ الصَّبِيَّةُ.²⁶ فَخَرَجَ ذَلِكَ الْحَبْرُ إِلَى تِلْكَ الْأَرْضِ كُلِّهَا.

يسوع يشفي كفيفين

²⁷ وَفِيمَا يَسُوعُ مُجْتَازٌ مِنْ هُنَاكَ تَبِعَهُ اأَعْمَيَانِ بَصُرَحَانِ وَيَقُولَانِ: اِرْحَمْنَا، يَا ابْنَ دَاوُدَ.²⁸ وَلَمَّا جَاءَ إِلَى الْبَيْتِ تَقَدَّمَ إِلَيْهِ الْأَعْمَيَانِ، فَقَالَ لَهُمَا يَسُوعُ: أُنُومَتَانِ أَنِّي أَقْدِرُ أَنْ أَفْعَلَ هَذَا؟ قَالَا لَهُ: نَعَمْ، يَا سَيِّدُ.²⁹ جَبَنِيذَ لَمَسَ أَعْيُنُهُمَا قَائِلًا: يَحْسَبُ إِيمَانُكُمَا لِيَكُنْ لَكُمَا. فَأَنفَعَتِ أَعْيُنُهُمَا، فَانْتَهَرَهُمَا يَسُوعُ قَائِلًا: انْظُرَا، لَا يَغْلَمْ أَحَدٌ. وَلَكِنَّهُمَا خَرَجَا وَأَسَاعَاهُ فِي تِلْكَ الْأَرْضِ كُلِّهَا.

يسوع يشفي أخرس

³² وَفِيمَا هُمَا خَارِجَانِ إِذَا إِنْسَانٌ آخَرَسٌ مَجْنُونٌ قَدَّمُوهُ إِلَيْهِ.³³ وَلَمَّا أَخْرَجَ الشَّيْطَانُ تَكَلَّمَ الْآخَرَسُ، فَتَعَجَّبَ الْجُمُوعُ قَائِلِينَ: لَمْ يَظْهَرْ قَطْ مِثْلُ هَذَا فِي إِسْرَائِيلَ.³⁴ أَمَّا الْقَرَبِيسِيُّونَ فَقَالُوا: بِرِئِيسِ الشَّيَاطِينِ يُخْرِجُ الشَّيَاطِينَ.

الحصاد الكثير

³⁵ وَكَانَ يَسُوعُ يَطُوفُ الْمُدُنَ كُلَّهَا وَالْقُرَى يُعَلِّمُ فِي مَجَامِعِهَا، وَيَكْرِزُ بِبَشَارَةِ الْمَلَكُوتِ، وَيَشْفِي كُلَّ مَرَضٍ وَكُلَّ صَغَفٍ فِي الشَّعْبِ.³⁶ وَلَمَّا رَأَى الْجُمُوعُ تَحْتَرِنَ عَلَيْهِمْ، إِذْ كَانُوا مُتْرَعَجِينَ وَمُنْطَرَجِينَ كَعَنَمٍ لَا رَاعِيَّ لَهَا.³⁷ جَبَنِيذَ قَالَ لِتَلَامِيذِهِ: الْحَصَادُ كَثِيرٌ وَلَكِنَّ الْقَعْلَةَ قَلِيلُونَ.³⁸ فَاطْلُبُوا مِنْ رَبِّ الْحَصَادِ أَنْ يُرْسِلَ قَعْلَةً إِلَى حَصَادِهِ.

men followed him, crying, and saying, Thou Son of David, have mercy on us.²⁸ And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.²⁹ Then touched he their eyes, saying, According to your faith be it unto you.³⁰ And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.³¹ But they, when they were departed, spread abroad his fame in all that country.³² As they went out, behold, they brought to him a dumb man possessed with a devil.³³ And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.³⁴ But the Pharisees said, He casteth out devils through the prince of the devils.³⁵ And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.³⁶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.³⁷ Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;³⁸ Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.