يسوع يشفى الأبرص

أُولَهَّا تَزَلَ مِنَ الْجَبَلِ تَبِعَثْهُ جُمُوعٌ كَثِيرَةٌ. ُوَإِذَا أَبْرَصُ قَدْ جَاءَ وَسَجَدَ لَـهُ قَالِاً: يَا سَيِّدُ، إِنْ أَرَدْتَ تَقْدِرْ أَنْ جَاءَ وَسَجَدَ لَـهُ قَائِلاً: أَرِيدُ، فَاطْهُرْ. ثُطَهِّرَنِي. فَمَدَّ يَسُوعُ يَدَهُ وَلَمَسَهُ قَائِلاً: أُرِيدُ، فَاطْهُرْ. وَلِمَسَهُ قَائِلاً: أُرِيدُ، فَاطْهُرْ. وَلِمَسَهُ قَائِلاً: أُرِيدُ، فَاطْهُرْ. وَلَمَسَهُ لَلْوَقْتِ طَهُرُ أَنْ لاَ تَقُولَ لَا تَقُولَ لاَ حَدْد، بَلِ اذْهَبْ أَرِ نَفْسَكَ لِلْكَاهِنِ وَقَدِّمِ الْقُرْبَانَ الَّذِي أَمَر بِهِ مُوسَى شَهَادَةً لَهُمْ.

يسوع يشفى غُلام قائد المئة

وَلَمَّا َ دَخَلَ يَسُوعُ كَفْرَنَاحُومَ جَاءَ إِلَيْهِ قَائِدُ مِئَةٍ يَطْلُبُ إِلَيْهِ وَيَقُولُ: يَا سَيِّدُ، غُلاَمِي مَطْرُوحُ فِي الْبَيْتِ مَفْلُوجاً إِلَيْهِ وَيَقُولُ: يَا سَيِّدُ، غُلاَمِي مَطْرُوحُ فِي الْبَيْتِ مَفْلُوجاً مُتَعَدِّباً جِدَّاً. وَقَالَ لَهُ يَسُوعُ: أَنَا آتِي وَأَشْفِيهِ. فَأَجَابَ مَقْفِي، لَكِنْ قُلْ كَلِمَةً فَقَطْ فَيَبْرَأَ غُلاَمِي. لِلَّتِي أَنَا أَيْضاً الْمَقْفِي، لَكِنْ قُلْ كَلِمَةً فَقَطْ فَيَبْرَأَ غُلاَمِي. وَلَأَبِّي أَنَا أَيْضاً الْمَقْوَى، لَكِنْ قُلْ كَلِمَةً فَقَطْ فَيَبْرَأَ غُلاَمِي. وَلِعَبْدِي: افْعَلْ هَذَا، الْمَقَلُ مَدَا، وَلَا خَرَ: إِيتِ، فَيَأْتِي، وَلِعَبْدِي: افْعَلْ هَذَا، الْحَقَّ أَقُولُ لَكُمْ: لَمْ أَجِدْ وَلاَ فِي إِسْرَائِيلَ إِيمَاناً بِمِقْدَارِ وَلَكُمْ: لَمْ أَجِدْ وَلاَ فِي إِسْرَائِيلَ إِيمَاناً بِمِقْدَارِ وَلَكُمُ: لَمْ أَجِدْ وَلاَ فِي إِسْرَائِيلَ إِيمَاناً بِمِقْدَارِ وَلَكُمُونَ وَلَكُمْ: لَمْ أَجِدْ وَلاَ فِي إِسْرَائِيلَ إِيمَاناً بِمِقْدَارِ وَلَكَمُونَ وَلَكُمْ: لَمْ أَجِدْ وَلاَ فِي إِسْرَائِيلَ إِيمَاناً بِمِقْدَارِ وَلَكَمُونَ وَلَكُمْ: لَمْ أَجِدْ وَلاَ فِي إِسْرَائِيلَ إِيمَاناً بِمِقْدَارِ وَلَكُمُونَ وَلَكُمْ: إِنَّ كَثِيرِينَ سَيَأْتُونَ مِنَ المَشَارِقِ وَالْمَلَكُوتِ وَلَكُمُونَ وَيَعْفُوبَ فِي إِلْمَامُ وَلِي الْمَلَكُونِ وَيَعْفُوبَ فِي إِلْسَاعَةِ الْمَلَكُونِ وَلَكَامُ وَصَلِيلُ السَّاعَةِ الْمَلْمُ وَلَا لَكُمْنَ وَكُمَا آمَنْتَ السَّاعَةِ الْمَلَكُونِ لَكَ السَّاعَةِ الْمَنَّةُ وَكَمَا آمَنْتَ الْكُونُ لَكَ وَلَو لَيْكَ السَّاعَةِ الْمِنَةِ الْمَنَّةُ وَلَى لَكُونُ فَى يَلْكَ السَّاعَةِ الْمَنَا وَلَيْكَ الْمَلْوَلَ وَلَاكَ السَّاعَةِ الْمَلْكُونُ لَكُونَ فَي مِلْكَ السَّاعَةِ الْمُعَلِي الْمَلْوَلَ وَلَمُونَ وَلَمَا آمَنْتَ وَلَا السَّاعَةِ الْمَلْفَ وَلَيْلَا لَلْسَاعَةِ وَلَا السَّاعَةِ الْمَلَا وَلَيْ فِي إِلَيْلِيلُ السَّاعَةِ الْمَلْوِيلِ الْمَلْوَلِ لَوْ لَوْلَ فِي إِلْمَاكُولُ لَلْمَامُ الْمَلْوَلِ لَلْمُولُولُ لَلْمُ الْمُلْولِ لَوْلِهُ الْمَلْولِ لَلْمُ الْمَلْولِ لَلْمُلْولِ لَلْمُلْولِ لَلْمُلْولُ لَولَا السَّلَاعَةِ الْمَلْمُ الْمُلْولِ لَلْمُلْمُ الْمَلْمُ الْمُلْمُ الْمُلْمُ الْمُلْمُ الْمُلْمُ ا

يسوع يشفي حماة بطرس

أُولَمَّا جَاءَ يَسُوعُ إِلَى بَيْتِ بُطْرُسَ رَأَى حَمَاتَهُ مَطْرُوحَةً وَمَحْمُومَةً، أَفَلَمَ سَ يَدَهَا فَتَرَكَنْهَا الْحُمَّى، فَقَامَتْ وَحَدَمَنْهُمْ. أُولَمَّا صَارَ المَسَاءُ قَدَّمُوا إِلَيْهِ مَجَانِينَ كَثِيرِينَ، فَأَخْرَجَ الأَرْوَاحَ بِكَلِمَةٍ وَجَمِيعَ المَرْضَى شَقَاهُمْ. أَلْكَيْ يَتِمَّ مَا قِيلَ بِإِشَعْيَاءَ النَّبِيِّ القَائِلِ: "هُوَ أَخْذَ أَسْقَامَنَا وَحَمَلَ أَمْرَاضَنَا".

يسوع بِدعو أن نتبعه

الْقَارَأَى يَسُوعُ جُمُوعاً كَثِيرَةً حَوْلَهُ أَمَرَ بِالذَّهَابِ إِلَى الْقَهَابِ إِلَى الْعَبْرِ. فَتَقَدَّمَ كَاتِبٌ وَقَالَ لَهُ: يَا مُعَلِّمُ، أَثْبَعُكَ أَيْنَمَا لَمُنِيدً. يَا مُعَلِّمُ، أَثْبَعُكَ أَيْنَمَا تَمْضِي. 20 فَقَالَ لَهُ يَسُوعُ: لِلثَّعَالِبِ أَوْجِـرَةٌ وَلِطُيُـورِ السَّمَاءِ أَوْكَارُ، وَأَمَّا ابْنُ الإِنْسَانِ فَلَيْسَ لَهُ أَيْنَ يُسْنِدُ السَّمَاءِ أَوْكَارُ، وَأَمَّا ابْنُ الإِنْسَانِ فَلَيْسَ لَهُ أَيْنَ يُسْنِدُ لِي أَنْ رَبُسُومُ لَكُ يَسُوعُ: اثْبَعْنِي وَدَعِ أَمْضِي أَوَّلًا وَأَدْفِنَ أَبِي. 22 فَقَالَ لَهُ يَسُوعُ: اثْبَعْنِي وَدَعِ الْمَوْتَى يَدُونُونَ مَوْتَاهُمْ.

¹When he was come down from the mountain, great multitudes followed him.²And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. ⁴And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. 5And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him.8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. 10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. 11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. 12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. 13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame

يسوع يُشْكِن العاصفة

دُولَمَّا دَخَلَ السَّفِينَةَ تَبِعَهُ تَلاَمِيدُهُ. أَوَإِذَا اصْطِرَابُ عَظِيمٌ قَدْ حَدَثَ فِي الْبُحْرِ حَتَّى غَطَّتِ الأَهْوَاجُ السَّفِينَةَ، وَكَانَ هُوَ تَائِماً. 5 فَتَقَدَّمَ تَلاَمِيدُهُ وَأَيْقَطُوهُ قَائِلِينَ: يَا سَيِّدُ، وَكَانَ هُوَ تَائِماً. 5 فَقَالَ لَهُمْ: مَا بَالُكُمْ خَائِفِينَ، يَا قَلِيلِي نَجِّنَا فَإِنَّنَا نَهْلِكُ. 5 فَقَالَ لَهُمْ: مَا بَالُكُمْ خَائِفِينَ، يَا قَلِيلِي الإِيمَانِ؟ ثُمَّ قَامَ وَانْتَهَرَ الرِّيَاحَ وَالْبَحْرَ فَصَارَ هُدُوءٌ عَظِيمٌ. 5 فَتَعَجَّبَ النَّاسُ قَائِلِينَ: أَيُّ إِنْسَانٍ هَذَا؟ فَإِنَّ عَظِيمٌ. أَنْ الرِّيَاحَ وَالْبَحْرَ جَمِيعاً تُطبِعُهُ.

يسوع يشفي المصروعين

وَ وَلَمَّا جَاءَ إِلَى الْعَبْرِ إِلَى كُورَةِ الْجِرْجَسِيِّينَ السَّقْبَلَهُ مَكُنْ مَجُنُونَانِ خَارِجَانِ مِنَ الْقُبُورِ هَائِجَانِ جِدِّا، حَتَّى لَمْ يَكُنْ أَحَدُ يَقْدِرُ أَنْ يَجْتَازَ مِنْ تِلْكَ الطَّرِيقِ. وَ وَإِذَا هُمَا قَدْ صَرَحَا قَائِلَيْنِ: مَا لَتَا وَلَكَ يَا يَسُوعُ ابْنَ اللهِ؟ أَجِئْتَ إِلَى هُنَا قَبْلَ الْوَقْتِ لِتُعَذِّبَنَا؟ وَكَانَ بَعِيداً مِنْهُمْ قَطِيعُ خَنَازِيرَ هُنَا قَبْلَ الْوَقْتِ لِتُعَذِّبَنَا؟ وَكَانَ بَعِيداً مِنْهُمْ قَطِيعُ خَنَازِيرَ كُنْتَ كُثِيرَةٍ تَرْعَى. أَنْ اللهَ الله عَطِيعِ الْخَنَازِيرِ. أَنْ كُنْتَ تُخْرِجُنَا فَأْذَنْ لَنَا أَنْ نَذْهَبَ إِلَى قَطِيعِ الْخَنَازِيرِ. وَإِذَا لَمُعُوا إِلَى قَطِيعِ الْخَنَازِيرِ. وَإِذَا لَمُعُوا إِلَى قَطِيعِ الْخَنَازِيرِ. وَإِذَا لَمُعُوا إِلَى قَطِيعِ الْخَنَازِيرِ. وَإِذَا لَكُمْ اللهُ وَلَيْ الْمَدِينِ قَلْ الْمَدِينَ قَدْ الْمَدِينَ قَدْ وَمَصَوْا إِلَى الْمَدِينَةِ قَدْ حَرَجَتْ لِمُلاَقَاةِ يَسُوعَ، المَحْوِينِ لِمُكَوْوِينِ. قَالَا أَنْ يَنْصَرِفَ عَلَى الْمُدِينَةِ قَدْ حَرَجَتْ لِمُلاَقَاةِ يَسُوعَ، المَدِينَةِ قَدْ حَرَجَتْ لِمُلاَقَاةِ يَسُوعَ، المَوْمِهُ وَلَمَا أَنْ يَنْصَرِفَ عَلَى الْمُدَويةِ يَسُوعَ، وَمَسَوْا إِلَى الْمَدِينَةِ قَدْ حَرَجَتْ لِمُلاَقَاةِ يَسُوعَ، الْمَدِينَةِ قَدْ حَرَجَتْ لِمُلاَقَاةٍ يَسُوعَ، وَلَمَّا أَنْ يَنْصَرِفَ عَلَى الْمُدِينَةِ يَسُوعَ، وَلَمَ الْمُورَوةِ مَلْكُومِهمْ.

hour. 14 And when Jesus was come into Peter's house, he saw his wife's mother laid. and sick of a fever. 15 And he touched her hand, and the fever left her: and she arose, and ministered unto them. 16When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: 17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. 18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side. 19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. 20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.²¹And another of his disciples said unto him, Lord, suffer me first to go and bury my father. 22 But Jesus said unto him, Follow me; and let the dead bury their dead.²³And when he was entered into a ship, his disciples followed him. 24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. 25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish. 26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. 27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!²⁸And when he was come to the other side into the country of the Gergesenes, there met

him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. ²⁹ And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?³⁰And there was a good way off from them an herd of many swine feeding. 31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. 32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. 33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.34And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.