¹Judge not, that ye be not judged. ²For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?⁴Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent?¹¹If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?¹²Therefore all things whatsoever ye

would that men should do to you, do ye even so to them: for this is the law and the

prophets. 13 Enter ye in at the strait gate: for wide is the gate, and broad is the way,

that leadeth to destruction, and many

there be which go in thereat: 14 Because

strait is the gate, and narrow is the way,

which leadeth unto life, and few there be

that find it. 15 Beware of false prophets,

عن الإنسان المرائي

لاَ تَدِينُوا لِكَيْ لاَ تُدَانُوا، لَاَتَّكُمْ بِالدَّيَنُونَةِ الَّتِي بِهَا تَدِينُونَ تُدَانُونَ، وَبِالْكَيْلِ الَّذِي بِهِ تَكِيلُونَ يُكَالُ لَكُمْ. وَلَمَاذَا تَنْظُرُ الْقَدَى الَّذِي فِي عَيْنِ أَخِيكَ، وَأَمَّا الْحَشَبَةُ الَّتِي فِي عَيْنِ أَخِيكَ، وَأَمَّا الْحَشَبَةُ الَّتِي فِي عَيْنِكَ فَلاَ تَفْطَنُ لَهَا؟ أَمْ كَيْفَ تَقُولُ لأَخِيكَ: دَعْنِي أُخْرِجِ الْقَدَى مِنْ عَيْنِكَ، وَهَا الْخَشَبَةُ فِي عَيْنِكَ. ثَمَا مُرَائِي، أَقْدَى مِنْ عَيْنِكَ، وَمِينَئِذِ ثُبْصِرُ جَيِّداً أَنْ أَكْرِجُ الْقَدَى مِنْ عَيْنِكَ، وَحِينَئِذٍ ثُبْصِرُ جَيِّداً أَنْ أَثْخِرِجَ الْقَدَى مِنْ عَيْنِ أَخِيكَ. وَلاَ تُعْطُوا الْقُدْسَ لِلْكِلاَبِ، وَلاَ تَطْرَحُوا دُرَرَكُمْ قُدَّامَ الْخَنَازِيرِ، لِنَلاَّ تَدُوسَهَا بِأَرْجُلِهَا وَلاَئْتَ تَدُوسَهَا بِأَرْجُلِهَا وَلَائَتِفَ فَتُمَةً قَكُمْ.

عنِ صلاة المثابرين

آسْأَلُوا تُعْطَهْا، اُطْلُبُوا تَجِدُوا، اِقْرَعُوا يُفْتَحْ لَكُمْ. ْ لَأَنَّ كُلَّ مَنْ يَسْأَلُوا يُقْتَحُ لَكُمْ. ْ لَأَنَّهُ كُلَّ مَنْ يَسْأَلُ يَجِدُ، وَمَنْ يَطْلَبِ يَجِدُ، وَمَنْ يَقْرَعُ يُفْتَحُ لَهُ. وَمَنْ يَطْلِبِهِ لَكُ. وَأَمْ أَيُّ إِذَا سَأَلَهُ ابْنُهُ خُبْزاً يُعْطِيهِ حَجَراً، ٥ وَإِنْ سَأَلَهُ سَمَكَةً يُعْطِيهِ حَيَّةً ؟ الْفَإِنْ كُنْتُمْ وَأَنْتُمْ أَوْلَانَكُمْ عَطَايَا جَيِّدَةً فَكَمْ أَشْرَارُ تَعْرِفُونَ أَنْ تُعْطُوا أَوْلاَدَكُمْ عَطَايَا جَيِّدَةً فَكَمْ إِلْآخِرِيِّ أَبُوكُمُ الَّذِي فِي السَّمَاوَاتِ يَهَبُ خَيْرَاتٍ لِلَّذِينَ لِلَّذِينَ لَللَّالُهُ لَنَهُ.

قاعدة الحياة الذّهبية

2 أَكُلُّ مَا تُريدُونَ أَنْ يَفْعَلَ النَّاسُ بِكُمُ افْعَلُوا هَكَدَا أَنْتُمْ أَنْتُمْ أَنْتُمْ أَنْتُمْ أَيْضًا بِهِمْ، لأَنَّ هَذَا هُوَ النَّامُوسُ وَالأَنْبِيَاءُ.

الباب الضّيّة.

11 أُوْخُلُوا مِنَ الْبَابِ الطَّيِّقِ، لاَّتَّهُ وَاسِعُ الْبَابُ وَرَحْبُ الْطَرِيقُ الْبَابُ وَرَحْبُ الطَّرِيقُ الَّذِينَ الطَّرِيقُ الَّذِينَ يَوْخُلُونَ مِنْهُ. 14 أَضْيَقَ الْبَابَ وَأَكْرَبَ الطَّرِيقَ الَّذِي يُؤَدِّي إِلَى الْحَيَاةِ، وَقَلِيلُونَ هُمُ الَّذِينَ يَجِدُونَهُ.

عن الأنبياء الكذبة

أَدُّ الْحُمْلاَنِ وَلَكِنَّهُمْ مِنْ الْأَنْبِيَاءِ الْكَذَبَةِ الَّذِينَ يَأْتُونَكُمْ بِثِيَابِ الْحُمْلاَنِ وَلَكِنَّهُمْ مِنْ دَاخِلٍ ذِئَابٌ خَاطِفَةٌ. أُمِنْ ثِمَارِهِمْ تَعْرِفُونَهُمْ. هَلْ يَجْتَنُونَ مِنَ الشَّوْكِ عِنَباً أَوْ مِنَ الْحَسَكِ تِعْرِفُونَهُمْ. هَلْ يَجْتَنُونَ مِنَ الشَّوْكِ عِنَباً أَوْ مِنَ الْحَسَكِ تِيناً أَنْ مَلَا جَيِّدَةً وَأَمَّا اللَّهِ مَكَدَةً وَأَمَّا الشَّجَرَةُ الرَّدِيَّةُ فَتَصْنَعُ أَثْمَاراً رَدِيَّةً وَلاَ شَجَرَةُ رَدِيَّةً أَنْ تَصْنَعَ أَثْمَاراً رَدِيَّةً وَلاَ شَجَرَةُ رَدِيَّةً أَنْ تَصْنَعَ أَثْمَاراً جَيِّدَةً ثَلاَ تَصْنَعُ ثَمَراً جَيِّدَةً أَنْ تَصْنَعُ أَثْمَاراً جَيِّدَةً ثَلْ تَصْنَعُ ثَمَراً جَيِّدَا تُقْطَعُ وَلاَ مَصْنَعُ ثَمَراً جَيِّدَا تُقْطَعُ وَلاَ مَصْنَعُ ثَمَراً جَيِّدَا تُقْطَعُ وَلاَ مَعْرَفُونَهُمْ.

ُ لَكُنُّ مَنْ يَقُولُ لِيَ: يَا رَبُّ، يَا رَبُّ، يَا رَبُّ، يَدْخُلُ مَلَكُوتَ السَّمَاوَاتِ، بَـلِ الَّـذِي يَفْعَـلُ إِرَادَةَ أَبِـي الَّـذِي فِـي السَّمَاوَاتِ، بَـلِ الَّـذِي يَفْعَـلُ إِرَادَةَ أَبِـي الَّـذِي فِـي السَّمَاوَاتِ، كَكَثِيرُونَ سَيَقُولُونَ لِى فِي ذَلِكَ الْيَوْم: يَا

which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?¹⁷Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 20 Wherefore by their fruits ye shall know them. 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.²²Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?²³And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.²⁴Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.²⁶And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:²⁷And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. ²⁸ And it came to pass, when Jesus had ended these sayings, the people

were astonished at his doctrine: ²⁹ For he

رَبُّ، يَـا رَبُّ، أَلَيْـسَ بِاسْـمِكَ تَنَبَّأْتَـا وَبِاسْـمِكَ أَخْرَجْنَـا شَيَاطِينَ وَبِاسْمِكَ صَنَعْنَا قُوَّاتٍ كَثِيرَةً؟ 23 فَحِينَئِذٍ أُصَرِّحُ لَهُمْ: إِنِّي لَمْ أَعْرِفْكُمْ قَطَّ، اذْهَبُوا عَنِّي، يَا فَاعِلِي الإِثْمِ.

عن إلعاقل والجاهل

2 فَكُلُّ مَنْ يَسْمَعُ أَفْوَالِي هَذِهِ وَيَعْمَلُ بِهَا أُشَبِّهُهُ بِرَجُلٍ عَاقِلِ بَنَى بَيْتَهُ عَلَى الصَّحْرِ. 2 فَنَرَلَ المَطَرُ وَجَاءَتِ الأَنْهَارُ وَهَبَّتِ فَلَمْ اللَّنْهَارُ وَهَبَّتِ الرِّيَاحُ وَوَقَعَتْ عَلَى ذَلِكَ الْبَيْتِ فَلَمْ يَسْمَعُ لَا لُنَّهُ كَانَ مُؤَسَّساً عَلَى الصَّحْرِ. 2 وَكُلُّ مَنْ يَسْمَعُ أَقْوَالِي هَذِهِ وَلاَ يَعْمَلُ بِهَا يُشَبَّهُ بِرَجُلِ جَاهِلٍ بَنَى بَيْتَهُ عَلَى الرَّهُلِ وَهَبَّتِ الرِّيَاحُ وَمَدَاعَتِ الأَنْهَارُ وَهَبَّتِ الرِّيَاحُ وَصَدَمَتْ ذَلِكَ الْبَيْتَ فَسَقَطَ، وَكَانَ سُقُوطُهُ عَظِيماً. وَصَدَمَتْ ذَلِكَ الْبَيْتَ فَسَقَطَ، وَكَانَ سُقُوطُهُ عَظِيماً.

قُلَمَّا أَكْمَلَ يَسُوعُ هَذِهِ الأَقْوَالَ بُهِتَّتِ الْجُمُوعُ مِنْ تَعْلِمِهِ. وَلَا لَهُ سُلْطَانُ وَلَيْسَ تَعْلِمِهِ. وَلَاَّنَهُ كَانَ يُعَلِّمُهُمْ كَمَنْ لَهُ سُلْطَانُ وَلَيْسَ كَالْكَتَنة.

Matthew 7

taught them as one having authority, and not as the scribes.