تجربة يسوع

ُّثُمَّ أَصْعِدَ يَسُوعُ إِلَى الْبَرِّيَّةِ مِنَ الرُّوحِ لِيُجَرَّبَ مِنْ إِبْلِيسَ. 2 فَبَعْدَ مَا صَامَ أَرْبَعِينَ نَهَاراً وَأَرْبَعِينَ لَيْلَةً جَاعَ أَخِيراً. ۚ فَتَقَدَّمَ إِلَيْهِ المُجَرِّبُ وَقَالَ لَهُ: إِنْ كُنْتَ ابْنَ اللهِ ا فَقُـلْ أَنْ تَصـيرَ هَـذه الْححَـارَةُ خُبْراً. ۖ فَأَحَـابَ وَقَـالَ: مَكْتُوبٌ: "لَيْسَ بِالْخُبْرِ وَحْدَهُ يَحْيَا الإِنْسَانُ بَلْ بِكُلِّ كَلِمَةٍ تَخْرُجُ مِنْ فَمِ الله". أَثُمَّ أَخَذَهُ إِبْلِيسُ إِلَى المَدينَةِ المُقَدَّسَةِ وَأَوْقَفَهُ عَلَى جَنَاحِ الْهَيْكَلِ، وَقَالَ لَهُ: إِنْ كُنْتَ ابْنَ اللهِ فَاطْرَحْ نَفْسَكَ إِلَى أَسْفَلُ، لأَنَّهُ مَكْتُوتٌ: "أَنَّهُ يُوصِي مَلاَئِكَتَهُ بِكَ، فَعَلَى أَيَادِيهِمْ يَحْمِلُونَكَ لِكَىْ لاَ تَصْدِمَ بِحَجَرِ رِجْلَكَ". ۖقَالَ لَهُ يَسُوعُ: مَكْتُوبٌ أَنْضاً: ۗ تُجَرِّبِ الرَّبَّ إِلَٰهَكَ". أَثُمَّ أَخَذَهُ أَيْضاً إِبْليسُ إِلَى جَبَل عَال حِـدّاً وَأَرَاهُ جَمِيعَ مَمَالِـكِ الْعَـالَمِ وَمَجْـدَهَا، ۗوَقَـالُّ لَـهُ.ٰ: أَعْطِيكَ هَذِهِ جَمِيعَهَا إِنْ خَرَرْتَ وَسَجَدْتَ لِي. أَنْ حِينَئِذِ قَالَ لَهُ يَسُوعُ: اذْهَبْ، يَا شَيْطَانُ. لأَنَّهُ مَكْتُوبٌ: "لِلرَّبِّ إِلَهِكَ تَسْجُدُ وَإِيَّاهُ وَحْدَهُ تَعْبُدُ". أَنُّمَّ تَرَكَهُ إِبْلِيسُ وَإِذَا مَلَائِكَةٌ قَدْ جَاءَتْ فَصَارَتْ تَخْدِمُهُ.

بداية خدمة يسوع

أَوْلَمَّا سَمِعَ يَسُوعُ أَنَّ يُوحَنَّا أُسْلِمَ انْصَرَفَ إِلَى الْجَلِيلِ. أَوْتَرَكَ النَّاصِرَةَ وَأَتَى فَسَكَنَ فِي كَفْرَنَاحُومَ الْجَلِيلِ. أَوْتَرَكَ النَّاصِرَةَ وَأَتَى فَسَكَنَ فِي كَفْرَنَاحُومَ الْجَلِيلِ. أَلْوَيْ عِنْدَ الْبَحْرِ فِي تُخُومِ رَبُولُونَ وَنَفْتَالِيمَ، أُلْكِنُ يَتِمَّ مَا قِيلَ بِإِشَعْيَاءَ النَّبِيِّ القَائِلِ: أَا الْأَرْدُنِّ، جَلِيلُ لَفْتَالِيمَ، طَرِيتَ الْبَحْرِ، عَبْرُ الأَرْدُنِّ، جَلِيلُ لَفُتَا اللَّمْمِ، أَالشَّعْبُ الْجَالِسُ فِي ظُلْمَةٍ أَبْصَرَ نُوراً عَظِيماً، وَالْجَالِسُ فِي ظُلْمَةٍ أَبْصَرَ نُوراً عَظِيماً، وَالْجَالِسُونَ فِي كُورَةِ المَوْتِ وَظِلاَلِهِ أَشْرَقَ عَلَيْهِمْ وَالْجَالِسُونَ فِي كُورَةِ المَّوْتِ وَظِلاَلِهِ أَشْرَقَ عَلَيْهِمْ لَوُهُ الرَّامَانِ ابْتَدَأَ يَسُوعُ يَكْرِزُ وَيَقُولُ: تُوبُوا، لَوْبُوا، وَنَقُولُ: تُوبُوا، لَاثَّهُ قَد افْتَرَبَ مَلَكُوتُ السَّمَاوَات.

التلاميذ الأول

الْقَانَ يَسُوعُ مَاشِياً عِنْدَ بَحْرِ الْجَلِيلِ أَبْصَرَ أَخَوَيْنِ، سِمْعَانَ الَّذِي يُقَالُ لَهُ بُطْرُسُ وَأَنْدَرَاوُسَ، أَخَاهُ، يُلْقِيَانِ شَبَكَةً فِي الْبَحْرِ فَإِنَّهُمَا كَانَا صَيَّادَيْنِ. 19 فَقَالَ لَهُمَا: هَلُمَّ شَبَكَةً فِي الْبَحْرِ فَإِنَّهُمَا كَانَا صَيَّادَيْنِ. 19 فَقَالَ لَهُمَا: هَلُمَّ وَرَائِي، فَأَجْعَلُكُمَا صَيَّادَي النَّاسِ. 20 فَلِلْوَقْتِ تَرَكَا الشِّبَاكَ وَرَائِي، وَيُوحَنَّا، وَلَيْ مَنْ فَمَاكَ فَرَأَى أَخَوَيْنِ آخَرَيْنِ، يَعْقُوبَ بُنَ رَبْدِي وَيُوحَنَّا، أَحَاهُ، فِي السَّفِينَةِ مَعَ رَبْدِي، أَبِيهِمَا، يُصْلِحَانِ شِبَاكَهُمَا فَدَعَاهُمَا. 21 فَيَالَّوَقْتِ تَرَكَا السَّفِينَة وَلَا تَوْفَتِ تَرَكَا السَّفِينَة وَاللَّوْفَتِ تَرَكَا السَّفِينَة وَاللَّهُمَا، وَأَبَاهُمَا وَبْعَاهُ.

ي**سوع يكرز بالإنجيل ويشفي** ²³وَكَانَ يَسُوعُ يَطُوفُ كُلَّ الْجَلِيلِ يُعَلِّمُ فِي مَجَامِعِهمْ

¹Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an hungred.³ And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said. It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. ⁷Iesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written. Thou shalt worship the Lord thy God, and him only shalt thou serve. 11 Then the devil leaveth him, and, behold, angels came and ministered unto him. 12 Now when Jesus had heard that John was cast into prison, he departed into Galilee; ¹³ And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: 14 That it might be fulfilled which was spoken by Esaias the prophet, saying, ¹⁵The land of Zabulon, and the land

Matthew 4

وَيَكْرِزُ بِبِشَارَةِ المَلَكُوتِ وَيَشْفِي كُلَّ مَرَضٍ وَكُلَّ ضَعْفٍ فِي الشَّعْبِ. ² فَذَاعَ خَبَرُهُ فِي جَمِيعِ سُورِيَّةَ، فَأَحْصَرُوا إِلَيْهِ جَمِيعَ الشُّقَمَاءِ المُصَابِينَ بِأَمْرَاضٍ وَأَوْجَاعٍ مُخْتَلِفَةٍ، وَالمَجَانِينَ وَالمَصْرُوعِينَ وَالمَفْلُوجِينَ فَشَفَاهُمْ ²⁵ فَتَبِعَنْهُ وَالمَجْانِينَ وَالمَصْرُوعِينَ وَالمَفْلُوجِينَ فَشَفَاهُمْ وَأُورُشَلِيمَ جُمُوعٌ كَثِيرَةٌ مِنَ الْجَلِيلِ وَالْعَشْرِ المُدُنِ وَأُورُشَلِيمَ وَالْيَهُودِيَّةِ وَمِنْ عَبْرِ الأَرْدُنِّ.

of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; 16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. 17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. 18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. 19 And he saith unto them, Follow me, and I will make you fishers of men. ²⁰ And they straightway left their nets, and followed him. 21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.²²And they immediately left the ship and their father, and followed him.²³And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.²⁴And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.²⁵And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.