تجربة يسوع

[1]ثُمَّ أُصْعِدَ يَسُوعُ إِلَى الْبَرِّيَّةِ مِنَ الرُّوحِ لِيُجَرَّبَ مِنْ
إِبْلِيسَ.[2]فَبَعْدَ مَا صَامَ أَرْبَعِينَ نَهَاراً وَأَرْبَعِينَ لَيْلَةً جَاعَ
أَخِيراً.[3]فَتَقَدَّمَ إِلَيْهِ المُجَرِّبُ وَقَالَ لَهُ: إِنْ كُنْتَ ابْنَ اللهِ
فَقُلْ أَنْ تَصِيرَ هَذِهِ الْحِجَارَةُ خُبْزاً.[4]فَأَجَابَ وَقَالَ:
مَكْتُوبٌ: "لَيْسَ بِالْخُبْزِ وَحْدَهُ يَحْيَا الإِنْسَانُ بَلْ بِكُلِّ كَلِمَةٍ
تَخْرُجُ مِنْ فَمِ اللهِ".[5]ثُمَّ أَخَذَهُ إِبْلِيسُ إِلَى المَدِينَةِ
المُقَدَّسَةِ وَأَوْقَفَهُ عَلَى جَنَاحِ الْهَيْكَلِ،[6]وَقَالَ لَهُ: إِنْ كُنْتَ
ابْنَ اللهِ فَاطْرَحْ نَفْسَكَ إِلَى أَسْفَلُ، لأَنَّهُ مَكْتُوبٌ: "أَنَّهُ
يُوصِي مَلاَئِكَتَهُ بِكَ، فَعَلَى أَيَادِيهِمْ يَحْمِلُونَكَ لِكَيْ لاَ
تَصْدِمَ بِحَجَرٍ رِجْلَكَ".[7]قَالَ لَهُ يَسُوعُ: مَكْتُوبٌ أَيْضاً: "لاَ
تُجَرِّبِ الرَّبَّ إِلَهَكَ".[8]ثُمَّ أَخَذَهُ أَيْضاً إِبْلِيسُ إِلَى جَبَلٍ عَالٍ
جِدّاً وَأَرَاهُ جَمِيعَ مَمَالِكِ الْعَالَمِ وَمَجْدَهَا،[9]وَقَالَ لَهُ:
أُعْطِيكَ هَذِهِ جَمِيعَهَا إِنْ خَرَرْتَ وَسَجَدْتَ لِي.[10]حِينَئِذٍ
قَالَ لَهُ يَسُوعُ: اذْهَبْ، يَا شَيْطَانُ. لأَنَّهُ مَكْتُوبٌ: "لِلرَّبِّ
إِلَهِكَ تَسْجُدُ وَإِيَّاهُ وَحْدَهُ تَعْبُدُ".[11]ثُمَّ تَرَكَهُ إِبْلِيسُ وَإِذَا
مَلاَئِكَةٌ قَدْ جَاءَتْ فَصَارَتْ تَخْدِمُهُ.

بداية خدمة يسوع

[12]وَلَمَّا سَمِعَ يَسُوعُ أَنَّ يُوحَنَّا أُسْلِمَ انْصَرَفَ إِلَى
الْجَلِيلِ.[13]وَتَرَكَ النَّاصِرَةَ وَأَتَى فَسَكَنَ فِي كَفْرَنَاحُومَ
الَّتِي عِنْدَ الْبَحْرِ فِي تُخُومِ زَبُولُونَ وَنَفْتَالِيمَ،[14]لِكَيْ يَتِمَّ مَا
قِيلَ بِإِشَعْيَاءَ النَّبِيِّ القَائِلِ:"[15]أَرْضُ زَبُولُونَ وَأَرْضُ
نَفْتَالِيمَ، طَرِيقُ الْبَحْرِ، عَبْرُ الأُرْدُنِّ، جَلِيلُ
الأُمَمِ،[16]الشَّعْبُ الْجَالِسُ فِي ظُلْمَةٍ أَبْصَرَ نُوراً عَظِيماً،
وَالْجَالِسُونَ فِي كُورَةِ المَوْتِ وَظِلاَلِهِ أَشْرَقَ عَلَيْهِمْ
نُورٌ".[17]مِنْ ذَلِكَ الزَّمَانِ ابْتَدَأَ يَسُوعُ يَكْرِزُ وَيَقُولُ: تُوبُوا،
لأَنَّهُ قَدِ اقْتَرَبَ مَلَكُوتُ السَّمَاوَاتِ.

التلاميذ الأول

[18]وَإِذْ كَانَ يَسُوعُ مَاشِياً عِنْدَ بَحْرِ الْجَلِيلِ أَبْصَرَ أَخَوَيْنِ،
سِمْعَانَ الَّذِي يُقَالُ لَهُ بُطْرُسُ وَأَنْدَرَاوُسَ، أَخَاهُ، يُلْقِيَانِ
شَبَكَةً فِي الْبَحْرِ فَإِنَّهُمَا كَانَا صَيَّادَيْنِ.[19]فَقَالَ لَهُمَا: هَلُمَّ
وَرَائِي، فَأَجْعَلُكُمَا صَيَّادَيِ النَّاسِ.[20]فَلِلْوَقْتِ تَرَكَا الشِّبَاكَ
وَتَبِعَاهُ.[21]ثُمَّ اجْتَازَ مِنْ هُنَاكَ فَرَأَى أَخَوَيْنِ آخَرَيْنِ، يَعْقُوبَ
بْنَ زَبْدِي وَيُوحَنَّا، أَخَاهُ، فِي السَّفِينَةِ مَعَ زَبْدِي، أَبِيهِمَا،
يُصْلِحَانِ شِبَاكَهُمَا فَدَعَاهُمَا.[22]فَلِلْوَقْتِ تَرَكَا السَّفِينَةَ
وَأَبَاهُمَا وَتَبِعَاهُ.

يسوع يكرز بالإنجيل ويشفي

[23]وَكَانَ يَسُوعُ يَطُوفُ كُلَّ الْجَلِيلِ يُعَلِّمُ فِي مَجَامِعِهِمْ

[1]Then was Jesus led up of the Spirit into
the wilderness to be tempted of the
devil.[2]And when he had fasted forty days
and forty nights, he was afterward an
hungred.[3]And when the tempter came to
him, he said, If thou be the Son of God,
command that these stones be made
bread.[4]But he answered and said, It is
written, Man shall not live by bread alone,
but by every word that proceedeth out of
the mouth of God.[5]Then the devil taketh
him up into the holy city, and setteth him
on a pinnacle of the temple,[6]And saith unto
him, If thou be the Son of God, cast thyself
down: for it is written, He shall give his
angels charge concerning thee: and in
their hands they shall bear thee up, lest at
any time thou dash thy foot against a
stone.[7]Jesus said unto him, It is written
again, Thou shalt not tempt the Lord thy
God.[8]Again, the devil taketh him up into an
exceeding high mountain, and sheweth
him all the kingdoms of the world, and the
glory of them;[9]And saith unto him, All
these things will I give thee, if thou wilt
fall down and worship me.[10]Then saith
Jesus unto him, Get thee hence, Satan: for
it is written, Thou shalt worship the Lord
thy God, and him only shalt thou
serve.[11]Then the devil leaveth him, and,
behold, angels came and ministered unto
him.[12]Now when Jesus had heard that John
was cast into prison, he departed into
Galilee;[13]And leaving Nazareth, he came
and dwelt in Capernaum, which is upon
the sea coast, in the borders of Zabulon
and Nephthalim:[14]That it might be fulfilled
which was spoken by Esaias the prophet,
saying,[15]The land of Zabulon, and the land

وَيَكْرِزُ بِبِشَارَةِ المَلَكُوتِ وَيَشْفِي كُلَّ مَرَضٍ وَكُلَّ ضَعْفٍ
فِي الشَّعْبِ.[24]فَذَاعَ خَبَرُهُ فِي جَمِيعِ سُورِيَّةَ، فَأَحْضَرُوا
إِلَيْهِ جَمِيعَ السُّقَمَاءِ المُصَابِينَ بِأَمْرَاضٍ وَأَوْجَاعٍ مُخْتَلِفَةٍ،
وَالمَجَانِينَ وَالمَصْرُوعِينَ وَالمَفْلُوجِينَ فَشَفَاهُمْ.[25]فَتَبِعَتْهُ
جُمُوعٌ كَثِيرَةٌ مِنَ الْجَلِيلِ وَالْعَشْرِ المُدُنِ وَأُورُشَلِيمَ
وَالْيَهُودِيَّةِ وَمِنْ عَبْرِ الأُرْدُنِّ.

of Nephthalim, by the way of the sea,
beyond Jordan, Galilee of the
Gentiles;[16]The people which sat in
darkness saw great light; and to them
which sat in the region and shadow of
death light is sprung up.[17]From that time
Jesus began to preach, and to say, Repent:
for the kingdom of heaven is at hand.[18]And
Jesus, walking by the sea of Galilee, saw
two brethren, Simon called Peter, and
Andrew his brother, casting a net into the
sea: for they were fishers.[19]And he saith
unto them, Follow me, and I will make you
fishers of men.[20]And they straightway left
their nets, and followed him.[21]And going
on from thence, he saw other two
brethren, James the son of Zebedee, and
John his brother, in a ship with Zebedee
their father, mending their nets; and he
called them.[22]And they immediately left the
ship and their father, and followed
him.[23]And Jesus went about all Galilee,
teaching in their synagogues, and
preaching the gospel of the kingdom, and
healing all manner of sickness and all
manner of disease among the people.[24]And
his fame went throughout all Syria: and
they brought unto him all sick people that
were taken with divers diseases and
torments, and those which were possessed
with devils, and those which were lunatick,
and those that had the palsy; and he
healed them.[25]And there followed him
great multitudes of people from Galilee,
and from Decapolis, and from Jerusalem,
and from Judaea, and from beyond Jordan.