

¹When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: ²And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. ³Then Judas, which had betrayeth him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, ⁴Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. ⁵And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. ⁶And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. ⁷And they took counsel, and bought with them the potter's field, to bury strangers in. ⁸Wherefore that field was called, The field of blood, unto this day. ⁹Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; ¹⁰And gave them for the potter's field, as the Lord appointed me. ¹¹And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. ¹²And when he was accused of the chief priests and elders, he answered nothing. ¹³Then said Pilate unto him, Hearest thou not how many things they witness against thee? ¹⁴And he answered him to never a word; insomuch that the governor marvelled greatly. ¹⁵Now at that feast the

يسوع أمام الوالي بيلاتوس

¹وَلَمَّا كَانَ الصَّبَاحُ شَرَّافِرَ جَمِيعُ رُؤْسَاءِ الْكَهْنَةِ وَشُيوْخِ
الشَّعْبِ عَلَى يَسُوعَ حَتَّى يَقْتُلُوهُ قَوْنُوكُهُ وَمَصْوَبُوهُ
وَدَفَعُوهُ إِلَى بِيلَاطُسَ الْبَيْنُطِيِّ، الْوَالِيِّ.

يهودا يلقى حتفه

³حَيَتَنِدَ لَمَّا رَأَيْ يَهُودَا الَّذِي أَسْلَمَهُ اللَّهُ فَدَّ دِينَ، نَدَمَ وَرَدَ
النَّلَاثِينَ مِنَ الْفَضَّةِ إِلَى رُؤْسَاءِ الْكَهْنَةِ وَالشُّيوْخِ فَائِلاً:
فَدَّ أَخْطَأْتُ إِذْ سَلَمْتُ دَمًا بِرِبِّيَا. فَقَالُوا: مَاذَا عَلِمْتَنَا؟ أَنَّ
أَبْصَرَ⁵ قَطْرَحَ الْفَضَّةِ فِي الْهَيْكِلِ وَأَصْرَفَ، ثُمَّ مَصَّيْ
وَحَنَقَ نَفْسَهُ. فَأَحَدَ رُؤْسَاءِ الْكَهْنَةِ الْفَضَّةِ وَقَالُوا: لَا يَجِدُ
أَنْ تُلْقِيَهَا فِي الْخَرَاثَةِ لَأَنَّهَا تَمُّنَ دَمَ.⁷ فَتَسَارُرُوا وَاسْتَرَوْا
بِهَا حَقْلَ الْفَحَارِيِّ مَقْبِرَةَ لِلْغُرَبَاءِ. لَهُدَا سُمْمِيَ ذَلِكَ
الْحَقْلُ "حَقْلُ الدَّمِ" إِلَيْهِ هَذَا الْيَوْمُ. حَيَتَنِدَ تَمَّ مَا قِيلَ
بِإِيمَانِ النَّبِيِّ الْفَائِلِ: "وَأَخْدُوا النَّلَاثِينَ مِنَ الْفَضَّةِ، تَمَّنَ
الْمُتَمَّنِ الَّذِي تَمَّنُوهُ، مِنْ بَيْنِ إِسْرَائِيلَ¹⁰ وَأَعْطُوهَا عَنْ
حَقْلِ الْفَحَارِيِّ كَمَا أَمْرَنِي الرَّبُّ".

الشكوى على يسوع

¹¹فَوَقَفَ يَسُوعُ أَمَامَ الْوَالِيِّ، فَسَأَلَهُ الْوَالِيُّ قَائِلًا: أَلَّا
مَلِكُ الْيَهُودُ؟ فَقَالَ لَهُ يَسُوعُ: أَنْتَ تَقُولُ.¹² وَبَيْنَمَا كَانَ
رُؤْسَاءِ الْكَهْنَةِ وَالشُّيوْخِ يَسْتَكْوَنُ عَلَيْهِ لَمْ يُجِبْ
بِشَيْئِي. ¹³فَقَالَ لَهُ بِيلَاطُسُ: أَمَا تَسْمَعُ كَمْ يَشَهِّدُونَ
عَلَيْكَ؟ ¹⁴فَلَمْ يُجِبْهُ وَلَا عَنْ كَلِمَةٍ وَاحِدَةٍ حَتَّى تَعَجَّبَ
الْوَالِيِّ جِدًا.

الوالى يسلم يسوع للصلب

¹⁵وَكَانَ الْوَالِيُّ مُعَنِّدًا فِي الْعِيدِ أَنْ يُطْلِقَ لِلْجَمِيعِ أَسِيرَاً
وَاحِدَدًا مِنْ أَرَادُوهُ. وَكَانَ لَهُمْ حَيَتَنِدَ أَسِيرُ مَشْهُورُ
يُسَمَّى بَارَابَاسَ. ¹⁷فَقِيمَا هُمْ مُجْتَمِعُونَ قَالَ لَهُمْ
بِيلَاطُسُ: مَنْ تُرِيدُونَ أَنْ يُطْلِقَ لَكُمْ؟ بَارَابَاسَ أَمْ
يَسُوعُ، الَّذِي يُدْعَى الْمَسِيحُ؟ لَأَنَّهُ عَلِمَ أَنَّهُمْ أَسْلَمُوهُ
حَسَدًا. ¹⁹وَإِذَا كَانَ جَالِسًا عَلَى كُرْسِيِّ الْوَالِيَّةِ أَرْسَلَ إِلَيْهِ
اِمْرَأَهُ قَائِلَةً: إِيَّاكَ وَذَلِكَ الْبَارِسَ، لَأَنِّي تَأْلِمُ الْيَوْمَ كَثِيرًا
فِي حُلْمٍ مِنْ أَخْلِيَهُ.²⁰ وَلَكِنْ رُؤْسَاءِ الْكَهْنَةِ وَالشُّيوْخِ
حَرَضُوا الْجَمِيعَ عَلَى أَنْ يَطْلُبُوا بَارَابَاسَ وَيُهَلِّكُوا
يَسُوعَ. فَأَجَابَ الْوَالِيُّ وَقَالَ لَهُمْ: مَنْ مِنِ الْأُبْنِينِ
تُرِيدُونَ أَنْ يُطْلِقَ لَكُمْ؟ فَقَالُوا: بَارَابَاسَ.²² قَالَ لَهُمْ
بِيلَاطُسُ: قَمَادًا أَفْعُلُ يَسُوعَ الَّذِي يُدْعَى الْمَسِيحَ؟ قَالَ
لَهُ الْجَمِيعُ: لِيُصْلَبَ.²³ فَقَالَ الْوَالِيُّ: وَأَيَّ شَرِّ عَمِلَ؟
فَكَانُوا يَرْدَادُونَ صَرَاخًا قَائِلِينَ: لِيُصْلَبَ.²⁴ فَلَمَّا رَأَى

governor was wont to release unto the people a prisoner, whom they would.¹⁶ And they had then a notable prisoner, called Barabbas.¹⁷ Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?¹⁸ For he knew that for envy they had delivered him.¹⁹ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.²⁰ But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.²¹ The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.²² Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.²³ And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.²⁴ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.²⁵ Then answered all the people, and said, His blood be on us, and on our children.²⁶ Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.²⁷ Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.²⁸ And they stripped him, and put on him a scarlet robe.²⁹ And

بِيَلَاطْسُنَ أَنَّهُ لَا يَنْقُعُ سَيْنَاً بِلْ بِالْحَرَىٰ يَحْدُثُ شَغْبُ أَخَدَ مَاءً وَعَسْلَ يَدِيهِ قُدَّامَ الْجَمْعِ قَائِلًا: إِنِّي بَرِيءُ مِنْ دَمِ هَذَا الْبَارِ، أَمْصِرُوا أَنَّمْ. ²⁵ قَأْجَابَ جَمِيعَ الشَّعْبِ وَقَالُوا: دَمْهُ عَيْنَتِنَا وَعَلَىٰ أُولَادَنَا. ²⁶ حِينَئِذٍ أَطْلَقَ لَهُمْ بَارَاتَاسَ، وَأَمَّا يَسْوُغُ فَجَلَدَهُ وَأَسْلَمَهُ لِيُصْلَبَ.

العسكر يستهزئون بيسوع

²⁷ قَأْحَدَ عَسْكُرُ الْوَالِي بَيْسُوْغُ إِلَى دَارِ الْوِلَايَةِ وَجَمِيعُهَا عَلَيْهِ كُلَّ الْكَتِيَّةِ. ²⁸ قَعَرَّوْهُ وَالْبَسُوْهُ بِدَاءَ قَرْمِزِيٍّ، ²⁹ وَصَعَرُوا إِكْلِيلًا مِنْ شَوْكٍ وَوَصَعْوَهُ عَلَىٰ رَأْسِهِ وَقَصْبَهُ فِي يَمِينِهِ. وَكَانُوا يَجْنُونَ قُدَّامَهُ وَبَسْتَهْزِئُونَ بِهِ قَائِلِينَ: السَّلَامُ، يَا مَلِكُ الْيَهُودِ، ³⁰ وَبَصَقُوا عَلَيْهِ وَأَخْدُوا الْقَفَصَيَّةَ وَضَرَبُوهُ عَلَىٰ رَأْسِهِ. ³¹ وَبَعْدَ مَا اسْتَهْزَأُوا بِهِ تَرَغَّبُوا عَنْهُ الرَّذَاءَ وَالْبَسُوْهُ تِبَابَةً وَمَضَوْا بِهِ لِلصَّلَبِ.

العسكر يصلبون يسوع

³² وَفِيمَا هُمْ حَارِجُونَ وَجَدُوا إِنْسَانًا قَيْرَوَانِيًّا، اسْمُهُ سِمْعَانُ، فَسَحَّرُوهُ لِيَحْمِلْ صَلِيَّةَ. ³³ وَلَمَّا أَتَوْا إِلَى مَوْضِعٍ يُقَالُ لَهُ جُلْجُثَةُ، وَهُوَ الْمُسَمَّى مَوْضِعُ الْجُحْمَمَةِ، ³⁴ أَعْطَاهُمْ خَلَّا مَمْرُوحًا يَمْرَأَةً لِيَشْرَبَ، وَلَمَّا دَاقَ لَمْ يُرِدْ أَنْ يَشْرَبَ. ³⁵ وَلَمَّا صَلَبُوهُ افْتَسَمُوا تِبَابَةً مُفْتَرِعِينَ عَلَيْهَا، لِكِنْ يَتَمَّ مَا قِيلَ بِالشَّيْءِ: "اَفْتَسَمُوا تِبَابِي بِيَهُمْ وَعَلَىٰ لِتَابِي الْقَفَوا قُرْعَةً". ³⁶ ثُمَّ حَلْسُوا يَحْرُسُونَهُ هُنَاكَ. ³⁷ وَحَعَلُوا فَوْقَ رَأْسِهِ عَلَّةً مَكْنُوبَةً: "هَذَا هُوَ يَسُوْغُ، مَلِكُ الْيَهُودِ". ³⁸ حِينَئِذٍ صُلِبَ مَعَهُ لِتَانِ، وَاحْدَ عَنِ الْيَمِينِ وَوَاحِدَ عَنِ الْيَسَارِ.

³⁹ وَكَانَ الْمُجْتَازُونَ يُجَدِّفُونَ عَلَيْهِ وَهُمْ يَهُرُونَ رُؤُوسَهُمْ ⁴⁰ قَائِلِينَ: يَا تَاقَصَ الْهَيْكَلِ وَبَاتِيَّةَ فِي ثَلَاثَةِ أَيَّامٍ، حَلَصَنْ نَفْسَكَ. إِنْ كُنْتَ ابْنَ اللَّهِ فَقَائِلُ عَنِ الصَّلِيبِ ⁴¹ وَكَدَلَكَ رُؤَسَاءُ الْكَهْنَةِ أَيْضًا وَهُمْ يَسْتَهْزِئُونَ مَعَ الْكَتِيَّةِ وَالشَّيْوخِ قَالُوا: حَلَصَ آخَرِينَ وَأَمَّا نَعْسُهُ فَمَا يَقْدِرُ أَنْ يُحَلِّصَهَا، إِنْ كَانَ هُوَ مَلِكُ إِسْرَائِيلَ فَلِيُنْزِلَ الْآنَ عَنِ الصَّلِيبِ فَنُؤْمِنَ بِهِ. قَدْ أَنْكَلَ اللَّهُ فَلِيُقْدِدَهُ الْآنَ إِنْ أَرَادَهُ، لَأَنَّهُ قَالَ: أَنَا ابْنُ اللَّهِ. ⁴⁴ وَبِذَلِكَ أَيْضًا كَانَ اللَّطَّانُ اللَّدَانُ صَلِيَّا مَعَهُ يُعِيرُنَاهُ.

موت يسوع على الصليب

⁴⁵ وَمِنَ السَّاعَةِ السَّادِسَةِ كَانَتْ طَلْمَهُ عَلَىٰ كُلِّ الْأَرْضِ إِلَى السَّاعَةِ التَّاسِعَةِ. ⁴⁶ وَحَوْ السَّاعَةِ التَّاسِعَةِ صَرَحَ يَسْوُغُ بِصَوْتٍ عَظِيمٍ قَائِلًا: إِلَيِّي، إِلَيِّي، لَمَا شَبَقْتَنِي؟ أَيْ: إِلَهِي، إِلَهِي، لِمَادَا تَرْكَتَنِي؟ ⁴⁷ قَوْمٌ مِنَ الْوَافِقِينَ

when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! ³⁰ And they spit upon him, and took the reed, and smote him on the head. ³¹ And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. ³² And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. ³³ And when they were come unto a place called Golgotha, that is to say, a place of a skull, ³⁴ They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. ³⁵ And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. ³⁶ And sitting down they watched him there; ³⁷ And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. ³⁸ Then were there two thieves crucified with him, one on the right hand, and another on the left. ³⁹ And they that passed by reviled him, wagging their heads, ⁴⁰ And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. ⁴¹ Likewise also the chief priests mocking him, with the scribes and elders, said, ⁴² He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. ⁴³ He trusted in God; let him deliver him now, if he will

هُنَّاكَ لَمَّا سَمِعُوا قَالُوا: إِنَّهُ يُتَادِي إِلَيْنَا. وَلِلْوُقْتِ رَكَضَ وَاحِدٌ مِنْهُمْ وَاحِدٌ إِسْفِنْجًا وَمَلَأَهَا حَلًّا وَعَاهَلَهَا عَلَى قَصْبَةٍ وَسِقَاهُ. ⁴⁹ وَآتَاهَا الْبَاقِفُونَ فَقَالُوا: امْرُكْ، لِتَرَى هُلْ يَأْتِي إِلَيْنَا يُحْلِصُهُ؟ ⁵⁰ فَصَرَخَ يَشُوعُ أَيْضًا بِصَوْتٍ عَظِيمٍ وَأَسْلَمَ الرُّوحَ.

⁵¹ وَإِذَا حِجَابُ الْهِيَكَلِ قَدْ انسَقَ إِلَى اثْنَيْنِ، مِنْ فَوْقِ إِلَيْهِ أَسْفَلُ، وَالْأَرْضُ تَرَلَّتْ وَالصُّخُورُ تَسَقَّطُ، وَالْقُبُورُ تَفَنَّحُ، وَقَامَ كَثِيرٌ مِنْ أَجْسَادِ الْقِدِيسِينَ الرَّارِقِينَ، وَخَرَجُوا مِنْ الْقُنُورِ بَعْدَ قِيَامِهِ وَدَخَلُوا الْمَدِيَّةَ الْمُقَدَّسَةَ وَطَهَرُوا لِكَثِيرِينَ. ⁵⁴ وَآمَّا قَائِدُ الْمَئَةِ وَالذِّينَ مَعَهُ يَحْرُسُونَ يَسُوعَ فَلَمَّا رَأُوا الرَّلْزَلَةَ وَمَا كَانَ خَافُوا حَدًّا وَقَالُوا: حَقًّا كَانَ هَذَا ابْنُ اللَّهِ. ⁵⁵ وَكَاتَبَ هُنَّاكَ نِسَاءٌ كَثِيرَاتٍ يَنْتَظِرُنَّ مِنْ بَعِيدٍ وَهُنَّ كُنَّ قَدْ بَيْعَنَ يَسُوعَ مِنَ الْجَلِيلِ يَحْدِمْهُ. ⁵⁶ وَبَيْهَنَ مَرْيَمُ الْمَجْدِلِيَّةُ وَمَرْيَمُ أُمَّ يَعْقُوبَ وَبُوْسِيِّ وَأُمُّ ابْنِي رَبِّيِّ.

دفن جثمان يسوع

⁵⁷ وَلَمَّا كَانَ الْمَسَاءُ حَاءَ رَجُلٌ عَنِيَّ مِنَ الرَّاكِفَةِ، اسْمُهُ يُوسُفُ، وَكَانَ هُوَ أَيْضًا تَلْمِيذًا لِيَسُوعَ. فَهَذَا تَقَدَّمَ إِلَيْهِ يَلِاطْسَنْ وَطَلَّبَ حِسَدَ يَسُوعَ. قَامَرِ يَلِاطْسُنْ حِيَنْدَ أَنْ يُعْطِي الْجَسَدَ. ⁵⁹ فَأَخَدَ يُوسُفُ الْجَسَدَ وَلَفَّهُ بِكَانَ تَقَعِيَّ، ⁶⁰ وَوَصَعَّهُ فِي قَبْرِهِ الْجَدِيدِ الَّذِي كَانَ قَدْ تَعَثَّهَ فِي الصَّخْرَةِ لَمَّا دَخَلَ حَجَرًا كَبِيرًا عَلَى بَابِ الْقَبْرِ وَمَصَّى. ⁶¹ وَكَاتَبَ هُنَّاكَ مَرْيَمُ الْمَجْدِلِيَّةُ وَمَرْيَمُ الْأُخْرَى جَالِسَيْنِ نُجَاهَ الْقَبْرِ.

حراسة قبر يسوع

⁶² وَفِي الْغَدِ الَّذِي بَعْدَ الإِسْتِعْدَادِ، اجْتَمَعَ رُؤُسَاءُ الْكَهْنَةِ وَالْقَرْبَاسِيُّونَ إِلَيْ يَلِاطْسَنْ قَائِلِينَ: يَا سَيِّدُ، قَدْ تَذَكَّرَنَا أَنَّ ذَلِكَ الْمُضْلَلَ قَالَ وَهُوَ حَيٌّ: إِنِّي بَعْدَ تَلَاهَةِ أَيَّامٍ أَقْوَمُ. ⁶⁴ فَمُرِّبِصَبِطِ الْقَبْرِ إِلَى الْيَوْمِ التَّالِي لَيَلَّا يَأْتِي تَلَاهِيمِهِ لَيَلَّا وَبَسِرِفُوهُ وَبَقُولُوا لِلشَّعْبِ إِنَّهُ قَامَ مِنَ الْأَمْوَاتِ، فَتَكُونُ الصَّلَالَةُ الْأَخِيرَةُ أَسَرَّ مِنَ الْأَوَّلِيِّ. ⁶⁵ فَقَالَ لَهُمْ يَلِاطْسُنْ: عِنْدَكُمْ حَرَاسُ، إِدْهُبُوا وَاضْبِطُوهُ كَمَا تَعْلَمُونَ. ⁶⁶ فَمَصَّوا وَصَبَطُوا الْقَبْرِ بِالْحُرَاسِ وَحَمَّلُوا الْحَجَرَ.

have him: for he said, I am the Son of God.⁴⁴ The thieves also, which were crucified with him, cast the same in his teeth.⁴⁵ Now from the sixth hour there was darkness over all the land unto the ninth hour.⁴⁶ And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?⁴⁷ Some of them that stood there, when they heard that, said, This man calleth for Elias.⁴⁸ And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink.⁴⁹ The rest said, Let be, let us see whether Elias will come to save him.⁵⁰ Jesus, when he had cried again with a loud voice, yielded up the ghost.⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;⁵² And the graves were opened; and many bodies of the saints which slept arose,⁵³ And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.⁵⁴ Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.⁵⁵ And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:⁵⁶ Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.⁵⁷ When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:⁵⁸ He went to

Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.⁵⁹ And when Joseph had taken the body, he wrapped it in a clean linen cloth,⁶⁰ And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.⁶¹ And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.⁶² Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,⁶³ Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.⁶⁴ Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.⁶⁵ Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.⁶⁶ So they went, and made the sepulchre sure, sealing the stone, and setting a watch.