[1]The book of the generation of Jesus Christ, the son of David, the son of Abraham.[2] Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;[3] And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;[4]And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;[5]And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;[6]And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;[7]And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;[8]And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;[9]And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;[10] And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;[11]And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:[12]And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;[13]And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;[14]And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;[15]And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;[16] And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.[17]So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.[18]Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.[19]Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.[20]But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.[21]And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.[22]Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,[23]Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.[24]Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:[25]And knew her not till she had brought forth her firstborn son: and he called his name JESUS.