يسوع يشفي المفلوج

َ ُثُمَّ دَخَلَ كَفْرَنَاحُومَ أَيْضاً بَعْدَ أَيَّام فَسُمِعَ أَنَّهُ فِي بَيْتٍ، ۚ وَلِلْوَقْتِ اجْتَمَعَ كَثِيرُونَ حَتَّى لَمَّ يَعُدْ يَسَعُ وَلاَ مَا حَـوْلَ الْبَابِ، فَكَـانَ يُخَـاطِبُهُمْ بِالْكَلَمَـة. وَجَـاءُوا إِلَيْـه مُقَدِّمينَ مَفْلُوحاً يَحْمِلُهُ أَرْبَعَةٌ. ۗ وَإِذْ لَمْ يَقْدرُوا أَنْ يَقْتَرِبُوا إِلَيْهِ مِنْ أَجْلِ الْجَمْعِ كَشَفُوا السَّفْفَ حَيْثُ كَانَ وَبَعْدَ مَا نَقَبُوهُ ۚ دَلَّـٰوُا ۚ السَّـرَيرَ الَّـذِي كَـانَ المَفْلُـوجُ مُضْطَجِعـاً عَلَيْهِ. ۚ فَلَمَّا رَأَى يَسُوعُ إِيمَانَهُمْ قَالَ لِلْمَفْلُوجِ: يَا بُنَيَّ، مَغْفُورَةٌ لَكَ خَطَايَاكَ. ُ وَكَانَ قَـوْمٌ مِـنَ الْكَتَبَةِ هُنَاكَ جَالِسِينَ يُفَكِّرُونَ فِي قُلُوبِهِمْ: ۖلِمَاذَا يَتَكَلَّمُ هَذَا هَكَذَا سَّحَاديفَ؟ مَـنْ يَقْدِرُ أَنَّ يَغْفِرَ خَطَابَا اللَّا اللهُ وَحْدَهُ؟<sup>8</sup> فَللْوَقْت شَعَرَ يَسُوعُ بِرُوحِه أَنَّهُمْ يُفَكِّرُونَ هَكَذَا فَى أَنْفُسِهِمْ فَقَالَ لَهُمْ: لِمَاذَا تُفَكِّرُونَ بِهَذَا فِي قُلُوبِكُمْ؟ ۚ أَيُّمَا أَيْسَرُ أَنْ يُقَالَ لِلْمَفْلُوجِ: مَغْفُورَةٌ لَكَ ا خَطَايَاكَ، أَمْ أَنْ يُقَالَ: قُـمْ وَاحْمِلْ سَرِيرَكَ وَامْش؟¹¹وَلَكِنْ لِكَيْ تَعْلَمُوا أَنَّ لاِبْنِ الإِنْسَانِ سُلْطَاناً عَلَى اَلأَرْضِ أَنْ يَغْفِرَ الْخَطَايَا، قَالَ لِلْمَفْلُوَجِ: أَلَكَ أَقُولُ، قُمْ وَاحْمِلْ سَرِيرَكَ وَاذْهَبْ إِلَى بَيْتِكَ. 12فَقَامَ لِلْوَقْتِ وَحَمَلَ السَّرِيرَ ۗ وَخَرَجَ قُدَّامَ الْكُلِّ، حَتَّى يُهِتَ الْجَمِيعُ وَمَجَّدُوا اللهَ قَائِلِينَ: مَا رَأَيْنَا مِثْلَ هَذَا قَطَّ.

يسوع يدعوٍ لاوِي ليتبيعه

أَيْضاً وَلَيْهِ كُلُّ الْجَمْعِ فَعَلَّمَهُمْ أَيْضاً إِلَى الْبَحْرِ، وَأَتَى إِلَيْهِ كُلُّ الْجَمْعِ فَعَلَّمَهُمْ أَيْضاً إِلَى الْبَحْرِ، وَأَتَى إِلَيْهِ كُلُّ الْجَمْعِ فَعَلَّمَهُمْ أَوْفِيمَا هُوَ مُجْتَارُ رَأَى لاَوِيَ بْنَ حَلْفَى جَالِساً عِنْدَ مَكَانِ الْجَبَايَةِ، فَقَالَ لَهُ: اثْبَغْنِي، فَقَامَ وَتَبِعَهُ أَوْفِيمَا هُوَ مُثَّكِئُ فِي بَيْتِهِ كَانَ كَثِيرُونَ مِنَ الْعَشَّارِينَ وَالْخُطَاةِ يَتَّكُنُونَ مَنَ الْعَشَّارِينَ وَالْخُطَاةِ وَتَلاَمِيدِهِ لاَنَّهُمْ كَانُوا كَثِيرِينَ وَلَيْعُوهُ أَوْلَا الْكَبَبَةُ وَالْفَرِّيسِيُّونَ فَلَمَّا رَأَوهُ يَأْكُلُ مَعَ الْعَشَّارِينَ وَالْخُطَاةِ وَالْفَرِّيسِيُّونَ فَلَمَّا رَأَوْهُ يَأْكُلُ مَعَ الْعَشَّارِينَ وَالْخُطَاةِ ؟ أَفَلَمَّا سَمِعَ يَسُوعُ قَالَ لَهُمْ: لاَ يَعْتَاجُ الأَصِحَّاءُ إِلَى طَبِيبٍ بَلِ المَرْضَى، لَمْ آتِ لأَدْعُوَ إَلَى النَّوْبَةِ. وَالْمُوتَاةُ إِلَى النَّوْبَةِ.

حوار حول الصّوم

اللهِ اللهِ

And again he entered into Capernaum, after some days; and it was noised that he was in the house. And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them. And they come unto him, bringing one sick of the palsy, which was borne of four. And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. But there were certain of the scribes sitting there, and reasoning in their hearts, Why doth this man thus speak blasphemies? who can forgive sins but God only?8And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?<sup>10</sup>But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)<sup>11</sup>I say unto thee, Arise, and take up thy bed, and go thy way into thine house. 12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. 13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them. 14 And as he

passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him. <sup>15</sup>And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him. <sup>16</sup> And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans sinners?<sup>17</sup>When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. <sup>18</sup> And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? <sup>19</sup> And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. 20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.<sup>21</sup>No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse. 22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.<sup>23</sup>And it came to pass, that he

went through the corn fields on the sabbath day; and his disciples began, as

الأَيَّامِ. [2] يُسَ أَحَدُ يَخِيطُ رُقْعَةً مِنْ قِطْعَةٍ جَدِيدَةٍ عَلَى تَوْبٍ عَتِيقٍ فَيَصِيرُ تَوْبٍ عَتِيقٍ وَلَا قَالمِلْءُ الْجَدِيدُ يَأْخُذُ مِنَ الْعَتِيقِ فَيَصِيرُ الْخَرْقُ أُوْدَأً. [2] وَلَيْسَ أَحَدُ يَجْعَلُ خَمْراً جَدِيدَةً فِي زِقَاقٍ عَتِيقَةٍ لِنَلاَّ تَشُقَّ الْخَمْرُ الْجَدِيدَةُ الرِّقَاقَ فَالْخَمْرُ تَنْصَبُّ وَالرِّقَاقُ تَتْلَفُ، بَلْ يَجْعَلُونَ خَمْراً جَدِيدَةً فِي زِقَاقٍ جَدِيدَةً فِي زِقَاقٍ جَدِيدَةً فِي زِقَاقٍ جَدِيدَةً فِي زِقَاقٍ جَدِيدَةً

## حوار حول السّبت

دُوَاجْتَازَ فِي السَّبْتِ بَيْنَ الـرُّرُوعِ، فَابْتَدَأَ تَلاَمِيدُهُ يَقْطِفُونَ السَّبَالِ وَهُمْ سَائِرُونَ. 24 فَقَالَ لَهُ الْفَرِّيسِيُّونَ: يَقْطِفُونَ السَّبَالِ وَهُمْ سَائِرُونَ. 24 فَقَالَ لَهُ الْفَرِّيسِيُّونَ الْظُرْ، لِمَاذَا يَفْعَلُونَ فِي السَّبْتِ مَا لاَ يَجِلُّ 52 فَقَالَ لَهُمْ: أَمَا قَطَلُهُ دَاوُدُ جِينَ احْتَاجَ وَجَاعَ هُوَ وَالَّذِينَ مَعَهُ 52 كَيْفَ دَخَلَ بَيْتَ اللهِ فِي أَيَّامِ أَبِيَاثَارَ، رَئِيسِ الْكَهَنَةِ، وَأَكَلَ خُبْرَ التَّقْدِمَةِ الَّذِي لاَ يَجِلُّ أَكْلُهُ إِلاَّ لِلْكَهَنَةِ وَأَعْطَى الَّذِينَ كَانُوا مَعَهُ أَيْضاً الإِنْسَانُ لأَجْلِ السَّبْتِ، 28 إِنَّامَ أَلِا السَّبْتِ، 29 إِنَّامَ اللهِ بَعِلَ الْجُلِ السَّبْتِ، 29 إِنَّامَ اللهِ إِنْسَانُ لأَجْلِ السَّبْتِ، 29 إِنَّامَ أَلِا السَّبْتِ، 29 إِنَّامَ اللهُ إِنَّامَ اللهَبْتِ، 29 إِنَّامَ اللهِ إِنْسَانُ لأَجْلِ السَّبْتِ، 29 إِنَّامَ أَلْكُهُمَةِ إِنَّامَ أَلُوا مَعَهُ أَيْضاً 27 أَنْ السَّبْتِ، 29 إِنْ السَّبْتِ أَيْضاً بَرِيشِي أَنْ السَّبْتِ، 29 إِنْ أَنْ الْكُولُ الْمُؤْلِ الْمَاتِ هُولِ السَّبْتِ أَيْضاً أَنْهُ الْمَاتِ عُلْكَ الْلَهِ عِلْكُولُ الْمِائِلُ الْمَائِينِ الْمَائِقُ الْمَائِلُ الْمُؤْلِ الْمَائِقُ الْمَائِ الْمَائِلُ الْمُؤْلِ الْمَائِلُ الْمَائِلُ الْمَائِلُونُ الْمَائِلِ الْمَائِلُونُ الْمَائِلُ الْمَائِلِ الْمَائِلُ الْمَائِلُ الْمَائِلُ الْمَائِلِ الْمَائِلُ الْمَائِلُ الْمَائِلُ الْمَائِلُ الْمَائِلُونُ الْمَائِلُ الْمَائِلُ الْمَائِلُونُ الْمَالِ الْمَالِ الْمَائِلُونُ الْمَائِلُ الْمَائِلُ الْمَائِلُونُ الْمَائِلِ الْمَائِلُ الْمَائِلُونُ الْمَائِلُ الْمَائِلُ الْمَائِلُ الْمَائِلُ الْمَائِلُونُ الْمَائِلُ الْمَائِلُ الْمَائِلُونُ الْمَائِلُ الْمَائِلُ الْمَائِلُونُ الْمِنْ الْمَائِلُ الْمَائِلُونُ الْمَائِلُولُ الْمَائِلُولُ الْمَائِلُولُ الْمَائِلُونُ الْمَائِلُ

## Mark 2

they went, to pluck the ears of corn. <sup>24</sup>And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful? <sup>25</sup>And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him? <sup>26</sup>How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? <sup>27</sup>And he said unto them, The sabbath was made for man, and not man for the sabbath: <sup>28</sup>Therefore the Son of man is Lord also of the sabbath.