<sup>1</sup>And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.<sup>2</sup>And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it.<sup>3</sup>And the chief priests accused him of many things: but he answered nothing.<sup>4</sup>And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.<sup>5</sup>But Jesus yet answered nothing; so that Pilate marvelled.<sup>6</sup>Now at that feast he released unto them one prisoner, whomsoever they desired.<sup>7</sup>And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.<sup>8</sup>And the multitude crying aloud began to desire him to do as he had ever done unto them.<sup>9</sup>But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?<sup>10</sup>For he knew that the chief priests had delivered him for envy.<sup>11</sup>But the chief priests moved the people, that he should rather release Barabbas unto them.<sup>12</sup>And Pilate answered and said again unto them, What will ve then that I shall do unto him whom ye call the King of the Jews?<sup>13</sup>And they cried out again, Crucify him.<sup>14</sup>Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.<sup>15</sup>And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.<sup>16</sup>And the soldiers led him away into the hall,

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called Praetorium; and they call together the whole band.<sup>17</sup>And they clothed him with purple, and platted a crown of thorns, and put it about his head,<sup>18</sup>And began to salute him, Hail, King of the Jews!<sup>19</sup>And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.<sup>20</sup>And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.<sup>21</sup>And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.<sup>22</sup>And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.<sup>23</sup>And they gave him to drink wine mingled with myrrh: but he received it not.<sup>24</sup>And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.<sup>25</sup>And it was the third hour, and they crucified him.<sup>26</sup>And the superscription of his accusation was written over, THE KING OF THE JEWS.<sup>27</sup>And with him they crucify two thieves; the one on his right hand, and the other on his left.<sup>28</sup>And the scripture was fulfilled, which saith, And he was numbered with the transgressors.<sup>29</sup>And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,<sup>30</sup>Save thyself, and come down from the cross.<sup>31</sup>Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.<sup>32</sup>Let Christ the King of Israel descend now from the cross, that we

called Praetorium; and they call together the whole band.<sup>17</sup>And they clothed him with purple, and platted a crown of thorns, and put it about his head,<sup>18</sup>And began to salute him, Hail, King of the Jews!<sup>19</sup>And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.<sup>20</sup>And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.<sup>21</sup>And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.<sup>22</sup>And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.<sup>23</sup>And they gave him to drink wine mingled with myrrh: but he received it not.<sup>24</sup>And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.<sup>25</sup>And it was the third hour, and they crucified him.<sup>26</sup>And the superscription of his accusation was written over, THE KING OF THE JEWS.<sup>27</sup>And with him they crucify two thieves; the one on his right hand, and the other on his left.<sup>28</sup>And the scripture was fulfilled, which saith, And he was numbered with the transgressors.<sup>29</sup>And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,<sup>30</sup>Save thyself, and come down from the cross.<sup>31</sup>Likewise also the chief priests mocking said among themselves with the scribes. He saved others: himself he cannot save.<sup>32</sup>Let Christ the King of Israel descend now from the cross, that we

may see and believe. And they that were crucified with him reviled him.<sup>33</sup>And when the sixth hour was come, there was darkness over the whole land until the ninth hour.<sup>34</sup>And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?<sup>35</sup>And some of them that stood by, when they heard it, said, Behold, he calleth Elias.<sup>36</sup>And one ran and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.<sup>37</sup>And Jesus cried with a loud voice, and gave up the ghost.<sup>38</sup>And the veil of the temple was rent in twain from the top to the bottom.<sup>39</sup>And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.<sup>40</sup>There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;<sup>41</sup>(Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.<sup>42</sup>And now when the even was come, because it was the preparation, that is, the day before the sabbath,<sup>43</sup>Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.<sup>44</sup>And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.<sup>45</sup>And when he knew it of the

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centurion, he gave the body to Joseph.<sup>46</sup>And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.<sup>47</sup>And Mary Magdalene and Mary the mother of Joses beheld where he was laid. centurion, he gave the body to Joseph.<sup>46</sup>And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.<sup>47</sup>And Mary Magdalene and Mary the mother of Joses beheld where he was laid.