يسوع يُرسل الإثني عشر

أُودَعَا تَلاَمِيدَهُ الاِثْنَيْ عَشَرَ وَأَغْطَاهُمْ قُوَّةً وَسُلْطَاناً عَلَى جَمِيعِ الشَّيَاطِينِ وَشِفَاءِ أَمْرَاضٍ. وَأَرْسَلَهُمْ لِيَكْرِرُوا جَمِيعِ الشَّيَاطِينِ وَشِفَاءِ أَمْرَاضٍ. وَقَالَ لَهُمْ: لاَ تَحْمِلُوا بِمَلَكُوتِ اللهِ وَيَشْفُوا المَرْضَى. وَقَالَ لَهُمْ: لاَ تَحْمِلُوا شَيْئاً لِلطَّرِيقِ، لاَ عَصاً وَلاَ مِرْوَداً وَلاَ خُبْراً وَلاَ فِضَّةً، وَلاَ يَكُونُ لِلْوَاحِدِ تَوْبَانٍ. وَأَيَّ بَيْتٍ دَخَلْتُمُوهُ فَهُنَاكَ أَقِيمُوا يَكُونُ لِلْوَاحِدِ تَوْبَانٍ. وَأَيَّ بَيْتٍ دَخَلْتُمُوهُ فَهُنَاكَ أَقِيمُوا وَمِنْ هُنَاكَ الْخُرُجُوا. وَكُلُّ مَنْ لاَ يَقْبَلُكُمْ فَاخْرُجُوا مِنْ يَلْكَ المَدِينَةِ وَانْفُضُوا الْغُبَارَ أَيْضاً عَنْ أَرْجُلِكُمْ شَهَادَةً عَلَيْهِمْ. وَلَمَّا خَرَجُوا كَانُوا يَجْتَارُونَ فِي كُلِّ قَرْيَةٍ عَلَيْهِمْ. وَلَمَّا مَنْ لاَ يَجْتَارُونَ فِي كُلِّ قَرْيَةٍ عَلَيْهِمْ. وَلَيْ مَوْضِع.

هيرودس يسمع عن يسوع ً

آَ فَسَ مِعَ هِي رُودُسُ رَئِي سُ الرُّبْعِ بِجَمِيعِ مَا كَانَ مِنْهُ وَارَتَابَ، لَأَنَّ قَوْماً كَانُوا يَقُولُونَ: إِنَّ يُوحَنَّا قَدْ قَامَ مِنَ الأَمْوَاتِ، قَوْقُوماً: إِنَّ إِيلَيَّا ظَهَرَ، وَآخَرِينَ: إِنَّ نَبِيتاً مِنَ الْقُدَمَاءِ قَامَ. فَقَالَ هِيرُودُسُ: يُوحَنَّا أَتَا قَطَعْتُ رَأْسَهُ، الْقُدَمَاءِ قَامَ. فَقَالَ هِيرُودُسُ: يُوحَنَّا أَتَا قَطَعْتُ رَأْسَهُ، فَمَنْ هُوَ هَذَا الَّذِي أَسْمَعُ عَنْهُ مِثْلَ هَذَا؟ وَكَانَ يَطْلُبُ أَنْ

يسوع يُشبع خمسة آلاف شخص

وَانْصَرَفَ مُنْفَرِداً إِلَى مَوْضِعِ خَلاَءٍ لِمَدِينَةٍ تُسَمَّى بَيْتَ وَانْصَرَفَ مُنْفَرِداً إِلَى مَوْضِعِ خَلاَءٍ لِمَدِينَةٍ تُسَمَّى بَيْتَ صَيْدَا. أَقَالُجُمُوعُ إِذْ عَلِمُوا تَبِعُوهُ، فَقَبِلَهُمْ وَكَلَّمَهُمْ عَنْ صَيْدَا. أَقَالُجُمُوعُ إِذْ عَلِمُوا تَبِعُوهُ، فَقَبِلَهُمْ وَكَلَّمَهُمْ عَنْ مَلْكُوتِ اللهِ، وَالمُحْتَاجُونَ إِلَى الشِّفَاءِ شَفَاهُمْ. أَقَابُتَدَأَ النَّهَارُ يَمِيلُ، فَتَقَدَّمَ الإِثْنَا عَشَرَ وَقَالُوا لَهُ: اصْرِفِ الْجَمْعَ لَيَّذَهُبُوا إِلَى الْقُنْوا وَيَجِدُوا لِلنَّا هَهُنَا فِي مَوْضِعٍ خَلاَءٍ. أَقَقَالَ لَهُمْ: أَعْطُوهُمْ لِيَأْكُلُوا. فَقَالُوا: لَيْسَ عِنْدَنَا أَكْثَرُ مِنْ خَمْسَةِ أَرْغِفَةٍ وَسَمَكَتَيْنِ إِلاَّ أَنْ نَذْهَبَ وَنَبْتَاعَ طَعَاماً لِهَذَا الشَّعْبِ كُلِّهِ. 1 لَأَنْهُمْ كَانُوا نَحْوَ خَمْسَةِ آلَافِ رَجُلٍ. فَقَالَ لِهَدَا الشَّعْبِ أَكْكُوهُمْ فِرَقاً خَمْسِينَ خَمْسِينَ. أَكْثُوا مَنْ عَنْمَ وَالشَّمَكَتَيْنِ وَرَفَعَ مَا فَصَلَ عَنْمَرَهُ الْجَمْعِ عَلَاهُ وَالسَّمَكَيْنِ وَرَقَعَ نَظَرَهُ الْجَمْعِ فَلُوا هَكَذَا وَأَنْكُمُ لِيُقَدِّمُوا نَعْ مَا فَصَلَ عَنْهُمْ لِيَّاكُمُوا وَشَبِعُوا جَمِيعاً، ثُمَّ رُفِعَ مَا فَصَلَ عَنْهُمْ لِيَالْمَهِدَ لِيُقَدِّمُوا نَعْمِعاً بَعْمَ أَنْ فَقَالَ لَلْهُمْ كَانُوا وَشَبِعُوا جَمِيعاً، ثُمَّ رُفِعَ مَا فَصَلَ عَنْهُمْ لِيَالْمَهِدَ الْفَقَلَ وَشَيْعُوا جَمِيعاً، ثُمَّ رُفِعَ مَا فَصَلَ عَنْهُمْ مِنَ الْكَسَرِمُ الْكَمْسِرَ الْعَقَالُ الْمَالَةُ مُوا لَقَلَاكُمُوا وَشَبِعُوا جَمِيعاً، ثُمَّ رُفِعَ مَا فَصَلَ عَنْهُمْ مِنَ الْكَسَرِمِ الْكَلَوا وَشَبِعُوا جَمِيعاً، ثُمَّ رُفِعَ مَا فَصَلَ عَنْهُمْ مَنَ الْكُلُوا وَشَيْعُوا جَمِيعاً، ثُمَّ رُفِعَ مَا فَصَلَ عَنْهُمْ مَنَ الْكَمْسُونَ وَمَا فَضَلَ عَنْهُمْ مَنَ الْكَلَوا وَشَيَعُوا مَنْتُوا وَقَنَّالًا وَلَوْمَ وَلَا فَعَلَا عَشَرَاهُ وَلَا فَعَلَ الْمَاسُونَ وَلَوْمَ وَلَوْمُ الْمُقَالِ الْمَلْمَ وَلَالْمَا وَسُلَ عَنْهُمْ اللَّهُمْ الْمُسُونَ وَلَوْمُ الْمُؤْولُولُ وَلُولُ الْمُؤْلُولُ وَلَالَالْمَلُولُ الْمُؤْلُولُ وَلُولُولُ الْمُؤْلِقَلُولُ الْمُؤْلُولُ الْمَلْمُ الْمُؤْلُولُ الْمُؤْلُولُ وَلُولُولُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُولُول

بطـرس يشهـد ليسـوع ويسـوع يُنبـئ بمـوته وقيامته أوّل مرِّة

اللَّلَامِيدُ مَعَهُ، عَلَى الْفِرَادِ كَانَ اللَّلَامِيدُ مَعَهُ، فَسَأَلُهُمْ قَائِلاً: مَنْ تَقُولُ الْجُمُوعُ إِنِّي أَتَا؟ فَأَجَابُوا وَقَالُوا: يُوحَنَّا المَعْمَدَانُ، وَآخَرُونَ إِيلِيَّا، وَآخَرُونَ إِنَّ بَبِيَّا

¹Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. And he said unto them, Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece. And whatsoever house ye enter into, there abide, and thence depart. And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them. And they departed, and went through the towns, preaching the gospel, and healing every where. Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead; And of some, that Elias had appeared; and of others, that one of the old prophets was risen again. And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him. 10 And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida. 11 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing. 12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we

مِنَ الْقُدَمَاءِ قَامَ. 20 فَقَالَ لَهُمْ: وَأَنْتُمْ، مَنْ تَقُولُونَ إِنِّي أَنَا اللهِ اللهِ اللهِ اللهِ أَنَا اللهِ أَنَا اللهِ أَنَا اللهِ أَنَّ اللهِ أَنَّ اللهِ أَنَّ اللهِ وَأَوْضَى أَنْ لَا يَقُولُوا ذَلِكَ لأَحَدٍ 22 قَائِلاً: إِنَّهُ يَنْبَغِي أَنَّ ابْنَ الإِنْسَانِ يَتَأَلَّمُ كَثِيراً وَيُرْفَضُ مِنَ الشَّيُوخِ وَرُؤَسَاءِ الْكَهَنَةِ وَالْكَهَنَةِ وَيُقْتَلُ وَفِي الْيَوْمِ النَّالِثِ يَقُومُ.

أَرَادَ أَحَدُ أَنْ يَأْتِيَ وَرَائِي فَلْيُنْكِرْ وَوَائِي فَلْيُنْكِرْ نَفْسَهُ وَيَحْمِلْ صَلِيبَهُ كُلَّ يَوْمٍ وَيَبْبَعْنِي. 24 فَإِنَّ مَنْ أَرَادَ أَنْ يَوْمٍ وَيَبْبَعْنِي. 24 فَإِنَّ مَنْ أَرَادَ أَنْ يُوْمِ وَيَبْبَعْنِي. 24 فَإِنَّ مَنْ أَرَادَ أَنْ يُخَلِّصَ نَفْسَهُ مِنْ أَجْلِي فَهِذَا يُحَلِّصُهَا، وَمَنْ يُهْلِكُ نَفْسَهُ مِنْ أَجْلِي فَهِذَا يُحَلِّصُهَا، 26 لِأَنْ مَنِ اسْتَحَى بِي وَبِكَلاَمِي وَأَهْلَكَ نَفْسَهُ أَوْ حَسِرَهَا. 26 لَأَنَّ مَنِ اسْتَحَى بِي وَبِكَلاَمِي فَهِذَا يَسْتَحِي ابْنُ الإِنْسَانِ مَتَى جَاءَ بِمَجْدِهِ وَمَجْدِ الآبِ وَالمَلاَئِكَةِ الْقِيدِينَ. 27 حَقًا أَقُولُ لَكُمْ: إِنَّ مِنَ الْقِيَامِ وَالمَلاَئِكَةِ الْآبِ يَدُوقُونَ المَوْتَ حَتَّى يَرَوْا مَلَكُوتَ اللهِ. هَهُنَا قَوْماً لاَ يَدُوقُونَ المَوْتَ حَتَّى يَرَوْا مَلَكُوتَ اللهِ. يَسوع يَتَجَلِّى عَلَى الجِيلِ

يسوع يشفي ولد مصروع يسوع يشفي ولد مصروع أَجْبَلِ اسْتَقْبَلَهُ جَمْعُ أَوْفِي الْيَوْمِ التَّالِي إِذْ نَرَلُوا مِنَ الْجَبَلِ اسْتَقْبَلَهُ جَمْعُ كَثِيرٌ. ﴿ وَإِذَا رَجُلٌ مِنَ الْجَمْعِ صَرَحَ قَائِلاً: يَا مُعَلِّمُ، أَطْلُبُ إِلَى ابْنِي، فَإِنَّهُ وَحِيدٌ لِي. ﴿ وَهَا رُوحُ يَأْخُذُهُ فَيَصْرُخُ بَعْتَةً، فَيَصْرَعُهُ مُرْبِداً وَبِالْجَهْدِ يُفَارِقُهُ مُرَضِّضاً إِلَّالَهُ وَلَا يَعْرُ المُؤْمِنِ يَقْدِرُوا. أَنَّ الْجَيْلُ عَيْرُ المُؤْمِنِ يَقْدِرُوا. أَنَّ اللَّهِيلُ عَيْرُ المُؤْمِنِ وَالمُلْتَوِي، إِلَى مَتَى أَكُونُ مَعَكُمْ وَأَحْتَمِلُكُمْ ؟ قَدِّم ابْتَكَ وَالْمُلْتَوِي، إِلَى مَتَى أَكُونُ مَعَكُمْ وَأَحْتَمِلُكُمْ ؟ قَدِّم ابْتَكَ

are here in a desert place. 13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people. ¹⁴ For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company. 15 And they did so, and made them all sit down. 16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude. And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets. 18 And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? ¹⁹They answering said, John the Baptist; but some say, Elias; and others say, that one of the old prophets is risen again.²⁰He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.²¹And he straitly charged them, and commanded them to tell no man that thing;²²Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.²³And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.²⁴For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it. 25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?²⁶For whosoever shall be ashamed of me and of my words, of him shall the Son

Luke 9 of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.²⁷But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.²⁸And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray. 29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering. ³⁰And, behold, there talked with him two men, which were Moses and Elias: 31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem. 32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him. 33 And it came to pass, as they departed from

him, Peter said unto Jesus, Master, it is

good for us to be here: and let us make three tabernacles; one for thee, and one

for Moses, and one for Elias: not knowing

what he said. 34 While he thus spake, there

came a cloud, and overshadowed them:

and they feared as they entered into the

cloud. 35 And there came a voice out of the

cloud, saying, This is my beloved Son: hear him. ³⁶And when the voice was past, Jesus

was found alone. And they kept it close,

and told no man in those days any of those

things which they had seen. 37 And it came

to pass, that on the next day, when they

were come down from the hill, much

people met him. 38 And, behold, a man of the

company cried out, saying, Master, I

beseech thee, look upon my son: for he is

mine only child. 39 And, lo, a spirit taketh

إِلَى هُنَا.⁴²وَبَيْنَمَا هُوَ آتِ مَرَّقَهُ الشَّيْطَانُ وَصَرَعَهُ، فَانْتَهَرَ يَسُوعُ الـرُّوحَ النَّحِسَ وَشَفَى الصَّبِيَّ وَسَلَّمَهُ الَـي أَبِيهِ. 43 فَبُهِتَ الْجَمِيعُ مِنْ عَظَمَةِ اللهِ.

يسوع يُنبئ بموته وقيامته مرّة ثانية

ُضَعُوا أَنْتُمْ هَذَا الْكَلاَمَ فِي آذَانِكُمْ، إِنَّ ابْنَ الإِنْسَانِ · سَوْفَ يُسَلَّمُ إِلَى أَيْدِي النَّاس.⁴⁵وَأُمَّا هُمْ فَلَمْ يَفْهَمُوا هَذَا الْقَوْلَ وَكَأَنَ مُخْفَىً عَنْهُمْ ۖ لِكَيْ لاَ يَفْهَمُوهُ. وَخَافُوا أَنْ يَسْأَلُوهُ عَنْ هَذَا الْقَوْلِ.

الأصغر هو الأعظم

ُودَاخَلَهُـمْ فِكْـرٌ: مَـنْ عَسَـى أَنْ يَكُـونَ أَعْظَـمَ فِيهِمْ؟ 47 فَعَلِـمَ يَسُـوعُ فِكْـرَ قَلْبِهِـمْ وَأَخَـذَ وَلَـداً وَأَقَـامَهُ عِنْدَهُ 48 وَقَالَ لَهُمْ: مَنْ قَبلَ هَذَا الْوَلَدَ بِاسْمِي يَقْبَلُنِي، وَمَنْ قَبِلَنِي يَقْبَلُ الَّذِي أَرْسَلَنِي، لأَنَّ الأَصْغَرَ فِيكُمْ جَمِيعاً هُوَ يَكُونُ عَظِيماً.

4 فَأَجَابَ يُوحَنَّا وَقَالَ: يَا مُعَلِّمُ، رَأَيْنَا وَاحِداً يُخْرِجُ الشَّيَاطِينَ بِاسْمِكَ فَمَنَعْنَاهُ لأَنَّهُ لَيْسَ يَثْبَعُ مَعَنَا. ⁵⁰فَقَالَ لَهُ يَسُوعُ: لاَ تَمْنَعُوهُ، لأَنَّ مَنْ لَيْسَ عَلَيْنَا فَهُوَ مَعَنَا.

يسوع يتّجه نحو أورشيم

وَجِينَ تَمَّتِ الأَيَّامُ لاِرْتِفَاعِهِ ثَبَّتَ وَجْهَهُ لِيَنْطَلِقَ إِلَى الْأَيَّامُ لاِرْتِفَاعِهِ ثَبَّتَ وَجْهَهُ لِيَنْطَلِقَ إِلَى أُورُ شَلِيمَ، 52 وَأَرْسَلَ أُمَامَ وَجْهِه رُسُلاً، فَذَهَبُوا وَدَخَلُوا قَرْيَةً لِلسَّامِرِيِّينَ حَبَّى يُعِدُّوا لَهُ. 53فَلَمْ يَقْبَلُوهُ لأَنَّ وَجْهَهُ كَانَ مُتَّجِهاً نَحْوَ أُورُ شَلِيمَ. 54فَلَمَّا رَأَى ذَلَكَ تِلْمِيذَاهُ، يَعْقُوبُ وَيُوحَنَّا، قَالاَ: يَا رَبُّ، أَثُريدُ أَنْ نَقُولَ أَنْ تَنْزِلَ نَارُ ۖ مِنَ السَّمَاء فَتُفْنِيَهُمْ كَمَا فَعَلَ ابليَّا أَيْضاً ۚ 55 فَالْتَفَتَ وَانْتَهَرَهُمَا وَقَالَ: لَهِنْتُمَا تَعْلَمَان مِنْ أَيِّ رُوحٍ أَنْتُمَا؟ 56ُلْأَنَّ ابْنَ الإنْسَانِ لَمْ يَأْتِ لِيُهْلِكَ أَنْفُسَ النَّاسِّ بَلْ لِيُخَلِّضَ. فَمَضَوْا إِلَى قَرْيَةِ أُخْرَى.

يسوع يُحذّر من الإتباع

وَفِيمَا ِ هُمْ سَائِرُونَ فِي الطَّرِيقِ قَالَ لَهُ وَاحِدٌ: يَا سَيِّدُ، أَثْبَعُكَ أَيْنَمَا تَمْضِى. 58ُفَقَالَ لَهُ يَسُوعُ: لِلثَّعَالِب أَوْجِرَةٌ وَلطُيُورِ السَّمَاءِ أَوْكَارُ، وَأَمَّا ابْنُ الإِنْسَانِ فَلَيْسَ لَهُ أَيْنَ يُسْنِدُ رَأْسَهُ. 5⁵وَقَالَ لآخَرَ: اثْبَعْنِي، فَقَالَ: يَا سَيِّدُ، ائْذَنْ لِي أَنْ أَمْضِيَ أَوَّلاً وَأَدْفِنَ أَبِي. 60فَقَالَ لَهُ يَسُوعُ: دَع المَوْتَى يَدْفنُونَ مَوْتَاهُمْ وَأُمَّا أَنْتَ فَاذْهَبْ وَنَاد بِمَلَكُوتِ الله. 61 وَقَالَ آخَرُ أَيْضاً: أَتْبَعُكَ، يَا سَيِّدُ، وَلَكِنِ ائْذَنْ لِي أُوَّلاً أَنْ أُوَدِّعَ الَّذِينَ فِي بَيْتِي.⁶²فَقَالَ لَهُ يَسُوعُ: لَيْسَ أَحَدُ يَضَعُ يَدَهُ عَلَى المِحْرَاثِ وَيَنْظُرُ إِلَى الْوَرَاءِ يَصْلُحُ لمَلَكُوتِ اللهِ.

him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him. 40 And I besought thy disciples to cast him out; and they could not. 41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither. 42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father. 43 And they were all amazed at the mighty power of God. But while they wondered every one at all things which Iesus did, he said unto his disciples, 44Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men. 45 But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying. 46Then there arose a reasoning among them, which of them should be greatest. ⁴⁷And Jesus, perceiving the thought of their heart, took a child, and set him by him, ⁴⁸And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great. 49 And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us. 50 And Iesus said unto him, Forbid him not: for he that is not against us is for us. 51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to

Jerusalem, 52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. 53 And they did not receive him. because his face was as though he would go to Jerusalem.⁵⁴And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? But he turned, and rebuked them, and said, Ye know not what manner of spirit ve are of. 56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village. ⁵⁷And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest. 58 And Iesus said unto him. Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. 59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. 60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. 61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. 62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.