النساء تدعمن خدمة يسوع

أُوعَلَى أَثَرِ ذَلِكَ كَانَ يَسِيرُ فِي مَدِينَةٍ وَقَرْيَةٍ يَكْرِرُ وَيُبَشِّرُ بِمَلَكُوتِ اللهِ وَمَعَهُ الاِثْنَا عَشَرُ وَبَعْضُ النِّسَاءِ، كُنَّ قَدْ شُفِينَ مِنْ أَرْوَاحٍ شِرِّيرَةٍ وَأَهْرَاضٍ، مَرْيَمُ الَّتِي تُدْعَى الْمَجْدَلِيَّةَ الَّتِي حَرَجَ مِنْهَا سَبْعَهُ شَيَاطِينَ، وَيُوتَا، اهْرَأَهُ لَلْمَ اللَّذِي عَرْبَ مِنْهَا سَبْعَهُ شَيَاطِينَ، وَيُوتَا، اهْرَأَهُ خُوزِي، وَكِيلٍ هِيرُودُسَ، وَسُوسَنَّهُ وَأُخَرُ كَثِيرَاتُ كُنَّ يَخْدِمْنَهُ مِنْ أَهْوَالِهِنَّ.

مثل الزّارع

وقَسَأَلَهُ تَلاَمِيدُهُ قَائِلِينَ: مَا عَسَى أَنْ يَكُونَ هَـذَا الْمَثَلُ؟ أَنْ عَلَامِيدُهُ قَا أَعْطِي أَنْ تَعْرِفُوا أَسْرَارَ مَلَكُوتِ الْمَثَلُ؟ أَفَّا لِلْبَاقِينَ فَيِأَمْثَالٍ حَتَّى إِنَّهُمْ مُبْصِرِينَ لاَ يُبْعِرُونَ وَسَامِعِينَ لاَ يَفْهَمُونَ أُوهَذَا هُوَ المَثَلُ: الرَّرْعُ لاَ يُبْعِرُونَ وَسَامِعِينَ لاَ يَفْهَمُونَ أُوهَذَا هُوَ المَثَلُ: الرَّرْعُ لَهُو كَلاَمُ اللهِ، أُولَّذِينَ عَلَى الطَّرِيقِ هُمُ الَّذِينَ يَسْمَعُونَ ثُمُّ يَأْتِي إِبْلِيسُ وَيَنْزِعُ الْكَلِمَةَ مِنْ قُلُوبِهِمْ لِنَلاَّ يُؤْمِنُوا فَيَخْلُصُوا. أَو اللَّذِينَ عَلَى الصَّحْرِ هُمُ الَّذِينَ مَتَى سَمِعُوا يَعْتَلُونَ الْكَلِمَةَ بِفَرْحٍ، وَهَوُلاَءِ لَيْسَ لَهُمْ أَصْلُ فَيُؤْمِنُونَ يَقْتَلُونَ الْكَلِمَةَ بِقَرْحٍ، وَهَوُلاَءِ لَيْسَ لَهُمْ أَصْلُ فَيُؤْمِنُونَ يَقْتَلُونَ النَّذِينَ عَلَى الصَّحْرِ هُمُ الَّذِينَ مَتَى سَمِعُوا يَقْتَلُونَ الْكَلِمَةَ بِفَرْحٍ، وَهَوُلاَءِ لَيْسَ لَهُمْ أَصْلُ فَيُؤْمِنُونَ الشَّوْلِ هُمُ الَّذِينَ يَسْمَعُونَ ثُمَّ يَذْهَبُونَ فَيَخْتَنِقُونَ مِنْ الشَّوْكِ هُمُ الَّذِينَ يَسْمَعُونَ أَنَّ يَذْهَبُونَ فَيَخْتَنِقُونَ مِنْ الْكَلِمَةِ فَي النَّونَ وَلِي الْكَلِمَةَ وَلَا يَنِعْجُونَ الْكَلِمَةَ وَلاَ يُنْضِجُونَ ثَمَراً. أَوْ الَّذِينَ مِنْ الْكَلِمَةَ فَى اللَّهُمُ وَنَ الْكَلِمَةَ فَى الْأَرْضِ الْجَيِّدُونَ الْكَلِمَةِ فَي قَلْسٍ جَيِّدٍ صَالِح وَيُثْمِرُونَ يَسْطُونَ الْكَلِمَةَ فَي قَلْسٍ جَيِّدٍ صَالِح وَيُثْمِرُونَ بَالصَّهُمْ

مثل السّراج المُنير

أَحَدُّ يُوقِدُ سِرَاجاً وَيُعَطِّيهِ بِإِنَاءٍ أَوْ يَضَعُهُ تَحْتَ سَرِيرٍ بَلْ يَضَعُهُ عَلَى مَنَارَةٍ لِيَنْظُرَ الدَّاخِلُونَ النُّورَ. 1 لِأَنَّهُ لَيُسْ خَفِيٌّ لاَ يُظْهَرُ وَلاَ مَكْنُومُ لاَ يُعْلَمُ وَيُعْلَنُ. 1 فَانْظُرُوا لَيُسْ لَهُ كَيْفَ تَسْمَعُونَ، لأَنَّ مَنْ لَهُ سَيُعْطَى، وَمَنْ لَيْسَ لَهُ فَالَّذِي نَظُنُّهُ لَهُ يُؤْخَذُ مِنْهُ.

أقرباء يسوع

1⁰وَجَاءَ إِلَيْهِ أُهُّهُ وَإِحْوَتُهُ، وَلَمْ يَقْدِرُوا أَنْ يَصِلُوا إِلَيْهِ لِسَبَبِ الْجَمْعِ. 20فَأَخْبَرُوهُ قَائِلِينَ: أُمُّكَ وَإِخْوَتُكَ وَاقِفُونَ

And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him, And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance. ⁴And when much people were gathered together, and were come to him out of every city, he spake by a parable: 5A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns; and the thorns sprang up with it, and choked it.8And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might understand. 11 Now the parable is this: The seed is the word of God. 12 Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. 13 They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for

خَارِجاً يُرِيدُونَ أَنْ يَرَوْكَ. [2] فَأَجَابَ وَقَالَ لَهُـمْ: أُمِّي وَإِخْوَتِي هُمُ الَّذِينَ يَسْمَعُونَ كَلِمَةَ اللهِ وَيَعْمَلُونَ بِهَا. يسوع يُسْكِنْ العاصفة

22وفِي أَحدِ الأَيَّامِ دَخَلَ سَفِينَةً هُوَ وَتَلاَمِيدُهُ، فَقَالَ لَهُمْ: لِنَعْبُرْ إِلَى عَبْرِ الْبُحَيْرَةِ. فَأَقْلَعُوا. وَوَيمَا هُمْ سَائِرُونَ لَامَ. فَنَزَلَ نَوْءُ رِيحٍ فِي الْبُحَيْرَةِ، وَكَانُوا يَمْتَلِئُونَ مَاءً وَصَارُوا فِي خَطَرِ. قَنَقَدَّمُوا وَأَيْقَظُوهُ قَائِلِينَ: يَا مُعَلِّمُ، وَصَارُوا فِي خَطَرٍ. قَنَقَدَّمُوا وَأَيْقَظُوهُ قَائِلِينَ: يَا مُعَلِّمُ، يَا مُعَلِّمُ، إِنَّنَا نَهْلِكُ. فَقَامَ وَالْنَهَرَ الرِّيحَ وَتَمَوُّجَ المَاءِ، فَانَتَهَيَا وَصَارَ هُدُوءٌ. أَثْمُ قَالَ لَهُمْ: أَيْنَ إِيمَانُكُمْ؟ فَخَافُوا وَلَيْتَهُمْ: فَقَ هَذَا؟ فَإِلَيْنَ فِيمَا بَيْنَهُمْ: مَنْ هُوَ هَذَا؟ فَإِلَيْنَ فِيمَا بَيْنَهُمْ: مَنْ هُوَ هَذَا؟ فَإِلَّهُ يَأْمُرُ وَتَعَجَّبُوا قَائِلِينَ فِيمَا بَيْنَهُمْ: مَنْ هُوَ هَذَا؟ فَإِلَّهُ يَأْمُرُ الرِّياحَ أَيْضاً وَالمَاءَ وَلُعلِيعُهُ.

يسوع يُشفي رجل فيه شياطين

وَسَارُوا إِلَى كُورَةِ الْجَدَرِيِّينَ الَّتِي هِيَ مُقَابِلَ الْجَلِيل.²⁷وَلَمَّا خَرَجَ إِلَى الأَرْضِ اسْتَقْبَلَهُ رَجُلٌ مِنَ المَدينَة كَانَ فيه شَيَاطِينُ مُنْذُ زَمَانِ طَويلِ وَكَانَ لاَ يَلْبَسُ ثَوْباً وَلاَ يُقيمُ في بَيْتِ بَلْ في اَلْقُبُورَ. أَفَيُورَ . أَفَيُوا رَأَى يَسُوعَ صَرَخَ وَخَرَّ لَهُ وَقَالَ بِصَوْتٍ عَظِيمٍ: مَا لِي وَلَكَ، يَا يَسُوعُ، ابْنَ الله الْعَلِيِّ؟ أَطْلُبُ مِنْكَ أَنْ ًلاَ ثُعَذِّبَنِي.²⁹لأَنَّهُ أَمَرَ الرُّوحَ النَّجِسَ أَنْ يَخْرُجَ مِنَ الإنْسَانِ، لأَنَّهُ مُنْذُ زَمَانِ كَثِيرِ كَانَ يَخْطَفُهُ، وَقَدْ رُبِطَ بِسَلاَسِل ۖ وَقُيُودٍ مَحْرُوساً، وَكَـأَنَ يَقْطَـعُ الرُّبُـطَ وَيُسَـاقُ مِـنَ الشَّيْطَـانِ إِلَـي الْبَرَ ارى.30 فَسَأَلَهُ يَسُوعُ قَائلاً: مَا اسْمُكَ؟ فَقَالَ: لَجِئُونُ، لِأَنَّ شَيَاطِينَ كَثِيرَةً دَخَلَـتْ فيه.³¹وَطَلَـتَ إِلَيْـهِ أَنْ لاَ يَأْمُرَهُمْ بِالذَّهَابِ إِلَى الْهَاوِيَةِ.³²وَكَانَ هُنَاكَ قَطِيعُ خَنَازِيرَ كَثِيرَةِ تَرْعَى فِي الْجَبَلِ. فَطَلَبُوا إِلَيْهِ أَنْ يَأْذَنُ لَهُمْ بالـدُّخُول فِيهَا، فَأَذِنَ لَهُمْ. 33 فَخَرَجَتِ الشَّيَاطِينُ مِنَ الإِنْسَانِ وَدَخَلَتْ فِي الْخَنَازِيرِ، فَانْدَفَعَ الْقَطِيعُ مِنْ عَلَى الْخُرْفِ إِلَى الْنُحَبْرَةِ وَاخْتَنَقَ 4ُ فَلَمَّا رَأَى الرُّعَاةُ مَا كَانَ ــوا وَذَهَبُــوا وَأُخْــبَرُوا فِــى المَدِينَــةِ وَفِــى الضِّيَاع. 35 فَخَرَجُوا لِيَرَوْا مَا جَرَى. وَجَاءُوا إِلَى يَسُوعَ فَوَجَدُوا الإِنْسَانَ الَّذِي كَانَتِ الشَّيَاطِينُ قَدْ خَرَجَتْ منْهُ اً وَعَاقِلاً جَالِساً عِنْدَ قَدَمَىْ يَسُوعَ، فَخَـافُوا. 36 فَأَخْــَرَهُمْ أَنْضـاً الَّذِــنَ رَأَوْا كَنْــفَ خَلَـصَ المَجْنُونُ.³⁷فَطَلَبَ إِلَيْهِ كُلَّ جُمْهُور كُورَةِ الْجَدَريِّينَ أَنْ يَذْهَبَ عَنْهُمْ، لأَنَّهُ اغْتَرَاهُمْ خَوْفٌ عَظِيمٌ. فَدَخَلَ السَّفينَةَ وَرَجَعَ. 38 أُمَّا الرَّجُلُ الَّذِي خَرَجَتْ مِنْهُ الشَّيَاطِينُ فَطَلَبَ إِلَيْهِ أَنْ يَكُونَ مَعَهُ، وَلَكِنَّ يَسُوعَ صَرَفَهُ قَائِلاً: [39 أَرْجِعْ إِلَى بَيْنِكَ وَحَدِّثْ بِكَمْ صَنَعَ اللهُ بِكَ. فَمَضَى وَهُوَ يُنَادِي فِي

a while believe, and in time of temptation fall away. 14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. 15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience. ¹⁶No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light. 17 For nothing is secret, that shall not be made manifest; neither any thing hid, that shall not be known and come abroad. 18 Take heed therefore how ve hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have. 19 Then came to him his mother and his brethren, and could not come at him for the press.²⁰And it was told him by certain which said, Thy mother and thy brethren stand without, desiring to see thee.²¹And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.²²Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.²³But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy. 24 And they came to him, and awoke him, saving, Master, master, we perish. Then he arose, and rebuked the wind and the raging of

المَدِينَةِ كُلِّهَا بِكَمْ صَنَعَ بِهِ يَسُوعُ.

يسوع يشفي امرأة ويقيم بنت يايرس

40 وَلَمَّا رَجَعَ يَسُوعُ قَبِلَهُ الْجَمْعُ لأَنَّهُمْ كَانُوا جَمِيعُهُمْ يَانَعُوا جَمِيعُهُمْ يَانِطُرُونَهُ. 41 وَإِذَا رَجُلُ اسْمُهُ يَابِرُسُ قَـدْ جَاءَ، وَكَانَ رَجُلُ اسْمُهُ يَابِرُسُ قَـدْ جَاءَ، وَكَانَ رَئِيسَ المَجْمَعِ، فَوَقَعَ عِنْدَ قَدَمَيْ يَسُوعَ وَطَلَبَ إِلَيْهِ أَنْ يَدُخُلَ بَيْتُهُ، 42 لَأَنَّهُ كَانَ لَهُ بِنْتُ وَحِيدَةٌ لَهَا نَحْوُ اثْنَتَيْ عَشَرَةَ سَنَةً وَكَانَتْ فِي حَالِ المَوْتِ. فَفِيمَا هُوَ مُنْطَلِقُ نَحَوْهُ الْحُوْمِ عَنْهُ الْحُوْمِ عَنْهُ الْحُوْمِ عَلَى الْحَوْمِ الْحُوْمِ الْحُوْمِ عَلَى المَوْتِ. فَفِيمَا هُوَ مُنْطَلِقُ نَحَوْهُ الْحُوْمِ عَلَى الْحُوْمِ الْحُوْمِ الْحُوْمِ عَلَى الْحَوْمِ الْحُوْمِ عَلَى الْحَوْمُ الْحُوْمِ عَلَى الْحَوْمِ الْحُوْمِ الْحَوْمِ عَلَى الْمُوْمِ الْحَوْمِ الْحَوْمِ الْحَوْمِ الْمُوْمِ الْمُوْمِ الْمُوْمِ الْمُوْمِ اللَّهُ الْمُوْمِ الْمُولِي الْمُوْمِ الْمُوْمِ عَلَى الْمُوْمِ الْمُولِي الْمُولِي الْمُومِ اللَّهُ الْعَلَالِي الْمُلْعِلَ الْعَلَامِ اللْمُلْعِلَ الْمُلْعِلَ الْمُلْعُلُومُ الْمُلْعُلُومُ الْمُلْعُلِي الْمُلْعُلُومُ اللَّهُ الْ

4 وَبَيْنَمَا هُوَ يَتَّكَلَّمُ جَاءَ وَاحِدٌ مِنْ دَارِ رَئِيسِ المَجْمَعِ قَائِلاً لَهُ: قَدْ مَاتَتِ ابْبَنُكَ، لاَ تُدْعِبِ المُعَلَّمَ. أَفَسَمِعَ يَسُوعُ وَأَجَابَهُ قَائِلاً: لاَ تَخَفْ، آمِنْ فَقَطْ، فَهِيَ تُشْفَى. أَفَلَمَّا جَاءَ إِلَى الْبَيْتِ لَمْ يَدَعْ أَحَداً يَدْخُلُ إِلاَّ بُطْرُسَ وَيَعْقُوبَ وَيُوحَنَّا وَأَبَا الصَّبِيَّةِ وَأُمَّهَا. وَكَوَكَانَ الْجَمِيعُ يَبْكُونَ عَلَيْهَا وَيُوحَنَّا وَأَبَا الصَّبِيَّةِ وَأُمَّهَا. وَكَوَكَانَ الْجَمِيعُ يَبْكُونَ عَلَيْهَا وَيَلْطِمُ وَنَ، فَقَالَ: لاَ تَبْكُونَ الْجَمِيعُ يَبْكُونَ عَلَيْهَا وَيَلْطِمُ وَنَ، فَقَالَ: لاَ تَبْكُونَ الْجَمِيعُ يَبْكُونَ عَلَيْهَا لَوَيْنَ أَنَّهَا مَاتَكْ. وَقَامَتُ الْخَرَجَ لَائِهَا عَلَيْهِ عَارِفِينَ أَنَّهَا مَاتَكْ. وَقَاحَكُ لِيَتَهَا الْجَمِيعَ خَارِجاً وَأَمْسَكَ بِيَدِهَا وَتَادَى قَائِلاً: يَا صَبِيَّةُ، الْجَمِيعَ خَارِجاً وَأَمْسَكَ بِيَدِهَا وَتَادَى قَائِلاً: يَا صَبِيَّةُ وَمِي. ثُعُطَى لِتَأْكُلَ. وَأَمْسَكَ بُودِهَا وَقَامَتْ فِي الْحَالِ، فَأَمَرَ أَنْ لاَ يَقُولاً نُعْطَى لِتَأْكُلَ. أَنْ فَيْهِتَ وَالِدَاهَا، فَأَوْصَاهُمَا أَنْ لاَ يَقُولاَ لَوْد. قَمَّا كَانَ. لاَ يَقُولاَ لَوْد. عَمَّا كَانَ.

the water: and they ceased, and there was a calm. 25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.²⁶And they arrived at the country of the Gadarenes, which is over against Galilee. 27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs. 28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not. 29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.) And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him. 31 And they be sought him that he would not command them to go out into the deep. 32 And there was there an herd of many swine feeding on the mountain: and they be ought him that he would suffer them to enter into them. And he suffered them. 33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked. 34 When they that fed them saw what was done, they fled, and went and told it in the city and in the country. 35 Then they went out to see what was done; and came to Jesus, and

found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.³⁶They also which saw it told them by what means he that was possessed of the devils was healed. 37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. 38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying, ³⁹Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him. 40 And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him. 41 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: 42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. 43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, 44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanched. 45 And Jesus said, Who touched me? When all denied. Peter and they that were with him said, Master, the multitude throng thee and press thee, and savest thou. Who touched me?⁴⁶And Iesus

said, Somebody hath touched me: for I perceive that virtue is gone out of me. 47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him and how she was healed immediately. 48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace. 49While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. 50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole. 51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. 52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.⁵³And they laughed him to scorn, knowing that she was dead. 54 And he put them all out, and took her by the hand, and called, saying, Maid, arise. 55 And her spirit came again, and she arose straightway: and he commanded to give her meat. 56 And her parents were astonished: but he charged them that they should tell no man what was done.