¹Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,²Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.³And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;⁴As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.⁵Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth;⁶And all flesh shall see the salvation of God.⁷Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?⁸Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.⁹And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.¹⁰And the people asked him, saying, What shall we do then?¹¹He answereth and saith unto them. He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do

أُوَفِي السَّنَةِ الْخَامِسَةِ عَشَرَةَ مِنْ سَلْطَنَةِ طِيبَارِيُوسَ قَيْصَرَ، إِذْ كَانَ بِيلاَطُسُ الْبُنْطِيُّ وَالِياً عَلَى الْيَهُودِيَّةِ، وَهِيرُودُسُ رَئِيسَ رُبْعٍ عَلَى الْجَلِيلِ، وَفِيلُبُّسُ أَخُوهُ رَئِيسَ رُبْعٍ عَلَى إِيلومُورَبَّةَ وَكُورَةِ تَرَاخُونِيتِسَ، وَلِيسَانِيُوسُ رَئِيسَ رُبْعٍ عَلَى الأَبِلِيَّةِ،²فِي أَيَّامِ رَئِيس الْكَهَنَة حَنَّانَ وَقَيَافَا كَانَتْ كَلِمَةُ اللهِ عَلَى يُوحَنَّا بْنِ زَكَرِبَّا فِي الْبُرِّيَةِ. فَفِي الْبُرْدِنَ فِي الْبَرِّيَةِ. أَفَوَالَ إِشَعْيَاءَ النَّبِيِّ القَائِلِ: "صَوْتُ صَارِح فِي فِي سِفْرِ أَفْوَالَ إِشَعْيَاءَ النَّبِيِّ القَائِلِ: "صَوْتُ صَارِح فِي وَالْبَرِّيَّةِ: أَعِدُوا طَرِيقَ الرَّبِّ، اصْنَعُوا سُبُلَهُ مُسْتَقِيمَةً. أَكُلُّ وَاذِ يَمْتَلِئُ وَكُلُّ جَبَلٍ وَأَكَمَة يَنْحَفِض وَتَصِيرُ المُعُوجَاتُ مَسْ تَقِيمَةً وَالشِّعَابُ طُرُوا سَهْهَاةَ، وَيُبْصِرُ لَكُونُ مَوَاتِ عَنَ عَلَى مَسْ تَقِيمَةً وَاللَّهِ السَائِي الْمَائِي القَائِلِي الْعَائِلَ عَبَى مَارِ فِي مَسْ مَوْرا أَوْوَالَ إِسَعْيَاءَ النَّبِي القَائِلِي القَائِلِ عَنَى مَوْ مَنْ سَلْطَنَةٍ مِيلَا لَيْوَانُ

رَّوَكَانَ يَقُولُ لِلْجُمُوعِ الَّذِينَ حَرَجُوا لِيَعْتَمِدُوا مِنْهُ: يَا أَوْلاَدَ الأَقَاعِي، مَـنْ أَرَاكُـمْ أَنْ تَهْرُبُـوا مِـنَ الْعَصَـبِ الآتِي؟ قَاصْنَعُوا أَثْمَاراً تَلِيقُ بِالتَّوْبَةِ، وَلاَ تَبْبَدِئُوا تَقُولُونَ فِي أَنْفُسِكُمْ: لَتَا إِبْرَاهِيمُ أَباً، لاَتَّي أَقُولُ لَكُمْ: إِنَّ الله قَادِرُ أَنْ يُقِيمَ مِنْ هَذِهِ الْحِجَارَةِ أَوْلاَداً لِإِبْرَاهِيمَ. وَالآنَ قَدْ وُضِعَتِ الْفَأْسُ عَلَى أَصْلِ الشَّجَرِ، فَكُلُّ شَجَرَةٍ لاَ يَعْتَمِوْ تَصْبَعُ نَمَراً جَيِّداً تُقْطَعُ وَتُلْقَى فِي التَّارِ. ¹⁰وسَأَلَهُ الْجُمُوعُ قَائِلِينَ: فَمَاذَا تَفْعَلُ؟ ¹¹قَأَجَابَ وَقَالَ لَهُمْ: مَنْ لَهُ تَوْبَانِ قَلْيُعْطِ مَنْ لَيْسَ لَهُ وَمَنْ لَهُ طَعَامُ قَلْيَفْعَلْ هَكَدَا. ²¹وَجَاءَ قَلْيُعْطِ مَنْ لَيْسَ لَهُ وَمَنْ لَهُ طَعَامُ وَاللَّقُرِ. وَمَالَهُ الْجُمُوعُ قَلْيُعْطِ مَنْ لَيْسَ لَهُ وَمَنْ لَهُ طَعَامُ وَاللَّالِ. قَائِلُونَ أَوْحَاءَ وَمَنَّا لَهُمْ: مَاذَا مَشَارُونَ أَيْضاً لِيَعْتَمِدُوا فَقَالُوا لَهُ: يَا مُعَلِّمُ، مَاذَا مَوْعَالُ لَهُمْ: وَمَاذَا تَوْعَلُهُ فَيْ أَذِينَ لَهُ مَوْ لَيْعَتَى فَوَا لَهُ أَنْ مَاذَا مَنْ لَعُنَعْلَ هَكَرَا. ¹²وَمَاء مَنْعَالُ أَوْسَالَهُ الْجُمُوعُ فَقُنْقَالَ مَا لَهُمْ وَالَا لَهُ مَا لَقَائُوا لَهُ وَتَا يَوْنَانِ مَنْعَالُ وَمَا أَوْسَالَهُ أَوْمَا لَيْتَعْتَمُ وَا أَنْعَالَ وَقَوَالُ لَهُ مَا مَاذَا مَنْ يَلْ يَنْ يَقَعَالُ وَمَاذَا لَهُ مَازَا لَهُ مَا لَهُ مَا أَوْ لَيَ

¹ تَوَإِذَ كَانَ الشَّعْبُ يَنْتَظِرُ وَالْجَمِيعُ يُفَكِّرُونَ فِي قُلُوبِهِمْ عَنْ يُوحَنَّا لَعَلَّهُ المَسِحُ،¹⁶أَجَابَ يُوحَنَّا الْجَمِيعِ قَائِلاً: أَتَا أُعَمِّدُكُمْ بِمَاءٍ وَلَكِنْ يَأْتِي مَنْ هُوَ أَقْوَى مِنِّي الَّذِي لَسْتُ أَهَلاً أَنْ أَحُلَّ سُيُورَ حِذَائِهِ، هُوَ سَيُعَمِّدُكُمْ بِالرَّوحِ الْقُدُسِ وَتَارٍ،¹¹الَّذِي رَفْشُهُ فِي يَدِهِ وَسَيُنَقِّي بَيْدَرَهُ وَيَحْمَعُ الْقَمْحَ إِلَى مَحْرَنِهِ، وَأَمَّا التَّبْنُ فَيُحْرِقُهُ بِنَارٍ لاَ تُطْفَأُ.¹⁸وَبَأَشْيَاءَ أَخَرَ كَثِيرَةٍ كَانَ يَعِظُ الشَّعْبَ وَيُبَشِّرُهُمْ.¹⁹أَمَّا هِيرُودُسُ، رَئِيسُ الرَّبْعِ، وَلِسَبَبِ جَمِيعِ الشُّرُورِ الَّتِي كَانَ هِيرُودُسُ فِيلُبُّسَ أَخِيهِ، وَلِسَبَبِ جَمِيعِ الشُّرُورِ الَّتِي كَانَ هِيرُودُسُ يَفْعَلُهَا،⁰¹زَادَ هَذَا أَيْصاً عَلَى الْجَمِيعِ أَنَّهُ حَبَسَ يُوحَنَّا فِيرُودُسُ

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¹²وَلَمَّا اعْتَمَدَ جَمِيعُ الشَّعْبِ اعْتَمَدَ يَسُوعُ أَيْضاً، وَإِذْ كَانَ يُصَلِّي انْفَتَحَتِ السَّمَاءُ²²وَتَرَلَ عَلَيْهِ الرُّوحُ الْقُدُسُ بِهَيْنََةِ جِسْمِيَّةٍ مِثْلِ حَمَامَةٍ، وَكَانَ صَوْتُ مِنَ السَّمَاءِ قَائِلاً: أَنْتَ ابْنِي الْحَبِيبُ، بِكَ سُرِرْتُ.

نسب يسوع

² وَلَمَّا ابْتَدَأْ يَسُوعُ كَانَ لَهُ نَحْوُ ثَلَاثِينَ سَنَةً وَهُوَ عَلَى مَا كَانَ يُظَنُّ ابْنَ يُوسُفَ، بْن هَالِي²⁴بْن مَتْثَاتَ بْن لاَوِي بْن بْنِ يَنَّا بْنِ يُوسُفَ²⁵بْنِ مَتَّأَثِيَا بْنِ عَاَمُوصَ بْن ⁵بْن مَآثَ بْن مَتَّاثِيَا نَاحُومَ بْنَ حَسْلِي بْن نَجَّاي[ً] بْن شَمْعِي بْن يُوسُفَ بْن يَهُودَا²⁷بْن يُوحَنَّا بْن رِيسَا بْن ؠٛڹ َيْن مَلْكي يْن أَدِّي زَرُبَّابِلَ بْنِ شَأَلْتِئِيلَ بْنِ نِيرِي[ْ] قُصَمَ بْن َ أَلْمُودَامَ بْن َ عِير²⁹بْن يُوَسِى ؠٛڹ بْنِ أَلِيعَازَرَ يُورِيمَ بْنَ مَتْثَاتَ بْنِ لاَوِي³⁰ْنِ شَمْعُونَ بْنِ يَهُوذَا يُوسُفَ بْن يُونَانَ بْن َ أَلِيَاقِيمَ³¹بْنَ مَلَيَا بْن مَيْنَانَ بْن مَتَّانَا بْنِ نَاثَانَ بْنِ دَاوُدَ³²بْنِ يَسَّى بَنِ عُوبِيَدَ بْنِ بُوعَزَ سَلْمُونَ بْنِ نَحْشُونَ³³بْنِ عَمِّينَادَابَ بْنِ آرَامَ بْنِ حَصْرُونَ بْنِ فَارَصَ بْنِ يَهُوذَا³⁴ْبِنِ يَعْقُوبَ بْنِ إِسْحَاقَ بْنِ إِبْرَاهِيمَ بْنِّ تَارَحَ بْن نَاحُورَ⁵⁵بْن سَرُِوجَ بْن رَعُوَ بْن فَالَجَ بْنَ عَابِرَ بْنَ شَالَحَ⁵⁶َبْن قِينَانَ بْن أَرْفَكْشَادَ بْن سَام بْن نُوَح بْن لاَمَكَ³⁷بْن مَتُوشَالَحَ بْنَ أَخْنُوخَ بْن يَارِدَ بْنَ مَهْلَلْئِيلَ بْنَ قِينَانَ⁸⁶بْنِ أُنُوشَ بْنِ شِيتِ بْنِ آدَمَ، ابْنِ اللهِ.

likewise.¹²Then came also publicans to be baptized, and said unto him, Master, what shall we do?¹³And he said unto them, Exact no more than that which is appointed you.¹⁴And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.¹⁵And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;¹⁶John answered, saving unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:¹⁷Whose fan is in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unguenchable.¹⁸And many other things in his exhortation preached he unto the people.¹⁹But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,²⁰Added yet this above all, that he shut up John in prison.²¹Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,²²And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.²³And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,²⁴Which was the son of Matthat, which was the son of Levi, which

was the son of Melchi, which was the son of Janna, which was the son of Ioseph.²⁵Which was the son of Mattathias. which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,²⁶Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,²⁷Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,²⁸Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam. which was the son of Er.²⁹Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,³⁰Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,³¹Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,³²Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,³³Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,³⁴Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor.³⁵Which was the son of Saruch.

which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,³⁶Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,³⁷Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,³⁶Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.