<sup>1</sup>And the whole multitude of them arose, and led him unto Pilate.<sup>2</sup>And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.<sup>3</sup>And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.<sup>4</sup>Then said Pilate to the chief priests and to the people, I find no fault in this man.<sup>5</sup>And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.<sup>6</sup>When Pilate heard of Galilee, he asked whether the man were a Galilaean.<sup>7</sup>And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.<sup>8</sup>And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.<sup>9</sup>Then he questioned with him in many words; but he answered him nothing.<sup>10</sup>And the chief priests and scribes stood and vehemently accused him.<sup>11</sup> And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.<sup>12</sup>And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.<sup>13</sup>And Pilate, when he had called together the chief priests and the rulers and the people,<sup>14</sup>Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him:<sup>15</sup>No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.<sup>16</sup>I will therefore chastise him, and release him.<sup>17</sup>(For of necessity he must release one unto them at the feast.)<sup>18</sup>And they cried out all at once, saying, Away with this man, and release unto us Barabbas:<sup>19</sup>(Who for a certain sedition made in the city, and for murder, was cast into prison.)<sup>20</sup>Pilate therefore, willing to release Jesus, spake again to them.<sup>21</sup>But they cried, saving, Crucify him, crucify him.<sup>22</sup> And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.<sup>23</sup>And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.<sup>24</sup>And Pilate gave sentence that it should be as they required.<sup>25</sup>And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.<sup>26</sup>And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus.<sup>27</sup>And there followed him a great company of people, and of women, which also bewailed and lamented him.<sup>28</sup>But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.<sup>29</sup>For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.<sup>30</sup>Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.<sup>31</sup>For if they do these things in a green tree, what shall be done in the dry? <sup>32</sup>And there were also two others, malefactors, led with him to be put to death.<sup>33</sup>And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.<sup>34</sup>Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.<sup>35</sup>And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.<sup>36</sup>And the soldiers also mocked him, coming to him, and offering him vinegar,<sup>37</sup>And saying, If thou be the king of the Jews, save thyself.<sup>38</sup>And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.<sup>39</sup>And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.<sup>40</sup>But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?<sup>41</sup>And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.<sup>42</sup>And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.<sup>43</sup>And Jesus said unto him, Verily I say unto thee. To day shalt thou be with me in paradise.<sup>44</sup>And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.<sup>45</sup>And the sun was darkened, and the veil of the temple was rent in the midst.<sup>46</sup>And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.<sup>47</sup>Now when the centurion saw what was done, he glorified God, saving, Certainly this was a righteous man.<sup>48</sup>And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.<sup>49</sup>And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.<sup>50</sup>And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just:<sup>51</sup>(The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.<sup>52</sup>This man went unto Pilate, and begged the body of Jesus.<sup>53</sup>And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.<sup>54</sup>And that day was the preparation, and the sabbath drew on.<sup>55</sup>And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.<sup>56</sup>And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.