

يسوع يشفي المولود أعمى

¹وَفِيمَا هُوَ مُجْتَازٌ رَأَى إِنْسَانًا أَعْمَى مُنْذُ وَلَادَتِهِ. ²فَسَأَلَهُ تَلَامِيذُهُ قَائِلِينَ: يَا مُعَلِّمُ، مَنْ أَخْطَأَ، هَذَا أَمْ أَبَوَاهُ، حَتَّى وُلِدَ أَعْمَى؟ ³أَجَابَ يَسُوعُ: لَا هَذَا أَخْطَأَ وَلَا أَبَوَاهُ، لَكِنْ لِيُظْهَرَ أَعْمَالُ اللَّهِ فِيهِ. ⁴يَتَّبِعُنِي أَنْ أَعْمَلَ أَعْمَالَ الَّذِي أَرْسَلَنِي مَا دَامَ نَهَارٌ، يَأْتِي لَيْلٌ حِينَ لَا يَسْتَطِيعُ أَحَدٌ أَنْ يَعْمَلَ. ⁵مَا دُمْتُ فِي الْعَالَمِ قَاتَا نُورَ الْعَالَمِ.

⁶قَالَ هَذَا وَثَقَلَ عَلَى الْأَرْضِ وَصَنَعَ مِنَ التُّفْلِ طِينًا وَطَلَى بِالطِّينِ عَيْنَيِ الْأَعْمَى. ⁷وَقَالَ لَهُ: اذْهَبْ، اغْتَسِلْ فِي بَرْكَةِ سِلْوَامَ، الَّذِي تَفْسِيرُهُ: مُرْسَلٌ. فَمَضَى وَاغْتَسَلَ وَأَتَى بِصِيرًا.

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⁸فَالْجِيرَانُ وَالَّذِينَ كَانُوا يَرَوْنَهُ قَبْلًا أَنَّهُ كَانَ أَعْمَى قَالُوا: أَلَيْسَ هَذَا هُوَ الَّذِي كَانَ يَجْلِسُ وَيَسْتَعْطِي؟ ⁹آخَرُونَ قَالُوا: هَذَا هُوَ، وَآخَرُونَ: إِنَّهُ يُشْبِهُهُ. وَأَمَّا هُوَ فَقَالَ: إِنِّي أَتَا هُوَ. فَقَالُوا لَهُ: كَيْفَ انْفَتَحَتْ عَيْنَاكَ؟ ¹¹أَجَابَ ذَاكَ وَقَالَ: إِنْسَانٌ، يُقَالُ لَهُ يَسُوعُ، صَنَعَ طِينًا وَطَلَى عَيْنَيَّ وَقَالَ لِي: اذْهَبْ إِلَى بَرْكَةِ سِلْوَامَ وَاغْتَسِلْ، فَمَضَيْتُ وَاغْتَسَلْتُ فَأَبْصَرْتُ. ¹²فَقَالُوا لَهُ: أَيْنَ ذَاكَ؟ قَالَ: لَا أَعْلَمُ.

¹³فَأَتَوْا إِلَى الْفَرِيسِيِّينَ بِالَّذِي كَانَ قَبْلًا أَعْمَى. ¹⁴وَكَانَ سَبْتُ حِينَ صَنَعَ يَسُوعُ الطِّينَ وَفَتَحَ عَيْنَيَّ. ¹⁵فَسَأَلَهُ الْفَرِيسِيُّونَ أَيْضًا كَيْفَ أَبْصَرَ، فَقَالَ لَهُمْ: وَصَعَ طِينًا عَلَى عَيْنَيَّ وَاغْتَسَلْتُ، قَاتَا أَبْصِرْتُ. ¹⁶فَقَالَ قَوْمٌ مِنَ الْفَرِيسِيِّينَ: هَذَا الْإِنْسَانُ لَيْسَ مِنَ اللَّهِ لِأَنَّهُ لَا يَحْفَظُ السَّبْتَ. آخَرُونَ قَالُوا: كَيْفَ يَقْدِرُ إِنْسَانٌ خَاطِئٌ أَنْ يَعْمَلَ مِثْلَ هَذِهِ الْآيَاتِ؟ وَكَانَ بَيْنَهُمُ انْتِزَاعٌ. ¹⁷قَالُوا أَيْضًا لِلْأَعْمَى: مَاذَا تَقُولُ أَنْتَ عَنْهُ مِنْ حَيْثُ إِنَّهُ فَتَحَ عَيْنَيْكَ؟ فَقَالَ: إِنَّهُ نَبِيٌّ. ¹⁸فَلَمْ يَصِدَّقِ الْيَهُودُ عَنْهُ أَنَّهُ كَانَ أَعْمَى فَأَبْصَرَ حَتَّى دَعَوْا أَبَوَيْ الَّذِي أَبْصَرَ. ¹⁹فَسَأَلُوهُمَا قَائِلِينَ: أَهَذَا ابْنُكُمَا الَّذِي تَقُولَانِ إِنَّهُ وُلِدَ أَعْمَى؟ فَكَيْفَ يَبْصُرُ الْآنَ؟ ²⁰أَجَابَهُمَا أَبَوَاهُ وَقَالَا: نَعْلَمُ أَنَّ هَذَا ابْنُنَا وَأَنَّهُ وُلِدَ أَعْمَى. وَأَمَّا كَيْفَ يَبْصُرُ الْآنَ فَلَا نَعْلَمُ، أَوْ مِنْ فَتَحَ عَيْنَيْهِ فَلَا نَعْلَمُ. هُوَ كَامِلُ السِّنِّ، اسْأَلُوهُ فَهُوَ يَتَكَلَّمُ عَنْ نَفْسِهِ. ²²قَالَ أَبَوَاهُ هَذَا لِأَنَّهُمَا كَانَا يَخَافَانِ مِنَ الْيَهُودِ، لِأَنَّ الْيَهُودَ كَانُوا قَدْ تَعَاهَدُوا أَنَّهُ إِنْ اعْتَرَفَ أَحَدٌ بِأَنَّهُ الْمَسِيحُ يُخْرِجُ مِنَ الْمَجْمَعِ. ²³لِذَلِكَ قَالَ أَبَوَاهُ: إِنَّهُ كَامِلُ السِّنِّ، اسْأَلُوهُ. ²⁴فَدَعَوْا ثَانِيَةً الْإِنْسَانَ الَّذِي كَانَ أَعْمَى وَقَالُوا لَهُ: أُعْطِ

¹And as Jesus passed by, he saw a man which was blind from his birth. ²And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? ³Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. ⁴I must work the works of him that sent me, while it is day: the night cometh, when no man can work. ⁵As long as I am in the world, I am the light of the world. ⁶When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, ⁷And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. ⁸The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? ⁹Some said, This is he: others said, He is like him: but he said, I am he. ¹⁰Therefore said they unto him, How were thine eyes opened? ¹¹He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. ¹²Then said they unto him, Where is he? He said, I know not. ¹³They brought to the Pharisees him that aforetime was blind. ¹⁴And it was the sabbath day when Jesus made the clay, and opened his eyes. ¹⁵Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. ¹⁶Therefore said some of the

مَجْدًا لِلَّهِ، تَحْنُ تَعْلَمُ أَنَّ هَذَا الْإِنْسَانَ خَاطِئٌ.²⁵ فَأَجَابَ
 ذَاكَ وَقَالَ: أَخَاطِئُ هُوَ؟ لَسْتُ أَغْلَمُ. إِنَّمَا أَغْلَمُ سَيِّئًا
 وَاحِدًا، أَنِّي كُنْتُ أَعْمَى وَالْآنَ أُبْصِرُ.²⁶ فَقَالُوا لَهُ أَيْضًا:
 مَاذَا صَنَعَ بِكَ؟ كَيْفَ فَتَحَ عَيْنَيْكَ؟²⁷ أَجَابَهُمْ: قَدْ فُتِحَ لَكُمْ
 وَلَمْ تَسْمَعُوا، لِمَاذَا تُرِيدُونَ أَنْ تَسْمَعُوا أَيْضًا؟ أَلَعَلَّكُمْ
 أَنْتُمْ تُرِيدُونَ أَنْ تَصِيرُوا لَهُ تَلَامِيذٌ؟²⁸ فَسَمِعُوهُ وَقَالُوا:
 أَنْتَ تَلْمِزُ ذَاكَ، وَأَمَّا تَحْنُ فَإِنَّا تَلَامِيذُ مُوسَى. تَحْنُ
 تَعْلَمُ أَنَّ مُوسَى كَلَّمَهُ اللَّهُ، وَأَمَّا هَذَا فَمَا تَعْلَمُ مِنْ أَيْنَ
 هُوَ.³⁰ أَجَابَ الرَّجُلُ وَقَالَ لَهُمْ: إِنَّ فِي هَذَا عَجَبًا إِنَّكُمْ
 لَسْتُمْ تَعْلَمُونَ مِنْ أَيْنَ هُوَ وَقَدْ فَتَحَ عَيْنَيَّ؟³¹ وَتَعْلَمُ أَنَّ
 اللَّهَ لَا يَسْمَعُ لِلْخَطَاةِ، وَلَكِنْ إِنْ كَانَ أَحَدٌ يَسْمَعُ اللَّهَ
 وَيَفْعَلُ مَشِيئَتَهُ فَلِهَذَا يَسْمَعُ.³² مِنْذُ الدَّهْرِ لَمْ يَسْمَعْ أَنَّ
 أَحَدًا فَتَحَ عَيْنَيَّ مَوْلُودٍ أَعْمَى.³³ لَوْ لَمْ يَكُنْ هَذَا مِنَ اللَّهِ
 لَمْ يَقْدِرْ أَنْ يَفْعَلَ سَيِّئًا.³⁴ أَجَابُوا وَقَالُوا لَهُ: فِي الْخَطَايَا
 وُلِدْتَ أَنْتَ بِجُمْلَتِكَ وَأَنْتَ تَعْلَمُنَا؟ فَأَخْرَجُوهُ خَارِجًا.

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³⁵ فَسَمِعَ يَسُوعُ أَنَّهُمْ أَخْرَجُوهُ خَارِجًا فَوَجَدَهُ وَقَالَ لَهُ:
 أُبْرَمِمْ يَا بَنَ الْإِنْسَانِ؟³⁶ أَجَابَ ذَاكَ وَقَالَ: مِنْ هُوَ، يَا سَيِّدُ،
 لِأَوْمِنَ بِهِ؟ فَقَالَ لَهُ يَسُوعُ: قَدْ رَأَيْتَهُ وَالَّذِي يَتَكَلَّمُ مَعَكَ
 هُوَ هُوَ.³⁸ فَقَالَ: أَوْمِنُ، يَا سَيِّدُ، وَسَجَدَ لَهُ.³⁹
 فَقَالَ يَسُوعُ: لِذُبُوتِي أَتَيْتُ أَتَا إِلَى هَذَا الْعَالَمِ حَتَّى
 يُبْصِرَ الَّذِينَ لَا يُبْصِرُونَ وَيَعْمَى الَّذِينَ يُبْصِرُونَ.⁴⁰ فَسَمِعَ
 هَذَا الَّذِينَ كَانُوا مَعَهُ مِنَ الْقَرَبِيِّينَ وَقَالُوا لَهُ: أَلَعَلَّنَا
 تَحْنُ أَيْضًا عُمَيَّانٌ؟⁴¹ قَالَ لَهُمْ يَسُوعُ: لَوْ كُنْتُمْ عُمَيَّانَا لَمَا
 كَانَتْ لَكُمْ حَاطِيَّةٌ، وَلَكِنْ الْآنَ تَقُولُونَ: إِنَّا نُبْصِرُ،
 فَحَاطِيَّتُكُمْ بَاقِيَةٌ.

Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.¹⁷ They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.¹⁸ But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.¹⁹ And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?²⁰ His parents answered them and said, We know that this is our son, and that he was born blind:²¹ But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.²² These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.²³ Therefore said his parents, He is of age; ask him.²⁴ Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.²⁵ He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see.²⁶ Then said they to him again, What did he to thee? how opened he thine eyes?²⁷ He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples?²⁸ Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.²⁹ We know that God

spake unto Moses: as for this fellow, we know not from whence he is.³⁰ The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.³¹ Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.³² Since the world began was it not heard that any man opened the eyes of one that was born blind.³³ If this man were not of God, he could do nothing.³⁴ They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.³⁵ Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?³⁶ He answered and said, Who is he, Lord, that I might believe on him?³⁷ And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.³⁸ And he said, Lord, I believe. And he worshipped him.³⁹ And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.⁴⁰ And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also?⁴¹ Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.