## يسوع يُعلَّم نيقوديموس

لْلَيْهُودٍ. وَهَذَا جَاءَ إِلَى يَسُوعَ لَيْلاً وَقَالَ لَهُ: يَا مُعَلِّمُ، رَئِيسٌ لِلْيَهُودِ. وَهَذَا جَاءَ إِلَى يَسُوعَ لَيْلاً وَقَالَ لَهُ: يَا مُعَلِّمُ، نَعْلَمُ أَلَّكَ قَدْ أَتَيْتَ مِنَ اللهِ مُعَلِّماً لأَنْ لَيْسَ أَحَدُ يَقْدِرُ أَنْ يَعْمَلُ إِنْ لَمْ يَكُنِ اللهُ يَعْمَلُ إِنْ لَمْ يَكُنِ اللهُ يَعْمَلُ إِنْ لَمْ يَكُنِ اللهُ مَعَلَّهُ. الْحَقَّ، الْحَقَّ، أَقُولُ لَكَ: إِنْ مَعَدُ. أَجَابَ يَسُوعُ وَقَالَ لَهُ: الْحَقَّ، الْحَقَّ، أَقُولُ لَكَ: إِنْ كَانَ أَحَدُ لاَ يُولَدُ مِنْ فَوْقُ لاَ يَقْدِرُ أَنْ يَرَى مَلَكُوتَ كَنُو لَكَ يَوْدُ لَأَ يُولَدَ مِنْ فَوْقُ لاَ يَقْدِرُ أَنْ يَرَى مَلَكُوتَ وَقُلو لَكَ: إِنْ كَانَ وَهُو لَا يَقْدِرُ أَنْ يَرَى مَلَكُوتَ وَقُلُو لَكَ: إِنْ كَانَ وَهُو لَا يَقْدِرُ أَنْ يَدْخُلَ بَطُنْ أَمِّ لَيْ يُولَدَ وَمِنَ وَهُو لَا يَقْدِرُ أَنْ يَدْخُلَ اللهُ اللهَ اللهُ يَقْدِرُ أَنْ يَدْخُلَ اللهَ الْمَاءِ وَالرُّوحِ لاَ يَقْدِرُ أَنْ يَدْخُلَ اللهَ الْكَوْتَ الْمَعْفُ مَوْنَ الْمُولُ وَدُ مِنَ الْمُعَالَى اللهُ اللهِ أَلْوَلِهُ لَكَ لَا يَقْدِرُ أَنْ يَدْخُلَ اللهَاءِ وَالرُّوحِ لاَ يَقْدِرُ أَنْ يَدْخُلَ اللهَ الْكَذَ إِنْ كَانَ وَيُولَدُ مِنَ الْمَاءِ وَالرُّوحِ لاَ يَقْدِرُ أَنْ يَدُخُلَ اللهُ اللهُ اللهُ اللهِ أَوْلُ لَكَ إِنَّ الْمَاءِ وَالرُّوحِ لاَ يَقْدِرُ أَنْ يَدْخُلَ اللهُ ا

وَأَجَابَ نِيقُودِيمُوسُ وَقَالَ لَهُ: كَيْفِ يُمْكِنُ أَنْ يَكُونَ هَذَا؟ أَأَجَابَ نِيقُودِيمُوسُ وَقَالَ لَهُ: أَنْتَ مُعَلِّمُ إِسْرَائِيلَ وَلَسْتَ هَذَا؟ أَأَجَابَ يَسُوعُ وَقَالَ لَهُ: أَنْتَ مُعَلِّمُ إِسْرَائِيلَ وَلَسْتَ تَعْلَمُ هَذَا؟ أَلْحَقَّ، الْحَقَّ، أَقُولُ لَكَ: إِنَّنَا إِنَّمَا تَتَكَلَّمُ بِمَا تَعْكَلُمُ وَنَشْهَدُ بِمَا رَأَيْنَا وَلَسْتُمْ تُؤْمِنُونَ فَكَيْفَ تُؤْمِنُونَ فَكَيْفَ تُؤْمِنُونَ فَكَيْفَ تُؤْمِنُونَ إِنْ قُلْتُ لَكُمُ اللَّرُضِيَّاتِ وَلَسْتُمْ تُؤْمِنُونَ فَكَيْفَ تُؤْمِنُونَ فَكَيْفَ تُؤْمِنُونَ إِنْ قُلْتُ لَكُمُ السَّمَاوِيَّاتٍ؟ أَولَيْسَ أَحَدُ صَعِدَ إِلَى السَّمَاءِ إِلاَّ قُلْتُ لَكُمُ السَّمَاءِ أَلَانُ الإِنْسَانِ، الَّذِي هُوَ فِي السَّمَاء.

بِيسِهِ إِنْ مَا الْحَيَّةَ فِي الْبَرِّيَّةِ هَكَذَا يَنْبَغِي أَنْ يُرْفَعَ ابْنُ الإِنْسَانِ، أَلِكَيْ لاَ يَهْلِكَ كُلُّ مَنْ يُؤْمِنُ بِهِ بَلْ يَهْلِكَ كُلُّ مَنْ يُؤْمِنُ بِهِ بَلْ تَكُونُ لَهُ الْحَيَاةُ الْأَبَدِيَّةُ. أَلاَّتُهُ هَكَذَا أَحِبَّ اللهُ الْعَالَمَ حَتَّى بَذَلَ ابْنَهُ الْوَحِيدَ، لِكَيْ لاَ يَهْلِكَ كُلُّ مَنْ يُؤْمِنُ بِهِ بَلْ بَكُونُ لَهُ الْحَيَاةُ الأَبْدِيَّةُ. 1 لاَّتُهُ لَمْ يُرْسِلِ اللهُ ابْنَهُ إِلَى تَكُونُ لَهُ الْحَيَاةُ الأَبْدِيَّةُ. 1 لاَّتُهُ لَمْ يُرْسِلِ اللهُ ابْنَهُ إِلَى الْعَالَمِ لِيَدِينَ الْقَالَمُ بَلْ لِيَحْلُصَ بِهِ الْعَالَمُ. أَلَّالُهُ لَمْ يُؤْمِنُ بِاسْمِ اللهَ النَّورَ وَلاَ يَوْمِنُ قَدْ دِينَ لاَنَّهُ لَمْ يُؤْمِنُ بِاسْمِ اللهِ الْوَحِيدِ. أُوهَوْمِنُ قَدْ دِينَ لاَنَّهُ لَمْ يُؤْمِنُ بِاسْمِ اللهِ الْوَحِيدِ. أُوهَوْمِنُ قَدْ دِينَ لاَنَّهُ لَمْ يُؤْمِنُ بِاسْمِ اللهِ الْوَحِيدِ. أُوهَوْمِنُ قَدْ دِينَ لاَنَّهُ لَمْ يُؤْمِنُ بِاسْمِ اللهُ اللهُ اللهُ النَّورَ مِنَ النُّورِ لأَنَّ كُلَّ مَنْ يَعْمَلُ السَّيِّآتِ إِلَى النُّورِ لِللَّا ثُوبَّحَ أَعْمَالُهُ النَّي لِللهِ الْحَقَّ فَيُقْبِلُ إِلَى النُّورِ لِلَكَيْ تَظْهَرَ أَعْمَالُهُ أَنَّهُ مَالُهُ أَنَّهُ مَنْ أَلِى النُّورِ لِكَيْ تَظْهَرَ أَعْمَالُهُ أَنَّهُ اللهِ أَلْمَا الْمَامِ مَعْمُولَةٌ.

## شهادة يوحنّا المعمدان الأخيرة

<sup>1</sup>There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:2The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be?<sup>10</sup>Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?<sup>11</sup>Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. 12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?<sup>13</sup>And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. 14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That

22 وَبَعْدَ هَذَا جَاءَ يَسُوعُ وَتَلاَمِيدُهُ إِلَى أَرْضِ الْيَهُودِيَّةِ وَمَكَنَ مَعَهُمْ هُنَاكَ وَكَانَ يُعَمِّدُ وَكَانَ يُوحَنَّا أَيْضاً يُعَمِّدُ فِي عَيْنِ نُونٍ بِقُرْبِ سَالِيمَ لأَنَّهُ كَانَ هُنَاكَ مِيَاهُ كَثِيرَةُ وَكَانُوا يَأْتُونَ يُوحَنَّا قَدْ أُلْقِيَ وَكَانُوا يَأْتُونَ يُوحَنَّا قَدْ أُلْقِيَ بَعُدُ في السِّحْنِ.

ُوَحَدَثَتْ مُبَاحَثَةٌ مِنْ تَلاَمِيذِ يُوحَنَّا مَعَ يَهُودٍ مِنْ جِهَةِ الِتَّطْهِيرِ.26 فَجَاءُوا إِلَى يُوحَنَّإِ وَقَالُواِ لَهُ: يَا مُعَلَمُ، هُوَذَا الَّذِي َ كَأَنَ مَعَكَ فِي عَبْرِ الأَرْدُنِّ، الَّذِي أَنْتَ قَدْ شَهِدْتَ لَهُ، هُوَ يُعَمِّدُ وَالْجَمِيعُ يَأْثُونَ إِلَيْهِ.<sup>27</sup>أَجَابَ يُوحَبَّا وَقَالَ: لاَ يَقْدِرُ إِنْسَانٌ أَنْ يَأْخُذَ شَيْئاً إِنْ لَمْ يَكُنْ قَدْ أَعْطِي مِنَ السَّمَاءِ. 28أَنْتُمْ أَنْفُسُكُمْ تَشْهَدُونَ لِي أَنِّي قُلْتُ: لَسْتُ أَنَا المَسِحَ يَلْ انِّي مُرْسَلٌ أَمَامَهُ.29مَنْ لَهُ الْعَرُوسُ فَهُوَ الْعَرِيسُ، وَأُمَّا صَدِيقُ الْعَرِيسِ الَّذِي يَقِفُ وَيَسْمَعُهُ فَيَفْرَحُ فَرَحاً مِنْ أَجْل صَوْتِ الْعَريسِ، إِذاً فَرَحِي هَذَا ِقَدْ كَمَلَ. 30 يَنْبَغِي أَنَّ ذَلِكَ يَزِيدُ وَأَنِّي أَنَا أَنْقُصُ. 31 الَّذِي يَأْتِي مِنْ فَوْقُ هُوَ فَوْقَ الْجَمِيعِ، وَإِلَّذِي مِنَ الأَرْضِ هُوَ أَرْضِيٌّ وَمِنَ الأَرْضِ يَتَكَلَّمُ. اَلَّذِي يَأْتِي مِنَ السَّمَاءِ هُوَ فَوْقَ الْجَمِيعِ. 32 وَمَا رَآهُ وَسَمِعَهُ بِهِ يَشْهَدُ وَشَهَادَتُهُ لَيْسَ أَحَدٌ ىَقْتَلُهَا.ُ 33 وَمَنْ قَبِلَ شَهَادَتَهُ فَقَدْ خَتَمَ أَنَّ اللهَ صَادِقْ.ُ <sup>34</sup>لأَنَّ الَّذِي أَرْسَلَهُ اللَّهُ يَتَكَلَّمُ بِكَلاَمِ اللَّهِ، لأَنَّهُ لَيْسَ بِكَيْلِ يُعْطِي اللهُ الرُّوحَ.<sup>35</sup>اَلآبُ يُحِبُّ اَلاِبْنَ وَقَدْ دَفَعَ كُلَّ شَيْءٍ فِي يَدِهِ.<sup>36</sup>َٱلَّذِي يُؤْمِنُ بِالاِبْنِ لَهُ حَيَاةٌ أَبَدِيَّةٌ، وَالَّذِي لَا يُؤْمِنُ بِالاِبْنِ لَنْ يَرَى حَيَاةً بَلْ يَمْكُثُ عَلَيْهِ غَضَبُ اللهِ.

whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.<sup>21</sup>But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.<sup>22</sup>After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.<sup>23</sup>And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.<sup>24</sup>For John was not yet cast into prison. <sup>25</sup>Then there arose a question between some of John's disciples and the Jews about purifying.<sup>26</sup>And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.<sup>27</sup>John answered and said, A man can receive nothing, except it be given him from heaven.<sup>28</sup>Ye yourselves bear me witness, that I said, I am not the Christ, but that I

am sent before him.<sup>29</sup>He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. <sup>30</sup>He must increase, but I must decrease. 31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. 32 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony. 33 He that hath received his testimony hath set to his seal that God is true. 34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. 35 The Father loveth the Son, and hath given all things into his hand. 36He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life: but the wrath of God abideth on him.