إلقاء القبض على يسوع

أَقَالَ يَسُوعُ هَذَا وَخَرَجَ مَعَ تَلاَمِيذِهِ إِلَى عَبْرِ وَادِي قَدْرُونَ حَيْثُ كَانَ بُسْتَانُ دَخَلَهُ هُوَ وَتَلاَمِيدُهُ. ُ وَكَانَ يَهُوذَا مُتَدْرُونَ حَيْثُ كَانَ بُسْتَانُ دَخَلَهُ هُوَ وَتَلاَمِيدُهُ. ُ وَكَانَ يَهُوذَا مُسَلِّمُهُ يَعْرِفُ المَوْضِعَ، لأَنَّ يَسُوعَ اجْتَمَعَ هُنَاكَ كَثِيراً مَعَ تَلاَمِيذِهِ. قَاأَحَدَ يَهُ وَدَا الْجُنْدَ وَخُدَّاماً مِنْ عِنْدِ رُوَسَاءِ الْكَهَنَةِ وَالْفَرِّيسِيِّينَ وَجَاءً إِلَى هُنَاكَ بِمَشَاعِلَ وَمَصَابِيحَ الْكَهَنَةِ وَالْفَرِّيسِيِّينَ وَجَاءً إِلَى هُنَاكَ بِمَشَاعِلَ وَمَصَابِيحَ الْكَهَرْجَ يَسُوعُ وَهُوَ عَالِمٌ بِكُلِّ مَا يَأْتِي عَلَيْهِ وَقَالَ لَهُمْ لَهُمْ: وَبُونَ عَلَيْهِ وَقَالَ لَهُمْ يَكُلِّ مَا يَأْتِي عَلَيْهِ وَقَالَ لَهُمْ يَكُلِّ مَنْ يَلُومِرِيَّ. قَالَ لَهُمْ يَسُلُمُهُ أَيْصارِيَّ. قَالَ لَهُمْ مَعْهُمْ. فَقَالَ اللَّهُ مَا يَأْتِي أَنَا هُوَ، رَجَعُوا إِلَى الْوَرَاءِ مَعَهُمْ. فَقَالَوا: يَسُوعَ النَّاصِرِيَّ. أَجَابَ يَسُوعُ: قَدْ قُلْكُ لَكُمْ إِنِّي وَقَالُوا: يَسُوعَ النَّاصِرِيَّ. أَجَابَ يَسُوعُ: قَدْ قُلْكُ لَكُمْ إِنِّي وَقَالُوا: يَسُوعَ النَّاصِرِيَّ. أَجَابَ يَسُوعُ: قَدْ قُلْكُ لَكُمْ إِنِّي وَقَالُوا: يَسُوعَ النَّاصِرِيَّ. أَجَابَ يَسُوعُ: قَدْ قُلْكُ لَكُمْ إِنِّي وَقَالُوا: يَسُوعَ اللَّاصِرِيَّ. أَوْرَاءِ يَسُوعُ الْمَوْنِي لَمْ أُهْلِكُ مِنْهُمْ أَيْفَالًا قَالَ لَكُمْ إِنِّي الْآذِينَ أَعْطَيْتَنِي لَمْ أُهْلِكُ مِنْهُمْ أَنْ الْقُولُ الَّذِي قَالَهُ: "إِنَّ الَّذِينَ أَعْطَيْتَنِي لَمْ أُهْلِكُ مِنْهُمْ أَلَيْمَا أَيْتَ الْمَا أَنْ الْمُونَ الْمَالُونَ الْمَالَاتُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ اللَّهُ عَلَيْ الْمُؤْمِ الْمَالَةُ وَلَا مَا لَا الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُولُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِ الْمُؤْمِ الْعُلِولُ الْمُؤْمِلُ الْمُؤْمِ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِ الْمُؤْمِ الْمُؤْمِ الْمُؤْمُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمِلُ الْمُؤْمُ الْمُؤْمُ اللَّهُ الْمُؤْمِلُ الْمُؤْمِ الْمُؤْمِلُ الْم

النَّمَّ إِنَّ سِمْعَانَ بُطْرُسَ كَانَ مَعَهُ سَيْفٌ فَاسْتلَّهُ وَصَرَبَ عَبْدِ مَئِيسٌ فَاسْتلَّهُ وَصَرَبَ عَبْدَ رَئِيسٍ الْكَهَنَةِ فَقَطَعَ أَذْتُهُ الْيُمْنَى، وَكَانَ اسْمُ الْعَبْدِ مَلْخُسَ. أَفَقَالَ يَسُوعُ لِبُطْرُسَ: اجْعَلْ سَيْفَكَ فِي الْغِمْدِ. الْخُأْسُ الَّتِي أَعْطَانِي الآبُ أَلاَ أَشْرَبُهَا؟

إستجواب يسوع

11ُثُمَّ إِنَّ الْجُنْدَ وَالْقَائِدَ وَخُدَّامَ الْيَهُودِ قَبَضُوا عَلَى يَسُوعَ وَأَوْتَفُوهُ أَوْلَا لَأَنَّهُ كَانَ حَمَا قَيَافَا وَأَوْتَفُوهُ أَوْمَضَوْا بِهِ إِلَى حَنَّانَ أَوَّلاً لأَنَّهُ كَانَ حَمَا قَيَافَا هُوَ النِّذِي كَانَ رَئِيساً لِلْكَهَنَةِ فِي تِلْكَ السَّتَةِ. 1 وَكَانَ قَيَافَا هُوَ النِّذِي كَانَ رَئِيساً لِلْكَهَنَةِ فِي تِلْكَ السَّتَةِ. 1 وَكَانَ قَيَافَا هُوَ النِّذِي أَشَارَ عَلَى الْيَهُودِ أَنَّهُ خَيْرٌ أَنْ يَمُوتَ إِنْسَانٌ وَاحِدٌ عَنِ الشَّعْب.

إنكَار بطرس

أَوْكَانَ سِمْعَانُ بُطْرُسُ وَالتَّلْمِيدُ الآخَرُ يَتْبَعَانِ يَسُوعَ، وَكَانَ ذَلِكَ التَّلْمِيدُ مَعْرُوفاً عِنْدَ رَئِيسِ الْكَهَنَةِ فَدَخَلَ مَعَ يَسُوعَ إِلَى دَارِ رَئِيسِ الْكَهَنَةِ. أَوْأَمَّا بُطْرُسُ فَكَانَ وَاقِفاً عِنْدَ الْبَابِ خَارِجاً. فَخَرَجَ التَّلْمِيدُ الآخَرُ الَّذِي كَانَ مَعْرُوفاً عِنْدَ الْبَابِ خَارِجاً. فَخَرَجَ التَّلْمِيدُ الآخَرُ الَّذِي كَانَ مَعْرُوفاً عِنْدَ رَئِيسِ الْكَهَنَةِ وَكَلَّمَ الْبَوَّابَةَ فَأَدْخَلَ بُطْرُسَ. أَفَقالَتِ عَنْدَ رَئِيسِ الْكَهَنَةِ وَكَلَّمَ الْبَوَّابَةَ فَأَدْخَلَ بُطْرُسَ. أَلْمَعْ لَلْهَ الْبَوَّابَةُ الْبَوَّابَةُ وَكَانَ الْعَبِيدُ وَالْخُدَّامُ الْإِنْسَانِ؟ قَالَ ذَاكَ: لَسْتُ أَنا. أَلَّا كَانَ الْعَبِيدُ وَالْخُدَّامُ وَاقِفِينَ وَهُمْ قَدْ أَصْرَمُوا جَمْراً، لأَنَّهُ كَانَ بَرْدُ، وَكَانُوا يَصْطَلُونَ وَكَانَ الْعَبِيدُ.

19 فَسَـأَلَ رَئِيـسُ الْكَهَنَـةِ يَسُـوعَ عَـنْ تَلاَمِيـذِهِ وَعَـنْ تَعْلَمِيدِهِ وَعَـنْ تَعْلَمِهِ. 20 أَجَابَهُ يَسُوعُ: أَنَا كَلَّمْتُ الْعَالَمَ عَلاَنِيَةً، أَنَا عَلَّمْتُ كُلَّ حِينٍ فِي المَجْمَعِ وَفِي الْهَيْكَلِ حَيْثُ يَجْتَمِعُ الْيَهُودُ

<sup>1</sup>When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.<sup>2</sup>And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples. Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. 6As soon then as he had said unto them, I am he, they went backward, and fell to the ground. Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. Jesus answered, I have told you that I am he: if therefore we seek me, let these go their way: That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. 10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. 11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? Then the band and the captain and officers of the Jews took Jesus, and bound him, 13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. 14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient دَائِماً، وَفِي الْحَفَاءِ لَمْ أَتَكَلَّمْ بِشَيْءٍ. [2] لِمَاذَا تَسْأَلُنِي أَنَا؟ اِسْأَلِ الَّذِيـنَ قَـدْ سَمِعُوا مَـاذَا كَلَّمْتُهُمْ، هُـوَذَا هَـوُلاَءِ يَعْرِفُونَ مَاذَا قُلْكُ أَتَا. 22 وَلَمَّا قَالَ هَذَا لَطَمَ يَسُوعَ وَاحِدُ مِنَ الْخُدَّامِ كَـانَ وَاقِفاً قَائِلاً: أَهَكَـذَا تُجَـاوِبُ رَئِيـسَ الْكَهَنَةِ ؟ [2] جَابَهُ يَسُوعُ: إِنْ كُنْتُ قَدْ تَكَلَّمْتُ رَدِيّاً فَاشْهَدْ عَلَى الرَّدِيِّ وَإِنْ حَسَناً فَلِمَاذَا تَصْرِبُنِي؟ 2 وَكَانَ حَنَّانُ قَدْ أَرْسَلَهُ مُوثَقاً إِلَى قَيَافَا، رَئِيسِ الْكَهَنةِ. وَإِنْ حَسَناً فَلِمَاذَا تَصْرِبُنِي؟ وَكَانَ حَنَّانُ قَدْ أَرْسَلَهُ مُوثَقاً إِلَى قَيَافَا، رَئِيسِ الْكَهَنةِ. وَقَالُوا لَـهُ: وَقِسِمْعَانُ بُطْـرُسُ كَانَ وَاقِفاً يَصْطَلِي، فَقَالُوا لَـهُ: أَنْ مَا اللّهُ اللّهِ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللللّهُ اللللّهُ الللّهُ الللللّهُ اللللّهُ الللّهُ اللللّهُ الللللّهُ اللللّهُ اللّهُ اللّهُ الللللّهُ اللّهُ الللللّهُ الللللّهُ اللللللهُ اللللّهُ الللللّهُ اللللللهُ الللللّهُ الللللهُ الللللّهُ الللللللهُ اللللللهُ الللللهُ اللللللهُ اللللللهُ اللللهُ اللللهُ اللللهُ الللهُ اللللهُ الللللهُ ا

2 وَسِمْعَانُ بُطِرُسُ كَانَ وَاقِفاً يَصْطَلِي، فَقَالُوا لَهُ: اَلَسْتَ أَنْتَ أَيْضاً مِنْ تَلاَمِيذِهِ؟ فَأَنْكَرَ ذَاكَ وَقَالَ: لَسْتُ أَتَا. 26 قَالَ وَاحِدُ مِنْ عَبِيدِ رَئِيسِ الْكَهَنَةِ، وَهُوَ نَسِيبُ الَّذِي قَطَعَ بُطْـرُسُ أَذْنَـهُ: أَمَـا رَأَيْتُـكَ أَنَـا مَعَـهُ فِـي الْبُسْتَانِ؟ 27 فَأَنْكَرَ بُطْرُسُ أَيْضاً. وَلِلْوَقْتِ صَاحَ الدِّيكُ.

يسوع أمام بيلاطس الوالي

قَيَافًا إِلَى دَارِ الْوِلاَيَةِ، وَكَانَ مُبْحُ، وَلَمْ يَلْوَلاَيَةِ، وَكَانَ مُبْحُ، وَلَمْ يَدُخُلُوا هُمْ إِلَى دَارِ الْوِلاَيَةِ لِكَيْ لاَ يَتَنَجَّسُوا مُبْحُ، وَلَمْ يَدُخُلُوا هُمْ إِلَى دَارِ الْوِلاَيَةِ لِكَيْ لاَ يَتَنَجَّسُوا فَيَأْكُلُونَ الْفِصْحَ. فَخَرَجَ بِيلاَطُسُ إِلَيْهِمْ وَقَالُوا لَهُ: لَوْ شِكَايَةٍ تُقَدِّمُونَ عَلَى هَذَا الإِنْسَانِ؟ قَلْجَابُوا وَقَالُوا لَهُ: لَوْ لَمْ يَكُنْ فَاعِلَ شَرِّ لَمَا كُنَّا قَدْ سَلَّمْنَاهُ إِلَيْكَ. أَنْ فَقَالَ لَهُمْ بِيلاَطُسُ: خُذُوهُ أَنْتُمْ وَاحْكُمُوا عَلَيْهِ حَسَبَ نَامُوسِكُمْ. فَقَالَ لَهُمْ فَقَالَ لَهُ الْيَهُودُ: لاَ يَجُوزُ لَنَا أَنْ نَقْتُلَ أَحَداً. [2] يَتِيمَّ قَوْلُ يَسُوعَ الَّذِي قَالَهُ مُشِيراً إِلَى أَيَّةٍ مِينَةٍ كَانَ مُرْمِعاً أَنْ يَسُوعَ الَّذِي قَالَهُ مُشِيراً إِلَى أَيَّةٍ مِينَةٍ كَانَ مُرْمِعاً أَنْ يَجُوزُ .

َ ۚ ثُمَّ دَخَلَ بِيلاَطُسُ أَيْضاً إِلَى دَارِ الْوِلاَيَةِ وَدَعَا يَسُوعَ ا وَقَالَ لَهُ: أَأَنْتَ مَلِكُ الْيَهُودِ؟<sup>34</sup>أَجَابَهُ يَسُوعُ: أَمِنْ ذَاتِكَ تَقُولُ هَذَا أَمْ آخَرُونَ قَالُوا لَكَ عَنِّي؟ ۚ ۚ أَجَابَهُ بِيلَاطُسُ: أَلَعَلِّي أَنَا يَهُودِيٌّ؟ أُمَّتُكَ وَرُؤَسَاءُ الْكَهَنَةِ أَسْلَمُوكَ إِلَيَّ، مَاذَا فَعَلْتَ؟ 36ُأَجَابَ يَسُوعُ: مَمْلَكَتِي لَيْسَتْ مِنْ َهَذَا الْعَالَمِ. لَوْ كَانَتْ مَمْلَكَتِي مِنْ هَذَا الْعَالَمِ لَكَانَ خُدَّامِي يُجَاهِدُونَ لِكَيْ لاَ أُسَلَّمَ إِلَى الْيَهُودِ، وَلَكِنَ الآنَ لَيْسَتْ مَمْلَكَتِي مِنْ هُنَا.<sup>37</sup>فَقَالَ لَهُ بِللاَطُسُ: أَفَأَنْتَ إِذاً مَلكٌ؟ أَجَابَ يَسُوعُ: أَنْتَ تَقُولُ إِنِّي مَلَكٌ. لِهَذَا قَدْ وَلَاتُ أَنَا وَلِهَذَا قَدْ أَتَيْتُ إِلَى الْعَالَمِ لَأَشْهَدَ لِلْحَقِّ. كُلُّ مَنْ هُوَ مِنَ الْحَقِّ يَسْمَعُ صَوْتِي. 38قَالَ لَهُ بِيلاَطُسُ: مَا هُوَ الْحَقُّ؟ ا وَلَمَّا قَالَ هَذَا خَرَجَ أَيْضاً إِلَى الْيَهُودِ وَقَالَ لَهُمْ: أَنَا لَسْتُ أحِدُ فيه عِلَّةً وَاحِدَةً.³<sup>9</sup>وَلَكُمْ عَادَةٌ أَنْ أَطْلِقَ لَكُمْ وَاحِداً فُ ِي الْفصْحِ، أَفَتُريدُونَ أَنْ أَطْلِقَ لَكُمْ مَلِكَ الْيَهُودِ؟<sup>40</sup>فَصَرَخُوا أَيْضاً جَمِيعُهُمْ قَائِلِينَ: لَيْسَ هَذَا، بَلْ رَارَ ارَاسَ. وَكَانَ رَارَ ارَاسُ لِصّاً. وَكَانَ رَارَ ارَاسُ لِصّاً.

that one man should die for the people. 15 And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. 16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. 17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. 18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them. and warmed himself. 19 The high priest then asked Jesus of his disciples, and of his doctrine.<sup>20</sup>Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.<sup>21</sup>Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.<sup>22</sup>And when he had thus spoken, one of the officers which stood by struck Iesus with the palm of his hand, saying, Answerest thou the high priest so?<sup>23</sup>Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?<sup>24</sup>Now Annas had sent him bound unto Caiaphas the high priest. 25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. <sup>26</sup>One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the

garden with him?<sup>27</sup>Peter then denied again: and immediately the cock crew. 28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.<sup>29</sup>Pilate then went out unto them, and said, What accusation bring ye against this man?<sup>30</sup>They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. 31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: 32 That the saving of Jesus might be fulfilled, which he spake, signifying what death he should die. 33Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?<sup>34</sup>Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?<sup>35</sup>Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?<sup>36</sup>Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. 37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou savest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. 38 Pilate saith unto him, What is truth? And when he had said this, he went

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out again unto the Jews, and saith unto them, I find in him no fault at all. But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.