لَّقَدْ كَلَّمْتُكُمْ بِهَذَا لِكَيْ لاَ تَعْتُرُوا. سَيُخْرِجُونَكُمْ مِنَ الْمَجَامِعِ بَلْ تَأْتُهُ اللَّهُ كُلُّ مَنْ يَقْتُلُكُمْ أَنَّهُ لَلمَجَامِعِ بَلْ تَأْتِي سَاعَةُ فِيهَا يَظُنُّ كُلُّ مَنْ يَقْتُلُكُمْ أَنَّهُ يُعْرِفُوا يُقَدِّمُ خِدْمَةً لِلهِ. وَسَيَفْعَلُونَ هَذَا بِكُمْ لِلَّهُمْ لَمْ يَعْرِفُوا الآبَ وَلاَ عَرَفُونِي. لَكِنِّي قَدْ كَلَّمْتُكُمْ بِهَذَا حَتَّى إِذَا جَاءَتِ السَّاعَةُ تَذْكُرُونَ أَنِّي أَنَا قُلْتُهُ لَكُمْ. وَلَمْ أَقُلْ لَكُمْ مِنَ الْبِدَايَةِ لاَنِّي كُنْتُ مَعَكُمْ. الْبِدَايَةِ لاَنِّي كُنْتُ مَعَكُمْ.

ُواَّمَّا الْآنَ فَأَنَا مَاضٍ إِلَى الَّذِي أَرْسَلَنِي وَلَيْسَ أَحَدُ وَيُسَ أَحَدُ وَيُسَ أَحَدُ وَيُكُمْ يَسْأَلَنِي وَلَيْسَ أَحَدُ مِنْكُمْ يَسْأَلْنِي أَيْنَ قُلْتُ لَكُمْ هَذَا قَدْ مَنْكُمْ يَسْأَلْنِي أَيْنَ قُلْتُ لَكُمْ الْحَقَّ: إِنَّهُ حَيْرٌ لَكُمْ أَنْطَلِقْ لاَ يَأْتِيكُمُ المُعَزِّي، وَلَكِنْ أَنْ أَنْطَلِقَ لاَ يَأْتِيكُمُ المُعَزِّي، وَلَكِنْ أَنْ أَنْطَلِقَ لاَ يَأْتِيكُمُ المُعَزِّي، وَلَكِنْ أَنْ ذَهَبْتُ أُرْسِلُهُ إِلَيْكُمْ. وَمَتَى جَاءَ ذَاكَ يُبَكِّتُ الْعَالَمَ عَلَى خَطِيَّةٍ: عَلَى خَطِيَّةٍ: عَلَى خَطِيَّةٍ: فَلاَنَّهُمْ لاَ يُؤْمِنُونَ بِي. أَوْ وَعَلَى دَيْنُونَةٍ. وَأَمَّا عَلَى خَطِيَّةٍ: فَلاَنَّي ذَاهِبٌ إِلَى فَلاَنَّهُمْ لاَ يَوْنَةٍ: فَلاَنَّ يَرْفِينِ إِلَى اللهَ وَلَيْ اللهِ اللهِ وَلاَ تَرَوْنَنِي أَيْضَا عَلَى دَيْنُونَةٍ: فَلأَنَّ رَئِيسَ هَذَا الْعَالَمَ قَدْ دِينَ.

أَنُ لِنَ لَكُمْ وَلَكِنْ لاَ تَسْتَمِلُوا الآنَ. أَوْفُولَ لَكُمْ وَلَكِنْ لاَ تَسْتَطِيعُونَ أَنْ تَحْتَمِلُوا الآنَ. أَوْأَهَا مَتَى جَاءَ ذَاكَ، رُوحُ الْاَحَقِّ، فَهُوَ يُرْشِدُكُمْ إِلَى جَمِيعِ الْحَقِّ لأَنَّهُ لاَ يَتَكَلَّمُ مِنْ الْحَقِّ، فَهُوَ يُرْشِدُكُمْ إِلَى جَمِيعِ الْحَقِّ لأَنَّهُ لاَ يَتَكَلَّمُ مِنْ الْحَقِّ لأَنَّهُ لاَ يَتَكَلَّمُ مِنْ الْحَقِّ لأَنَّهُ لاَ يَتَكَلَّمُ مِنْ الْحَقِّ لأَنَّهُ يَأْمُورِ أَمُّ اللهِ وَيُحْبِرُكُمْ بِأَمُورِ الْآيَّةُ يَأْخُدُ مِهَا لِي وَيُحْبِرُكُمْ. أَكُلُّ مَا لِلآبِ هُوَ لِي، لِهَذَا قُلْتُ إِلَّهُ يَأْخُذُ مِهَا لِي وَيُحْبِرُكُمْ. أَنَّكُلُّ مَا لِلآبِ هُوَ لِي، لِهَذَا قُلْتُ إِنَّهُ يَأْخُذُ مِهَا لِي وَيُحْبِرُكُمْ. أَبَعْدَ قَلِيلٍ لَلْآبِ هُوَ لِي، لَهُمَ بَعْدَ قَلِيلٍ أَيْضاً تَرَوْنَنِي لأَنِّي ذَاهِبٌ إِلَى الآبُ.

سلام يسوع في الضّيقات

¹⁷ فَقَالَ قَوْمٌ مِنْ تَلاَمِيذِهِ بَعْصُهُمْ لِبَعْضِ: مَا هُوَ هَذَا الَّذِي يَقُولُهُ لَنَا: بَعْدَ قَلِيلٍ لاَ ثُبْصِرُونَنِي، ثُمَّ بَعْدَ قَلِيلٍ أَيْضاً تَرَوْنَنِي وَلاَنِّي وَلاَنِّي وَلَاِبِّ إِلَى الآبِ؟ أَفَقَالُوا: مَا هُوَ هَذَا الْقَلِيلُ الَّذِي يَقُولُ عَنْهُ؟ لَسْنَا نَعْلَمُ بِمَاذَا يَتَكَلَّمُ؟ فَعَلِمَ يَسُوعُ أَنَّهُمْ كَانُوا يُرِيدُونَ أَنْ يَسْأَلُوهُ فَقَالَ لَهُمْ: أَعَنْ يَسُوعُ أَنَّهُمْ كَانُوا يُرِيدُونَ أَنْ يَسْأَلُوهُ فَقَالَ لَهُمْ: أَعَنْ هَذَا تَنَسَاءَلُونَ فِيمَا بَيْنَكُمْ؟ لأَنِّي قُلْتُ: بَعْدَ قَلِيلٍ لأَيْصِرُونَنِي ثُمَّ بَعْدَ قَلِيلٍ أَيْضاً تَرَوْنَنِي؟ أَلْحَقَّ، الْحَقَّ، أَنْهُمُ لَتَعْرَثُ، أَنْهُمْ سَتَنْكُونَ وَتَنُوحُونَ وَالْعَالَمُ يَفْرَحُ، أَنْهُمْ سَتَنْكُونَ وَتَنُوحُونَ وَالْعَالَمُ يَفْرَحُ، أَنْهُمْ سَتَحْوَّلُ إِلَى فَرَحٍ. أَنْهُمْ وَلَدَتِ سَاعَتَهَا قَدْ جَاءَتْ، وَلَكِنْ مَتَى وَلَدَتِ لللّهُ تَعُودُ تَرْكُنُ الشَّدَةَ قَدْ وُلِدَ لِللّهَ تَعُودُ تَرْكُمُ الآنَ سَاعَتَهَا قَدْ جَاءَتْ، وَلَكِنْ مَتَى وَلَدَتِ الطَّقْلَ لَا تَعُودُ تَذْكُمُ الآنَ سَاعَتَهَا قَدْ جَاءَتْ، وَلَكِنْ مَتَى وَلَدَتِ الطَّقْلَ لَا تَعُودُ تَذْكُمُ الآنَ سَاعَتَهَا قَدْ جَاءَتْ، وَلَكِنْ مَتَى وَلَدَتِ الطَّقْلَ لَا تَعُودُ تَذْكُمُ الشَّدَةَ لِسَبَبِ الْفَرَحِ لَآتُهُ قَدْ وُلِدَ لِنَانُهُ فِي الْعَالَمُ فِي الْعَالَمُ عَلَى الْمَارِ فَي الْعَالَمُ فَدْ وُلِدَ لَى عَنْدَكُمُ الآنَ حُـزُنْ. وَلَوْلَ لَهُمْ الْآنَ حُـزُنْ. إِنْهُمْ كَذَلِكَ عِنْدَكُمُ الآنَ حُـزُنْ.

¹These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. 4But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. ⁵But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell vou the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged. 12 I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. 14 He shall glorify me: for he shall receive of mine, and shall shew it unto you. 15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. 16A little while, and ye shall not see me: and again,

a little while, and ye shall see me, because I go to the Father. ¹⁷Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?¹⁸They said therefore, What is this that he saith, A little while? we cannot tell what he saith. 19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ve shall not see me: and again, a little while, and ye shall see me?²⁰Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.²¹A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.²²And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. 23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. 24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.²⁵These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.²⁶At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: ²⁷ For the Father himself loveth you, because ye have loved وَلَكِنِّي سَأَرَاكُمْ أَيْضاً فَتَفْرَحُ قُلُوبُكُمْ وَلاَ يَنْزِعُ أَحَدُ وَلَكِنِّي سَأَرَاكُمْ أَيْضِاً فَتَفْرَحُ قُلُوبُكُمْ وَلاَ يَنْزِعُ أَحَدُ الْيَوْمِ لاَ تَسْأَلُونَنِي شَيْئاً. اَلْحَقَّ، الْحَقَّ، الْحَقَّ، الْحَقَّ، أَقُولُ لَكُمْ: إِنَّ كُلَّ مَا طَلَبْتُمْ مِنَ الآبِ بِاسْمِي، بِعُطِيكُمْ. 14 إِلَى الآنَ لَمْ تَطْلُبُوا شَيْئاً بِاسْمِي، أَطْلُبُوا شَيْئاً بِاسْمِي، أَطْلُبُوا تَأْخُذُوا لِيَكُونَ فَرَحُكُمْ كَامِلاً

2 قَدْ كَلَّمْتُكُمْ بِهَذَا بِأَمْثَالِ وَلَكِنْ تَأْتِي سَاعَةٌ حِينَ لاَ أُكَلِّمُكُمْ أَيْضاً بِأَمْثَالٍ بَلْ أُخْبِرُكُمْ عَنِ الآبِ عَلاَنِيَةً. 2 فِي أَنَّا لَكُمْ أَيْضاً بِالْمُونَ بِالشَّمِي، وَلَسْتُ أَقُولُ لَكُمْ إِنِّي أَنَا أَشَالُ الآبَ مِنْ أَبْلِكُمْ لاَّتُكُمْ لاَّتُكُمْ لَاَّتُكُمْ لَاَّتُكُمْ قَدْ أَخْبَنْتُمُونِي وَآمَنْتُمْ أَنِّي مِنْ عِنْدِ اللهِ خَرَجْتُ أَتْرُكُ الْعَالَمِ وَأَيْضاً أَثْرُكُ الْعَالَمَ وَأَيْضاً أَثْرُكُ الْعَالَمَ وَأَيْضاً أَثْرُكُ الْعَالَمَ وَأَدْهَبُ إِلَى الْعَالَمِ وَأَدْهَبُ إِلَى الْعَالَمِ وَأَدْهَبُ إِلَى الْآكِ،

2 قَالَ لَهُ تَلَامِيذُهُ: هُوَذَا الآنَ تَتَكَلَّمُ عَلاَينَةً وَلَسْتَ تَقُولُ مَنَلًا وَاحِداً. وَالْآنِ نَعْلَمُ أَنَّكَ عَالِمْ بِكُلِّ شَيْءٍ وَلَسْتَ تَقُولُ تَحْتَاجُ أَنْ يَسْأَلَكَ أَحَـدُ، لِهَـذَا نُؤْمِـنُ أَنَّكَ مِـنَ اللهِ تَحْتَاجُ أَنْ يَسْأَلَكَ أَحَـدُ، لِهَـذَا نُؤْمِـنُ أَنَّكَ مِـنَ اللهِ خَرَجْتَ. [3 أَجَابَهُمْ يَسُـوعُ: أَلاَنَ تُؤْمِنُونَ؟ وَهُـودَا تَـأْتِي سَاعَةُ، وقَدْ أَتَتِ الآنَ، تَتَفَرَّقُونَ فِيهَا كُلُّ وَاحِدٍ إِلَى خَاصَّتِهِ وَتَنْرُكُونَنِي وَحْدِي، وَأَنَا لَسْتُ وَحْدِي لأَنَّ الآبَ مَعِي. قَقَد كَلَّمْتُكُمْ بِهَـذَا لِيَكُونَ لَكُمْ فِيَّ سَلاَمٌ، فِي الْعَالَمِ سَيَكُونُ لَكُمْ ضِيقٌ، وَلَكِنْ ثِقُوا، أَنَا قَدْ غَلَبْتُ الْعَلَمَ. الْعَالَمَ.

me, and have believed that I came out from God.²⁸I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.²⁹His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. 30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. ³¹ Jesus answered them, Do ye now believe?³²Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. 33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.