<sup>1</sup>These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. 4But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. <sup>5</sup>But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell vou the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged. 12 I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. 14 He shall glorify me: for he shall receive of mine, and shall shew it unto you. 15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. <sup>16</sup>A little

while, and ye shall not see me: and again,

لَّقَدْ كَلَّمْتُكُمْ بِهَدَا لِكَيْ لاَ تَعْثُرُوا. ﴿ سَيُخْرِجُونَكُمْ مِنَ الْمَجَامِعِ بَلْ تَأْمُثُكُمْ أَنَّهُ لَلْمَجَامِعِ بَلْ تَأْبِي سَاعَةٌ فِيهَا يَظُنُّ كُلُّ مَنْ يَقْتُلُكُمْ أَنَّهُ يُقَدِّمُ وَلاَ يَقُدُّمُ لِلْأَنَّهُمْ لَمْ يَعْرِفُوا لِلاَبَ وَلاَ عَرَفُونِي. ﴿ لَكِنِّي قَدْ كَلَّمْتُكُمْ بِهَذَا حَتَّى إِذَا جَاءَتِ السَّاعَةُ تَدْكُرُونَ أَنِّي أَنَا قُلْتُهُ لَكُمْ. وَلَمْ أَقُلْ لَكُمْ مِنَ الْسَاعَةُ تَدْكُرُونَ أَنِّي مَعَكُمْ.

عمل الرّوح القدس

حَوَّأَمَّا الآنَ فَأَتا مَاضٍ إِلَى الَّذِي أَرْسَلَنِي وَلَيْسَ أَحَدُ مِنْكُمْ يَسْأَلْنِي وَلَيْسَ أَحَدُ مِنْكُمْ يَسْأَلْنِي أَيْنَ تَمْضِي. أَكِنْ لأَنِّي قُلْتُ لَكُمْ هَذَا قَدْ مَلاً الْحُرْنُ قُلُوبَكُمْ ، لَكِيِّ أَقُولُ لَكُمُ الْحَقَّ: إِنَّهُ حَيْرٌ لَكُمْ أَنْطَلِقْ لاَ يَأْتِيكُمُ المُعَزِّي، وَلَكِنْ إِنْ لَمْ أَنْطَلِقْ لاَ يَأْتِيكُمُ المُعَزِّي، وَلَكِنْ إِنْ ذَهَبْتُ أُرْسِلُهُ إِلَيْكُمْ ، وْمَتَى جَاءَ ذَاكَ يُبَكِّتُ الْعَالَمَ عَلَى حَطِيَّةٍ وَعَلَى بَيْكُمُ المُعَنِّقِ وَعَلَى حَيْثُونَةٍ . وَأَمَّا عَلَى حَطِيَّةٍ إِلَى عَلَى حَطِيَّةٍ إِلَى عَلَى عَلَى عَلَى بَرِّ: فَلأَنِّي ذَاهِبٌ إِلَى فَلأَنَّهُمْ لاَ يُؤْمِنُونَ بِي، أَوْأَمَّا عَلَى دَيْنُونَةٍ : فَلأَنِّي ذَاهِبٌ إِلَى أَبِي وَلاَ تَرْوُنَةٍ : فَلأَنَّي ذَاهِبٌ إِلَى أَبِي وَلاَ تَرْوُنَةٍ : فَلأَنَّ رَئِيسَ هَذَا أَبِي وَلاَ تَرْوُنَةٍ : فَلأَنَّ رَئِيسَ هَذَا الْعَالَمَ قَدْ دِينَ .

<sup>1</sup>إِنَّ لِي أَمُوراً كَثِيرَةً أَيْضاً لأَقُولَ لَكُمْ وَلَكِنْ لاَ تَسْتَطِيعُونَ أَنْ تَحْتَمِلُوا الآنَ. <sup>13</sup>وَأَهَّا مَتَى جَاءَ دَاكَ، رُوحُ الْحَقِّ، فَهُوَ يُرْشِدُكُمْ إِلَى جَمِيعِ الْحَقِّ لأَنَّهُ لاَ يَتَكَلَّمُ مِنْ الْحَقِّ، فَهُو يُرْشِدُكُمْ إِلَى جَمِيعِ الْحَقِّ لأَنَّهُ لاَ يَتَكَلَّمُ مِنْ الْحَقِّ لأَنَّهُ لاَ يَسْمَعُ يَتَكَلَّمُ بِهِ وَيُحْبِرُكُمْ بِأَمُورٍ الْيَهِ عَلَيْكُمْ بِهِ وَيُحْبِرُكُمْ أَمُورٍ الْيَهِ يَلَّكُمْ مِقَا لِي وَيُحْبِرُكُمْ أَمُورٍ الْيَهِ عَلَيْكُمْ مَا لِي وَيُحْبِرُكُمْ أَمُّ وَلَيْ لِللَّهِ مُلْكُمْ يَقَكُلُّمُ مِقَا لِي وَيُحْبِرُكُمْ أَمُّ وَلَيْ لِللَّهِ مَا يَقَعُ لَيْكُمُ مِقَا لِي وَيُحْبِرُكُمْ أَمُّ وَلَيْ لِللَّهِ مُؤْمَنِي لاَنِّي دَاهِبٌ قَلِيلٍ لاَ تُبْصِرُونَنِي، ثُمَّ بَعْدَ قَلِيلٍ أَيْضاً تَرُوْنَنِي لاَنِّي ذَاهِبٌ إِلَى الآب.

## ُسلام يُسوع في الضّيقات

<sup>17</sup> فَقَالُ قُوْمٌ مِنْ تَلْاَمِيذِهِ بَعْضُهُمْ لِبَعْضٍ: مَا هُوَ هَذَا الَّذِي يَقُولُهُ لَنَا: بَعْدَ قَلِيلٍ لَا ثُبْصِرُونِنِي، ثُمَّ بَعْدَ قَلِيلٍ أَيْضاً تَرَوْنَنِي، ثُمَّ بَعْدَ قَلِيلٍ أَيْضاً تَرَوْنَنِي وَلاَّتِي وَلاَّتِي دَاهِبٌ إِلَى الآبِ؟ أَفَقَالُوا: مَا هُوَ هَذَا الْقَلِيلُ الَّذِي يَقُولُ عَنْهُ؟ لَسْنَا نَعْلَمُ بِمَاذَا يَتَكَلَّمُ؟ فَعَلِمَ يَسُوعُ أَنَّهُمْ كَانُوا يُرِيدُونَ أَنْ يَسْأَلُوهُ فَقَالَ لَهُمْ: أَعَنْ يَسُوعُ أَنَّهُمْ كَانُوا يُرِيدُونَ أَنْ يَسْأَلُوهُ فَقَالَ لَهُمْ: أَعَنْ هَذَا تَنَسَاقَلُونَ فِيمَا بَيْتَكُمْ؟ لأَنِّي قُلْتُ: بَعْدَ قَلِيلٍ لأَيْضَا تَرَوْنَنِي؟ <sup>20</sup> الْحَقَّ، الْحَقَّ، الْحَقَّ، الْحَقَّ، الْحَقَّ، الْحَقَّ، الْحَقَّ، الْحَقَّ، الْحَقَّ، الْحَقَّ بَعْدَ وَلِيلٍ أَيْضاً تَرَوْنَنِي؟ <sup>20</sup> الْحُقَّ، الْثَقْ وَهِيَ أَقُولُ إِلَى فَرَحٍ. <sup>11</sup> الْمَرْأَةُ وَهِيَ اللّهُ تَعْودُ تَذْكُمُ النَّعَلَمُ يَتَحَوَّلُ إِلَى فَرَحٍ. وَالْعَالَمُ يَفْرَحُ، أَنْتُمْ تَلَحَوْلُ إِلَى فَرَحٍ. أَنْتُمْ وَهِيَ لَكُمْ: إِلَى مَلَى وَلَكِنْ مَتَى وَلَكِنَّ عُودُ تَكُمُ اللَّهُ وَهِيَ الْمَلَّةُ وَلَا لَكُمْ لَلْ لَعُودُ تَذْكُمُ الشِّيَةِ لَيْ لَكِنْ الْمَتَى لِلَّ لَعُودُ تَذْكُمُ الشَّدَةُ لِسَبَبِ الْفَرَحِ لَاثَهُ قَدْ وُلِدَ السَّلَّةُ فِي الْعَالَمُ وَي الْعَالَمُ . لاَ قَالَمُ عَنْ دَلُكُمُ الآنَ حُدْنُ. السَّدِي الْقَالَمُ يَعْدُولُ الشِّيْعِ الْفَرَحِ لَا الشَّيْمُ كَذَلِكَ عِنْدَكُمُ الآنَ حُدْنُ.

وَلَكِنِّي سَأْرَاكُمْ أَيْضاً فَتَفْرَحُ قُلُوبُكُمْ وَلاَ يَنْزِعُ أَحَـدُ فَرَحَكُمْ مِنْكُمْ. 23وَفَى ذَلِكَ الْيَـوْمِ لاَ تَسْأَلُونَنِي شَيْئاً. ٱلْحَقَّ، الْحَقَّ، أَقُولُ لَكُمْ: إِنَّ كُلَّ مَا طَلَبْتُمْ مِنَ الآبِ باسْمِي يُعْطِيكُمْ. 24 إِلَى الآنَ لَمْ تَطْلُبُوا شَيْئاً باسْمِي، اَطْلَنُوا تَأْخُذُوا لِيَكُونَ فَرَحُكُمْ كَامِلاً.

ُ عَلَّمْتُكُمْ سَدَا بِأَمْثَالِ وَلَكِنْ تَأْتِي سَاعَةٌ حِينَ لاَ اللهِ عَلْمَتُكُمْ سَاعَةٌ حِينَ لاَ أُكَلِّمُكُمْ أَيْضاً بِأَمْثَالِ بَلْ أَخْبِرُكُمْ عَنِ الآبِ عَلاَنيَةً.26في ذَلِكَ الْيَوْمِ تَطْلُبُونَ ۖ بِاسْمِي، وَلَسْتُ أَقُولُ لَكُمْ إِنِّي أَنَا أَسْأَلُ الآتَ مِنْ أَخْلِكُمْ. 2 لِأَنَّ الآبَ نَفْسَهُ يُحَيُّكُمْ لِأَنَّكُمْ قَدْ أَحْبَبْتُمُونِي وَآمَنْتُمْ أَنِّي مِنْ عِنْدِ اللهِ خَرَجْتُ. 28 خَرَجْتُ مِنْ عِنْدِ الآبِ وَقَدْ أَتَيْتُ إِلَى الْعَالَمِ وَأَيْضاَ أَثْرُكُ الْعَالَمَ وَاذْهَبُ إِلَى الآبِ.

ُقَالَ لَهُ تَلاَمِيذُهُ: هُوَذَا الآنَ تَتَكَلَّمُ عَلاَنِيَةً وَلَسْتَ تَقُولُ ا مَثَلاً وَاحداً. 30 اَلآنَ نَعْلَمُ أَنَّكَ عَالَمٌ بِكُلِّ شَيْءٍ وَلَسْتَ تَحْتَاجُ أَنْ يَسْأَلَكَ أَحَدٌ، لِهَذَا نُؤْمِنُ أَنَّكَ مِنَ اللَّهِ خَرَجْتَ. أَأَجَابَهُمْ يَسُوعُ: أَلاَنَ تُؤْمِنُونَ؟ فَيُودَا تَـأَتِي سَاعَةٌ، وَقَدْ أَتِتِ الآنَ، تَتَفَرَّقُونَ فيهَا كُلُّ وَاحِدِ الِّي خَاصَّتِه وَتَنْرُكُونَنِي وَحْدِي، وَأَنَا لَسْتُ وَحْدِي لأنَّ الْآبَ مَعِي. 3 قَدْ كَلَّمْتُكُمْ بِهَـذَا لِيَكُـونَ لَكُـمْ فِيَّ سَلاَمٌ، فِي الْعَالَم سَيَكُونُ لَكُمْ ضِيقٌ، وَلَكِنْ ثِقُوا، أَنَا قَدْ غَلَبْتُ الْعَالَمَ.

a little while, and ye shall see me, because I go to the Father. 17 Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?<sup>18</sup>They said therefore, What is this that he saith, A little while? we cannot tell what he saith. 19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?<sup>20</sup>Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. <sup>21</sup>A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.<sup>22</sup>And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. 23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. <sup>24</sup>Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. 25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. 26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: <sup>27</sup> For the Father himself loveth you, because ye have loved

me, and have believed that I came out from God.<sup>28</sup>I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.<sup>29</sup>His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. 30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.<sup>31</sup>Jesus answered them, Do ye now believe?<sup>32</sup>Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. 33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.