يسوع هو الطريق الي الآب

َلاَ تَصْطَرِبْ قُلُوبُكُمْ، أَنْتُمْ ِتُؤْمِنُونَ بِاللهِ فَآمِنُوا بِي. ُفِي بِيْتِ أَبِي ۖ مَنَازِلُ ۖ كَثِيرَةُۥ وَإِلاًّ فَإَنِّي ۖ كُنْتُ قَدْ قُلْتُ لَكُمْ: ۖ أَتَا أَمْضي لأُعدَّ لَّكُمْ مَكَاناً؟ ۚوَإِنْ مَضَنْتُ وَأَعْدَدْتُ لَكُمْ مَكَاناً آتِي أَيْضاً وَآخُذُكُمْ إِلَىَّ حَتَّى حَيْثُ أَكُونُ أَنَا تَكُونُونَ أَنْتُمْ أَيْضاً. ۗ وَتَعْلَمُونَ حَيْثُ أَنَا أَذْهَبُ وَتَعْلَمُونَ الطَّريقَ. ۖ قَالَ لَهُ تُومَا: يَا سَيِّدُ، لَسْنَا نَعْلَمُ أَيْنَ تَذْهَبُ، فَكَيْفَ نَقْدِرُ أَنْ نَعْرِفَ الطَّرِيقَ؟ ُقَالَ لَهُ يَسُوعُ: أَنَا هُوَ الطَّرِيقُ وَالْحَقُّ وَالّْحَيَاةُ. لَيْسَ أُحَدُ يَأْتِي إِلَى الآبِ إِلاّ بِي. ۖلَوْ كُنْتُمْ قَدْ عَرَفْتُمُونِي لَعَرَفْتُمْ أَبِي أَيْضاً، وَمِنَ َالآنَ تَعْرِفُونَهُ وَقَدْ رَ أَنْتُمُوهُ. ۚ قَالَ لَهُ فَيلُتُسُ: يَا سَيِّدُ، أَرِنَا الآبَ وَكَٰفَانَا؟ ۚ قَالَ لَهُ يَسُوعُ: أَنَا مَعَكُمْ زَمَاناً هَذه مُدَّثُهُ وَلَمْ تَعْرِفْنِي، يَا فِيلُبُّسُ؟ اَلَّذِي رَآنِي فَقَدْ رَأَى الآبَ، فَكَيْفَ تَقُولُ أَنْتَ أَرِنَا الآبَ؟10أَلِسْتَ تُؤْمِنُ أَنِّي أَنَا فِي الآبِ وَالآبَ فِيَّ؟ الْكَلاَمُ الَّذِي أَكَلِّمُكُمْ بِهِ لَسْتُ أَتَكَلَّمُ بِهِ مِنْ نَفْسِي لَكِنَّ ا الآبَ، الْحَالَّ فِيَّ، هُوَ يَعْمَلُ الأَعْمَالَ. 11صَدِّقُونِي أُنِّي فِي الآب وَالآبَ فِيَّ، وَإِلاَّ فَصَـدِّقُونِي لِسَـيَبِ الأَعْمَـالِ نَفْسَهَا 12 الْحَـقَّ، الْحَـقَّ، أَقُـولُ لَكُـمْ: مَـنْ يُؤْمِـنُ بِـي فَالأَعْمَالُ الَّتِي أَنَا أَعْمَلُهَا يَعْمَلُهَا هُوَ أَيْضاً وَيَعْمَلُ أَعْظَمَ مِنْهَا لأنِّي مَاضِ إِلَى أَبِي. 13 وَمَهْمَا سَأَلْتُمْ بِاسْمِي فَذَلِكَ ا أَفْعَلَهُ لِيَتَمَجَّدَ الَّآبُ بِالاِبْنِ. 14إِنْ سَأَلْتُمْ شَيْئاً بِاسْمِي فَإِنِّي

يسوع يُعلن مجيء الرّوح القدس

1 إِنْ كُنْتُمْ تُحِبُّونَنِي قَاحْفَظُوا وَصَايَايَ، 16 وَأَنَا أَطْلُبُ مِنَ الْآبِ عَنُعْطِيكُمْ مُعَرِّياً آخَرَ لِيَمْكُثَ مَعَكُمْ إِلَى الأَبَدِ: 1 وَحُ النَّبِ وَيُعْطِيكُمْ مُعَرِّياً آخَرَ لِيَمْكُثَ مَعَكُمْ إِلَى الأَبَدُ لاَ يَرَاهُ وَلاَ الْحَقِّ الَّذِي لاَ يَسْتَطِيعُ الْعَالَمُ أَنْ يَقْبَلَهُ لاَنَّهُ لاَ يَرَاهُ وَلاَ يَعْدِفُهُ، وَأَمَّا أَنْتُمْ فَتَعْرِفُونَهُ لاَنَّهُ مَاكِثُ مَعَكُمْ وَيَكُونُ فِيكُمْ. 1 أَنْهُمُ قَتَكُمْ أَنْهُ مَاكِثُ مَعَكُمْ وَيَكُونُ فِيكُمْ. 1 أَنْهُمُ أَنْتُوامَى، إِنِّي إِيَّيْكُمْ. أَنَا غِي قَانَتُمْ لاَ يَرانِي الْعَالَمُ أَيْضاً وَأَمَّا أَنْتُمْ فَتَرَوْنِنِي، إِنِّي أَنَا فِي أَنِي وَأَنْتُمْ سَتَحْيَوْنَ. 1 أَنْهُمْ أَنْ الْمُونَ أَنِّي أَنَا فِي أَبِي وَأَنْتُمْ لَيُومِ وَالَّذِي عِنْدَهُ وَصَايَايَ وَيَحْفَظُهَا فَهُو الَّذِي يُحِبُّهُ أَبِي وَأَنَا أُرِيُّهُ وَأَنَا أُرِي وَأَنَا أُرِينَى وَأَنَا أُرِينَى وَأَنَا أُرِينَى أَنَا فِي أَبِي وَأَنْتُمْ لَيُعِبِّينِي يُحِبُّهُ أَبِي وَأَنَا أُرِينَى إِنَّا مَنْ لِلْعَالَمِ؟ ذَلَتِي يَكُمْ وَأَنَا لَهُ يَهُوذَا، لَيْسَ الإِسْخَرْيُوطِيَّ: يَا سَيِّدُ، مَاذَا كَنَا وَلَيْسَ لِلْعَالَمِ؟ خَتَى إِنَّكَ مُرْمِعُ وَقَالَ لَهُ: إِنْ أَحَبَيْنِي أَحَدُ يَحْفَظُ كَلَامِي وَالَيْقِ أَنْ تُطْهِرَ ذَاتَكَ لَنَا وَلَيْسَ لِلْعَالَمِ؟ وَيَاكَمُ اللَّذِي تَسْمَعُونَهُ لَيْسَ لِي بَلْ وَلِيْقِي لِي وَالْكِولَ لَهُ لَكُمْ وَلَا عِنْدَهُ لَيْسَ لِي بَلْ لاَ يَحْفَظُ كَلاَمِي بَلْ يَحْفَظُ كَلاَمِي إِلاَ عَلْمَتُكُمْ وَأَنَا عِنْدَكُمْ، 2 وَأَمَّا لِلاَ الْذِي تَسْمَعُونَهُ لَيْسَ لِي بَلْ

¹Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Iesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ve should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? 10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. 12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. ¹⁴ If ye shall ask any thing in my name, I will do it. 15 If ye love me, keep my commandments. 16 And I will

pray the Father, and he shall give you another Comforter, that he may abide with you for ever; ¹⁷Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 18 will not leave you comfortless: I will come to you. 19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.²⁰At that day ye shall know that I am in my Father, and ye in me, and I in you. 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.²²Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?²³Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.²⁴He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. 25 These things have I spoken unto you, being yet present with you. ²⁶But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. 27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. 28 Ye have heard how I said unto you, I go away, and come again unto you.

If ye loved me, ye would rejoice, because I

المُعَزِّي، الرُّوحُ الْقُدُسُ، الَّذِي سَيُرْسِلُهُ الآبُ بِاسْمِي فَهُوَ يُعَلِّمُكُمْ كُلَّ شَيْءٍ وَيُذَكِّرُكُمْ بِكُلَّ مَا قُلْتُهُ لَكُمْ.

⁷⁵سَلَاماً أَنْرُكُ لَكُمْ، سَلاَمِي أُعْطِيكُمْ، لَيْسَ كَمَا يُعْطِي الْعَالَمُ أُعْطِيكُمْ، لَيْسَ كَمَا يُعْطِي الْعَالَمُ أُعْطِيكُمْ، قُلُ وَلَا اللَّهَالَمُ أُعْطِيكُمْ، اَيْسَ قُلُ وَلاَ تَوْمَلُ وَلاَ اللَّهِ قُلْتُ أَعْطِي إِلَى كُمْ وَلاَ لَوْكُنْتُمْ تُولِيكُمْ، أَنِّي قُلْتُ أَمْضِي إِلَى لَكُمْ. اللَّي قُلْتُ أَمْضِي إِلَى لَكُمْ الآبِ فَلْتُ أَمْضِي إِلَى لَكُونَ حَتَّى مَتَى كَانَ تُؤْمِنُونَ . ³⁰وَقُلْتُ لَكُمُ الآنَ قَبْلَ أَنْ يَكُمُ لَكُمُ الآنَ قَبْلَ أَنْ يَكُونَ حَتَّى مَتَى كَانَ تُؤْمِنُونَ . ³⁰لَا أَتِّي وَلَيْسَ لَهُ فِي يَكُمْ الْاَنَ وَلَيْسَ لَهُ فِي لَكُمْ الْآبَ وَكَمَا أَوْصَانِي شَيْءُ، ¹ وَلَكُنَ أُوْمُونَ يَشْطَلِقْ مِنْ هَهُنَا.

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said, I go unto the Father: for my Father is greater than I.²⁹And now I have told you before it come to pass, that, when it is come to pass, ye might believe.³⁰Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.³¹But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.