يسوع ولعازر

لَوَكَانَ إِنْسَانٌ مَرِيضاً، وَهُوَ لِعَارَرُ مِنْ بَيْتِ عَنْيَا، مِنْ قَرْيَةِ مَرْيَمَ وَمُرْيَا أُخْتِهَا. وَكُومَا مَرْيَمُ، الَّتِي كَانَ لِعَارَرُ أَخُوهَا مَرِيضاً، هِيَ الَّتِي دَهَنَتِ الرَّبَّ بِطِيبٍ وَمَسَحَتْ رِجْلَيْهِ مَرِيضاً، هِيَ الَّتِي دَهَنَتِ الرَّبَّ بِطِيبٍ وَمَسَحَتْ رِجْلَيْهِ بِسَعْدِرِهَا. فَأَرْسَلَتِ الأُخْتَانِ إِلَيْهِ قَائِلَتَيْنِ: يَا سَيِّدُ، هُوَذَا اللَّذِي تُحبُّهُ مَرِيضٌ.

ْفَلَمَّا سَمِعَ يَسُوعُ قَالَ: هَذَا المَرَضُ لَيْسَ للْمَوْتِ بَلْ لأَجْل مَجْدِ اللهِ لِيَتَمَجَّدَ ابْنُ اللهِ بهِ. وَكَانَ يَسُوعُ يُحِبُّ مَرْنَا وَأَخْتَهَا وَلِعَازَرَ. ُ فَلَمَّا سَمِعَ أَلَّهُ مَريضٌ مَكَثَ حِينَئِذِ فِي المَوْضِعِ الَّذِي كَانَ فِيهِ يَوْمَيْنِ ۖ ثُمَّ بَعْدَ ذَلِكَ قَالَ لِتَلاَمِيذِهِ: لِنَذْهَبْ إِلَى الْيَهُودِيَّةِ أَيْضاًً. ْقَالَ لَهُ التَّلاَمِيذُ: يَا مُعَلِّمُ، الآنَ كَانَ الْيَهُودُ يَطْلُبُونَ أَنْ يَرْجُمُوكَ وَتَذْهَبُ أَيْضاً إِلَى هُنَاكَ؟^وأَجَابَ يَسُوعُ: أَلَيْسَتْ سَاعَاتُ النَّهَار اثْنَتَىْ عَشَرَةَ؟ إِنْ كَانَ أَحَدُ يَمْشِي فِي النَّهَارِ لاَ يَعْثُرُ لأَنَّهُ يَنْظُرُ نُورَ هَذَا َالْعَالَم،¹¹وَلَكِنْ إِنْ كَانَ أَحَدُ َيَمْشِي فِي اللَّيْل يَعْثُرُ لأَنَّ النُّورَ لَّيْسَ فِيهِ. 1 قَالَ هَذَا وَبَعْدَ ذَلكُ قَالَ لَهُمْ:َ لِعَازَرُ، حَبِيبُنَا، قَدْ نَامَ، لَكَنِّي أَذْهَبُ لأُوقظَهُ.12فَقَالَ تَلاَمِيذُهُ: يَا سَيِّدُ، إِنْ كَانَ قَدْ نَامَ فَهُوَ يُشْفَى. [6] وَكَانَ يَسُوعُ يَقُولُ عَنْ مَوْتِهِ، وَهُمْ ظَنُّوا أَنَّهُ يَقُولُ عَنْ رُقَادٍ النَّوْم. 14فَقَالَ لَهُمْ يَسُوعُ حِينَئِذِ عَلاَنِيَةً: لِعَازَرُ مَاتَ. 5وَأَنَا أَفْرَحُ لَأُجْلِكُمْ إِنِّي لَمْ أَكُنْ هُنَاكَ لِتُؤْمِنُوا، وَلَكِنْ لِنَذْهَبْ إِلَيْهِ. 16ُ فَقَالَ تُومَا، الَّذِي يُقَالُ لَهُ التَّوْأَمُ، لِلتَّلاَمِيذِ رُ فَقَائِهِ: لِّنَذْهَتْ نَحْنُ أَيْضاً لِكَيْ نَمُوتَ مَعَهُ.

يسوع يُقيم لعازر منِ الموت

الْقَبْرِ. أَوَكَانَتْ بَيْثُ وَجَدَ أَنَّهُ قَدْ صَارَ لَهُ أَرْبَعَهُ أَيَّامٍ فِي الْقَبْرِ. أَوَكَانَتْ بَيْثُ عَنْيَا قَرِيبَةً مِنْ أُورُشَلِيمَ نَحْوَ خَمْسَ عَشَرَةَ غَلْوَةً. أَوكَانَ كَثِيرُونَ مِنَ الْيَهُودِ قَدْ جَاءُوا إِلَى عَشَرَةَ غَلْوَةً. وَلَكَانَ كَثِيرُونَ مِنَ الْيَهُودِ قَدْ جَاءُوا إِلَى مَرْنَا وَمَرْيَمَ لِيُعَرُّوهُمَا عَنْ أَجِيهِمَا. فَلَمَّا سَمِعَتْ مَرْنَا أَنَّ يَسُوعَ آتٍ لاَقَنْهُ، وَأَمَّا مَرْيَمُ فَاسْتَمَرَّتْ جَالِسَةً فِي الْبَيْتِ. أَوْ كُنْتَ هَهُنَا لَمْ الْبَيْتِ. أَوْ كُنْتَ هَهُنَا لَمْ يَمُثُ أَخِي. أَكْلَى مَا تَطْلُبُ مِنَ الْبَيْثِ اللّهِ إِيَّاهُ. وَقَالَ لَهَا يَسُوعُ: يَا سَيِّدُ، لَوْ كُنْتَ هَهُنَا لَمْ يَمُثُ أَنَّ كُلَّ مَا تَطْلُبُ مِنَ الْقِيَامَةُ أَكُوكِ. أَنَّا لَهُا يَسُوعُ: أَنَا هُوَ الْقِيَامَةُ أَخُوكِ. 24 قَالَتْ لَهَا يَسُوعُ: أَنَا هُو الْقِيَامَةُ وَلِي الْيَوْمِ الأَخِيرِ. 5 قَالَ لَهَا يَسُوعُ: أَنَا هُوَ الْقِيَامَةُ وَي الْقِيَامَةُ وَالْحَيَاةُ، مَنْ آمَنَ بِي وَلَوْ مَاتَ فَسَيَحْيَا، 6 وَكُلُّ مَنْ كَانَ وَلَا مَنَ اللّهِ الْآتِي إِلَى الْعَلْمُ أَنَّهُ اللّهُ الْآلَاثُ اللّهُ اللّهِ الآتِي إِلَى الْعَالَمِ.

¹Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. 5 Now Jesus loved Martha, and her sister, and Lazarus. When he had heard therefore that he was sick, he abode two days still in the same place where he was. Then after that saith he to his disciples, Let us go into Judaea again. His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. 10 But if a man walk in the night, he stumbleth, because there is no light in him. 11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. 12 Then said his disciples, Lord, if he sleep, he shall do well. 13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. 14 Then said Jesus unto them plainly, Lazarus is dead. 15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. 16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him. 17 Then

when Jesus came, he found that he had lain in the grave four days already. 18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: 19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother. ²⁰Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.²¹Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. 22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. ²³ Jesus saith unto her, Thy brother shall rise again. ²⁴Martha saith unto him, I know that he shall rise again in the resurrection at the last day. 25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26 And whosoever liveth and believeth in me shall never die. Believest thou this?²⁷She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. 28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.²⁹As soon as she heard that, she arose quickly, and came unto him. Now Jesus was not yet come into the town, but was in that place where Martha met him. 31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been

\$ وَلَمَّا قَالَتْ هَذَا مَضَتْ وَدَعَتْ مَرْيَمَ أُخْتَهَا سِرّاً قَائِلَةً: الْمُعَلِّمُ قَدْ حَضَرَ وَهُوَ يَدْعُوكِ. [2] قَالًا يَلْكَ فَلَمَّا سَمِعَتْ قَامَتْ سَرِيعاً وَجَاءَتْ إِلَيْهِ. [3 وَلَمْ يَكُنْ يَسُوعُ قَدْ جَاءَ إِلَى الْقَرْيَةِ بَلْ كَانَ فِي المَكَانِ اللَّذِي لاَقَنْهُ فِيهِ مَرْثَا. [3 أَمَّ إِلَّ الْيَهُودَ اللَّذِينَ كَانُوا مَعَهَا فِي الْبَيْتِ يُعَرُّونَهَا لَمَّا رَأُوْا الْيَهُودَ اللَّذِينَ كَانُوا مَعَهَا فِي الْبَيْتِ يُعَرُّونَهَا لَمَّا رَأُوْا إِلَيهُودَ اللَّذِينَ كَانُوا مَعَهَا فِي الْبَيْتِ يُعَرُّونَهَا لَمَّا رَأُوْا إِلَى الْقَبْرِ لِبَنْكِي هُنَاكَ. [3 فَمَرْيَمُ لَمَّا أَتَتْ إِلَى عَيْثُ كَانَ إِلَى الْقَبْرِ لِبَنْكِي هُنَاكَ. [4 فَمَرْيَمُ لَمَّا أَتَتْ إِلَى حَيْثُ كَانَ يَسُوعُ وَرَأَنُهُ خَرَّتْ عِنْدَ رِجْلَيْهِ قَائِلَةً لَهُ: يَا سَيِّدُ، لَوْ كُنْتَ يَسُوعُ تَبْكِي وَالْيَهُودُ الْمُؤْودُ وَرَأَنُهُ خَرَّتْ عِنَاكُ الْيَهُودُ الْرَعْتَ بِاللَّهُودُ الْمُؤْودُ وَالْيَهُودُ وَالْطُرُوا لَهُ: يَا سَيِّدُ، اللَّذِي فَتَحَ لِعَالَ الْيَهُودُ الْمُؤْودُ الْطُرُوا كَيْفَ لَا يَسُوعُ مَاكُوا لَهُ: يَا سَيِّدُ، وَقَالَ الْيَهُودُ الْطُرُوا كَيْفَ لَا يَهُودُ الْمُؤْدُ اللَّهُ مِنْ مِنْهُمْ أَلُوا لَهُ: يَا سَيِّدُ، اللَّذِي فَتَحَ لَعَدَا لَوْمُ الْمَوْدُ الْمُؤْدُ الْمَوْدُ الْمَدُوءُ وَالْمُ لُونَ الْمُومُ مَنْهُمْ أَلُوا لَهُ: يَا سَيِّدُ، الَّذِي فَتَحَلَى الْأَعْمَى، أَنْ يَجْعُلَ هَذَا أَنْهَا لَا يَمُوثُ الْمُوتُ ؟

قَائَّرَعَجَ يَسُوعُ أَيْضاً فِي نَفْسِهِ وَجَاءَ إِلَى الْقَبْرِ. وَكَانَ مَعْارَةً وَقَدْ وُضِعَ عَلَيْهِ حَجَرٌ. وَقَالَ يَسُوعُ: ارْفَعُوا الْحَجَر. وَقَالَ يَسُوعُ: ارْفَعُوا الْحَجَر. وَقَالَ يَسُوعُ: ارْفَعُوا الْحَجَر. قَالَتْ لَأَنَّ لَكَ: إِنْ آمَنْتِ لَرَنَّ لَهُ مَجْدَ اللهِ اللهِ اللهِ الْمَيْثِ الْمَيْثِ مَوْضُوعاً مَجْدَ اللهِ اللهِ اللهِ عَيْنَيْهِ إِلَى فَوْقُ وَقَالَ: أَيُّهَا اللهِ اللهِ اللهِ مَوْضُوعاً لَكَ سَمِعْتَ لِي . فَوَالَ عَلْمَتُ أَنَّكَ فِي كُلِّ حِينٍ تَسْمَعُ لَأَنَّكَ فِي كُلِّ حِينٍ تَسْمَعُ لَأَنَّكَ فِي كُلِّ حِينٍ تَسْمَعُ الْوَاقِفِ قُلْتُ، لِيُؤْمِنُوا أَنَّكَ لِي اللهِ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهِ اللهُ اللهِ اللهُ اللهُ اللهُ اللهِ اللهُ اللهُ اللهُ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللهِ اللهُ اللهِ اللهُ اللهِ اللهِل

القرار في قتل يسوع

كُوْكَثِيرُونَ مِنَ الْيَهُودِ الَّذِينَ جَاءُوا إِلَى مَرْيَمَ وَنَظَرُوا مَا فَعَلَ يَسُوعُ آمَنُوا بِهِ. 4- وَأَمَّا قَوْمٌ مِنْهُمْ فَمَضَوْا إِلَى فَعَلَ يَسُوعُ آمَنُوا بِهِ. 4- وَأَمَّا فَعَلَ يَسُوعُ أَنَّهُمْ فَمَضَوْا إِلَى الْفَرِّيسِيِّينَ وَقَالُوا لَهُمْ عَمَّا فَعَلَ يَسُوعُ أَنَّ فَجَمَعَ رُوَّسَاءُ الْكَهَنَةِ وَالْفَرِّيسِيُّونَ مَجْمَعاً وَقَالُوا: مَاذَا نَصْنَعُ ؟ فَإِنَّ هَذَا الْإِنْسَانَ يَعْمَلُ آبَاتٍ كَثِيرَةً . 4 إِنْ تَرَكْنَاهُ هَكَذَا يُؤْمِنُ الْإِنْسَانَ يَعْمَلُ آبَاتٍ كَثِيرَةً . 4 إِنْ تَرَكْنَاهُ هَكَذَا يُؤْمِنُ الْإِنْسَانَ وَأَمَّنَاهُ فَكَذَا يُؤْمِنُ وَهُوَ قَيَافَا، كَانَ رَئِيساً لِلْكَهَنَةِ فِي تِلْكَ السَّبَةِ، وَهُوَ قَيَافَا، كَانَ رَئِيساً لِلْكَهَنَةِ فِي تِلْكَ السَّبَةِ: أَنْتُمْ لَسُتُمْ تَعْرِفُونَ شَيْئاً، 5 وَلَا تَهْلِكَ اللَّهَةُ كَنُّهَا النَّانَ لَهُمْ يَقُلُ هَذَا مِنْ نَفْسِهِ بَلْ، إِذْ وَلَا تَهْلِكَ اللَّهَةُ كُلُّهَا، أَنْ يَمُوتَ إِنْسَانُ وَاحِدٌ عَنِ الشَّعْبِ وَلَا تَهْلِكَ الأُمَّةُ كُلُّهَا. أَنْ يَمُوتَ إِنْسَانٌ وَاحِدٌ عَنِ الشَّعْبِ وَلَا تَهْلِكَ الأُمَّةُ كُلُّهَا. أَنْ وَلَمْ يَقُلْ هَذَا مِنْ نَفْسِهِ بَلْ، إِذْ كَانَ رَئِيساً لِلْكَهَنَةِ فِي تِلْكَ السَّبَةِ، تَنَبَّأً أَنَّ يَسُوعَ مُرْمِعُ كَانَ رَئِيساً لِلْكَهَبَةِ فِي تِلْكَ السَّبَةِ، تَنَبَّأَ أَنَّ يَسُوعَ مُرْمِعُ كَانَ رَئِيساً لِلْكَهَبَةِ فِي تِلْكَ السَّبَةِ، تَنَبَّأً أَنَّ يَسُوعَ مُرْمِعُ كَانَ رَئِيساً لِلْكَهَبَةِ فِي تِلْكَ السَّبَةِ، تَنَبَّأً أَنَّ يَسُوعَ مُرْمِعُ مَا لَالْمَانُ وَالْمَانُ يَسُوعَ مُرْمِعُ لَالْمَانَ لَالْمَانُ الْكَهَبَةِ فِي تِلْكَ السَّانِ السَّانُ الْمَانِ يَسُوعَ مُرْمِعُ مُرْمِعُ لَالْمَانُ وَلَا لَيْسَالًا لَا أَنْ يَسُوعَ مُرْبُوعُ لَالْمَالُونَ مَنْ السَّانُ وَلَا لَالْمَانُ وَلَا لَالْمَالُونَ السَّوْمَ مُرْمُ

أَنْ يَمُوتَ عَنِ الأُمَّةِ، 5² وَلَيْسَ عَنِ الأُمَّةِ فَقَطْ بَلْ لِيَجْمَعَ أَنْنَاءَ اللهِ المُتَفَرِّقِينَ إِلَى وَاحِدٍ.

5 قَمِنْ ذَلِكَ الْيَوْمِ تَشَاوَرُوا لِيَقْتُلُوهُ. 5 فَلَمْ يَكُنْ يَسُوعُ أَيْضاً يَمْشِي بَيْنَ الْيَهُودِ عَلاَنِيَةً بَلْ مَضَى مِنْ هُنَاكَ إِلَى الْكُورَةِ الْقَرِيبَةِ مِنَ الْبَرِّيَّةِ، إِلَى مَدِينَةٍ يُقَالُ لَهَا أَفْرَايِمُ، وَمَكَتَ هُنَاكَ مَعَ تَلاَمِيذِهِ.

أُوكَانَ فِصْحُ الْيَهُودِ قَرِيباً، فَصَعِدَ كَثِيرُونَ مِنَ الْكُورِ إِلَى أُورُشَلِيمَ قَبْلَ الْفِصْحِ لِيُطَهِّرُوا أَنْفُسَهُمْ. أُو فَكَانُوا يَطْلُبُونَ أُورُشَلِيمَ قَبْلُ الْفِصْحِ لِيُطَهِّرُوا أَنْفُسَهُمْ وَقُوْنَ فِي الْهَيْكَلِ: يَسُوعَ وَيَقُولُونَ فِي الْهَيْكَلِ: مَاذَا تَطُنُّونَ؟ هَلْ هُوَ لاَ يَأْتِي إِلَى الْعِيدِ؟ 57 وَكَانَ أَيْضاً رُوَسَاءُ الْكَهَنَةِ وَالْفَرِّيسِيُّونَ قَدْ أَصْدَرُوا أَمْراً أَنَّهُ إِنْ عَرَفَ أَحْدُ أَيْنَ هُوَ فَلْيُدُلُّ عَلَيْه لَكَىْ يُمْسَكُوهُ. عَرَفَ أَحَدُ أَيْنَ هُوَ فَلْيُدُلُّ عَلَيْه لَكَىْ يُمْسَكُوهُ.

here, my brother had not died. 33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, 34 And said, Where have ye laid him? They said unto him, Lord, come and see. 35 Jesus wept. 36 Then said the Jews, Behold how he loved him!³⁷And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?³⁸Iesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. 39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. 40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?⁴¹Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. 42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. 43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. 44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. 45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. 46 But some of them went their ways to the Pharisees, and told them what things Iesus had done. 47 Then

John 11

gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. 48 If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. ⁴⁹And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, ⁵⁰Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. 51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; 52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. 53 Then from that day forth they took counsel together for to put him to death.⁵⁴Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. 55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves. 56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?⁵⁷Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.