ُبِعْدَ هَذِا سَبَّ أَيُّوبُ يَوْمَهُ ۚ وَأَخِذَ يَتَكِلَّمُ فَقَالَ، ۚ لَيْتَهُ هَلَكَ ا الْيَوْمُ الَّذِي وُلِدْتُ فِيهِ، وَاللَّيْلُ الَّذِي قَالَ قَدْ خُبلَ بِرَجُلٍ. ُلِيَكُنْ ذَلِكَ الْيَوْمُ ظَلاَماً. لاَ يَعْتَن بِهِ اللَّهُ مِنْ فَوْقُ وَلاَ بُشْرِقْ عَلَيْهِ نَهَارٌ. ۚلِيَمْلِكُهُ الظِّلاَمُ وَظِلُّ الْمَوْتِ. لِيَحُلُّ عَلَيْهِ سَحَاتٌ. لِتُوْعِيْهُ ظُلُمَاتُ النَّفَالِ ۚ أَمَّا ذَلِكَ اللَّيْلُ فَلْيُمْسكْهُ الدُّجَي، وَلاَ يَفْرَحْ بَيْنَ أَيَّامِ السَّنَةِ، وَلاَ يَدْخُلَنَّ إ في عَدَدِ الشَّهُورِ. ُهُوَذَا ذَلكَ اللَّبْلُ لِيَكُنْ عَاقِراً. لاَ يُسْمَعُ فيـه هُتَـافٌ. ْلِيَلْعَنْـهُ لاَعنُـو الْيَـوْمِ الْمُسْـتَعدُّونَ لاِيقَ التُّنِّينِ. ولِتُظلِمْ نُجُومُ عِشَائِهِ. لِيَنْتَظرِ النُّورَ وَلاَ يَكُن، وَلاَ لَّانَّهُ لَمْ يُغْلِقْ أَبْوَابَ بَطْنِ أُمِّي - الْأَنَّهُ لَمْ يُغْلِقْ أَبُوابَ بَطْنِ أُمِّي -أَعَانَتْنِي الرُّكَتُ، وَلَمَ النَّدِيُّ حَتَّى أَرْضَعَ. ۖ الآنَ مُضْطَحِعاً سَاكِناً. حِسَئذ كُنْتُ نَمْتُ مُسْتَرِيحاً مُلُوكَ وَمُشيرِي الأَرْضِ الَّذِينَ بَنَوْا أَهْرَاماً ـ مَعَ رُؤَسَاءَ لَهُمْ ذَهَبٌ الْمَالِئِينَ بُيُوتَهُمْ فِضَّةً، 16 أَوْ كُسقْطِ َ أَكُنْ، كَأُجِنَّة لَمْ يَرَوْا نُوراً.⁷ الْمُتْعَنُونِ. 18 الأَسْرَى يَطْمَئنُّونَ حَمِيعاً. لاَ يَسْمَعُونَ صَوْتَ سَخِّر. 19 الصَّغِيرُ كَمَا الْكَبيرُ هُنَاكَ، وَالْعَبْدُ حُرُّ مِنْ ²⁰لــمَ يُعْطَــي لشَقــيٍّ نُــورٌ، وَحَيَــاةٌ لمُـ ²¹الَّذِينَ يَنْتَظرُونَ الْمَوْتَ وَلَيْسَ هُوَ وَيَحْفُرُونَ الْمَوْتَ وَلَيْسَ هُوَ وَيَحْفُرُونَ الْفَرِحِينَ عِنْدَمَا يَجِدُونَ قَبْراً. 23لِرَجُل قَدْ خَفِيَ طَرِيقُهُ وَقَدْ سَيَّجَ اللَّهُ حَوْلَهُ. 24لأَنَّهُ مِثْلَ خُبْزِي بَأْتِي أَنِينِي فَأَتَانِي، وَالَّذِي فَرِغْتُ مِنْهُ جَاءَ عَلَيَّ.26َلَمْ أَطْمَئِنَّ أَسْكُنْ وَلَمْ أَسْتَرِحُ وَقَدْ جَاءَ الْغَضَبُ.

¹After this opened Job his mouth, and cursed his day. 2 And Job spake, and said, Let the day perish wherein I was born, and the night in which it was said, There is a man child conceived. Let that day be darkness; let not God regard it from above, neither let the light shine upon it. 5Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it. As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months. Lo, let that night be solitary, let no joyful voice come therein. Let them curse it that curse the day, who are ready to raise up their mourning. Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day: 10 Because it shut not up the doors of my mother' womb, nor hid sorrow from mine eyes. 11 Why died I not from the womb? why did I not give up the ghost when I came out of the belly?¹²Why did the knees prevent me? or why the breasts that I should suck? 13 For now should I have lain still and been quiet. I should have slept: then had I been at rest, 14 With kings and counsellors of the earth, which built desolate places for themselves; 15 Or with princes that had gold, who filled their houses with silver: 16 Or as an hidden untimely birth I had not been; as infants which never saw light. 17 There the wicked cease from troubling; and there the weary be at rest. 18 There the prisoners rest together; they hear not the voice of the

oppressor. 19 The small and great are there; and the servant is free from his master. 20 Wherefore is light given to him that is in misery, and life unto the bitter in soul;²¹Which long for death, but it cometh not; and dig for it more than for hid treasures;²²Which rejoice exceedingly, and are glad, when they can find the grave?²³Why is light given to a man whose way is hid, and whom God hath hedged in?²⁴For my sighing cometh before I eat, and my roarings are poured out like the waters.²⁵For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.²⁶I was not in safety, neither had I rest, neither was I quiet; yet trouble came.