¹They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD. Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. Therefore the showers have been withholden, and there hath been no latter rain: and thou hadst a whore's forehead, thou refusedst to be ashamed. Wilt thou not from this time cry unto me, My father, thou art the guide of my youth? Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done evil things as thou couldest. The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. And I said after she had done all these things, Turn thou unto me. But she returned not. And her treacherous sister Judah saw it .8And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also. And it came to pass through the lightness of her whoredom, that she defiled the land, and committed adultery with stones and with stocks. 10 And yet for لَيَسْأَلُونَ، إِذَا طَلَّقَ رَجُلٌ امْرَأَتَهُ فَانْطَلَقَتْ مِنْ عِنْدِهِ وَصَارَتْ لِرَجُلِ آخَرَ، فَهَلْ يَرْجِعُ إِلَيْهَا بَعْدُ. أَلاَ تَتَنَجَّسُ تِلْكَ الأَرْضُ نَحَاسَةً. أُمَّا أَنْت فَقَدْ زَنَنْت بأَصْحَاب كَثيرينَ. لَكِن ارْجِعِي إِلَيَّ يَقُولُ الرَّبُّ. ُإِرْفَعِي عَيْنَيْكِ الهضَاب، وَانْظِرى أَيْنَ لَمْ تُصَاجَعِي. جَلِّسْتِ لَهُمْ كَأَعْرَابِيٍّ فِي الْبَرِّيَّةِ، وَنَجَّسْتِ الأَرْضَ بِزِنَاكِ وَبِشَرِّك. ۚ فَامْتَنِعَ الْغَيْثُ وَلَمْ يَكُنْ مَطَرٌ مُتَأَخِّرُ. وَجَبْهَةُ امْرَأَة زَانِيَة كَانَتْ لَك. أَيْت أَنْ يَخْجَلي. 4أَلَسْت مِنَ الآنَ تَدْعِينَنِي، يَا أَبِي، أَلِيفُ صِبَايَ أَنْتَ. ۚ هَلْ يَحْقَدُ إِلَى الدَّهْرِ أَوْ نَحْفَظُ غَضَنَهُ إِلَى الأَندِ. هَا قَدْ تَكَلَّمْتُ وَعَمِلْتِ وراً، وَاسْتَطَعْتَ.. ُوَقَالَ الرَّتُّ لِي فِي أَتَّام بُو الْمَلِك، هَلْ رَأَيْتَ مَا فَعَلَتِ الْعَاصِيَةُ إِسْرَائِيلُ. إِنْطَلَقَتْ إِلَى كُلِّ جَبَل عَال وَإِلَى كُلِّ شَجَرَةٍ خَصْرَاءَ وَزَنَتْ هُنَاكَ. ۖ فَقُلْتُ بَعْدَ مَا فَعَلَتْ كُلُّ هَده، ارْحِعِي إِلَيَّ. فَلَمْ تَرْجِعْ. فَرَأَتْ أَخْتُهَا الْخَائِنَةُ يَهُوذَا. ْفَرَأَنْتُ أَنَّهُ لَأَحْل، كُلِّ، الأَسْيَابِ اذْ زَنَتِ الْعَاصِيَةُ اسْرَائِيلُ فَطِلْقْتُهَا وَأَعْطَ طَلاَقِهَا، لَمْ تَخَفِ الْخَائِنَةُ يَهُوذَا أَخْتُهَا، بَلْ مَضَتْ وَزَنَتْ هِيَ أَيْضاً. وَكَانَ مِنْ هَوَانِ زِنَاهَا أَنَّهَا نَجَّسَتِ الأرْضَ وَزَنَتْ مَعَ الْحَجَرِ وَمَعَ الشَّجَرِ. تَرْجِعْ إِلَىَّ أَخْتُهَا الْخَائِنَةُ يَهُوذَا بِكُلِّ قَلْبِهَا، ب. يَقُولُ الْرَّاتُّ.¹¹فَقَالَ الرَّاتُّ لِي، قَدْ يَرَّرَتْ نَفْ الْعَاصِيَةُ إِسْرَائِيلُ أَكْثَرَ مِنَ الْخَانِنَةِ يَهُوذَا. 12 إِذْهَتْ بهَذِهِ الْكُلْمَاتِ نَحْوَ الشِّمَالِ، وَقُلِ، ارْجعي إِسْرَائِيلُ، يَقُولُ الرَّبُّ. لاَ أُوقِعُ غَضَبِي بِكُمْ لأَنِّي رَؤُوفٌ ـَقُولُ الرَّتَّ. لاَ أَحْقدُ إِلَى الأَبَدِ.¹³اعْرِفي فَقَطْ إِثْمَك إِلَى الرَّبِّ إِلَهِكَ أَذْنَبْتِ، وَفَرَّقْتِ طَرُقَكَ لِلْغُرِبَاءِ تَحْتَ شَحَـرَةَ خَصْـرَاءَ، وَلِصَـوْتِي لَـمْ تَسْـمَعُوا. يَقُـولُ ُ الْأَحِعُوا أَنَّهَا الْيَنُونَ الْعُصَاةُ يَقُولُ الرَّكَّ، عَلَيْكُمْ فَآخُذَكُمْ وَاحِداً مِنَ الْمَدِينَةِ وَاثْنَيْنِ حَسَبَ قَلْبِي فَيَرْعَوْنَكُمْ بِالْمَعْرِفَةِ وَالْفَهْمِ.16وَيَكُونُ إِذْ تَكْثُرُونَ وَتُثْمِرُونَ فِي الأَرْضِ فِي تِلْكَ الأَيَّامِ يَقُولُ الرَّبُّ أَنَّهُمْ لاَ يَقُولُونَ بَعْدُ، تَابُوتَ عَهْدِ الرَّبِّ وَلاَ يَخْطُرُ عَلَى ا بَالَ وَلاَ يَذْكُرُونَهُ وَلاَ يَتَعَهَّدُونَهُ وَلاَ يُصْنَعُ بَعْدُ. لوَي يُسَمَّوْنَ أُورُشَلِيمَ كُرْسِيَّ الرَّبِّ، وَيَجْتَمعُ كُلِّ الأُمَمِ إِلَى اسْمِ الرَّبِّ إِلَى أُورُشَلِيمَ، وَلاَ يَذْهَبُونَ بَعْدُ وَرَاءَ عِنَادِ قَلْبِهِمِ الشِّرِّيرِ. 16في تِلْكَ الأَيَّامِ يَذْهَبُ بَيْثُ يَهُوذَا مَعَ بَيْتِ إِسْرَائِيلَ، وَيَأْتِيَانِ مَعاً مِنْ أَرْضِ الشِّمَالِ

Jeremiah 3

إِلَى الأَرْضِ الَّتِي مَلَّكُتُ آبَاءَكُمْ إِيَّاهَا. أُوَاْتَا قُلْتُ، كَيْفَ أَضَعُكِ بَيْنَ الْبَيْنِ، وَأُعْطِيكِ أَرْضاً شَهِيَّةً، مِيرَاثَ مَجْدِ أَمْجَادِ الأَمْمِ. وَقُلْتُ، تَدْعِينَيِي يَا أَبِي، وَمِنْ وَرَائِي لاَ تَرْجِعِينَ. أَنْ الْمَرْأَةُ قَرِينَهَا هَكَذَا تَرْجِعِينَ. أَنْ الْمَرْأَةُ قَرِينَهَا هَكَذَا خُثْتُمُونِي يَا بَيْتَ إِسْرَائِيلَ، يَقُولُ الرَّبُّ أَنْ الْمَرْأَيْلَ، لأَنَّهُمْ عَلَى الْهِضَابِ، بُكَاءُ تَصَرُّعَاتِ بَنِي إِسْرَائِيلَ. لأَنَّهُمْ عَلَى الْهِضَابِ، بُكَاءُ تَصَرُّعَاتِ بَنِي إِسْرَائِيلَ. لأَنَّهُمْ عَلَى الْهِصَابِ، بُكَاءُ تَصَرُّعَاتِ بَنِي إِسْرَائِيلَ. لأَنَّهُمْ عَلَى الْعُصَاةُ فَأَشْفِي عِصْيَانَكُمْ. أَلَّ وَيَقَا بَاطِلَةٌ هِيَ الأَكَامُ ثَرْوَةُ الْعُصَاةُ فَأَشْفِي عِصْيَانَكُمْ. أَلَى اللهَ عَنْمَهُمْ وَبَقَرَهُمْ بَنِيهِمْ الْجِبَالِ. حَقًا بِالرَّبِّ إِلَهِنَا خَلاصُ إِسْرَائِيلَ. أَكُونَ الْتَنْ الْكَامُ ثَرْوَةُ الْكِرْيُ تَعَبَ آبَائِنَا مُنْذُ صِبَانَا عَنْمَهُمْ وَبَقَرَهُمْ بَنِيهِمْ الرَّبِّ إِلَيْنَا مُنْذُ صِبَانَا إِلَى هَذَا الْيَوْمِ، وَلَمْ أَنْ الْتَنَا أَنْدُ وَلَالًا إِلَى هَذَا الْيَوْمِ، وَلَمْ نَسْمَعْ لِصَوْتِ الرَّبِّ إِلَهِنَا أَنْهُنُ وَابَاؤُنَا مُنْذُ صِبَانَا إِلَى هَذَا الْيَوْمِ، وَلَمْ وَالرَّبِ إِلَهِنَا أَنْهُمْ وَلَمْوْتِ الرَّبِّ إِلَهِنَا أَوْطَأَنَا نَحْنُ وَآبَاؤُنَا مُنْذُ صِبَانَا إِلَى هَذَا الْيَوْمِ، وَلَمْ وَالَوْرَا الرَّبِ إِلَهِنَا أَوْطَالُونَا مُنْذُ صِبَانَا إِلَى هَذَا الْيَوْمِ، وَلَمْ وَالَوْتِ الرَّبِ إِلَهِنَا أَنْهُمْ لَسُمَعْ لِصَوْتِ الرَّبِ إِلَهِنَا أَنْهُ مُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمُنْ الْمَالِي الْمُؤْتِي الرَّوْمِ الرَّنَ إِلَيْنَا مُنْ الْمُنْ أَنْ الْمُنْ الْمَالَالِي الْمَالَالُولَ الْمُؤْونِ الرَّرِبُ إِلَيْفُونَ الْمَالَا الْمَالَالِي الْمَالَالُولُولُولَا الْمُنْ الْمُؤْلُولُ الْمُنْ الْمُ الْمَالُولُولَا الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُ الْمُؤْلُولُ الْمُنْهُ الْمُؤْلُولُ الْمَنْهُمُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمَالُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ الْمُؤْلُولُ

all this her treacherous sister Judah hath not turned unto me with her whole heart, but feignedly, saith the LORD. 11 And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah. 12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD: and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever. 13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. 14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: 15 And I will give you pastors according to mine heart, which shall feed knowledge you with a n d understanding. 16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more. The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. ¹⁷At that time they shall call Ierusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. 18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the

land that I have given for an inheritance unto your fathers. 19 But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me. 20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.²¹A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the LORD their God.²²Return, ye backsliding children, and I will heal your backslidings. Behold, we come unto thee; for thou art the LORD our God.²³Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: truly in the LORD our God is the salvation of Israel.²⁴For shame hath devoured the labour of our fathers from our youth; their flocks and their herds, their sons and their daughters.²⁵We lie down in our shame, and our confusion covereth us: for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the LORD our God.