

<sup>1</sup>My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.<sup>2</sup>For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;<sup>3</sup>And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:<sup>4</sup>Are ye not then partial in yourselves, and are become judges of evil thoughts?<sup>5</sup>Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?<sup>6</sup>But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?<sup>7</sup>Do not they blaspheme that worthy name by the which ye are called?<sup>8</sup>If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:<sup>9</sup>But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.<sup>10</sup>For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.<sup>11</sup>For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.<sup>12</sup>So speak ye, and so do, as they that shall be judged by the law of liberty.<sup>13</sup>For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.<sup>14</sup>What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?<sup>15</sup>If a brother or sister be naked, and destitute of daily food,<sup>16</sup>And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?<sup>17</sup>Even so faith, if it hath not works, is dead, being alone.<sup>18</sup>Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.<sup>19</sup>Thou believest that there is one God; thou doest well: the devils also believe, and tremble.<sup>20</sup>But wilt thou know, O vain man, that faith without works is dead?<sup>21</sup>Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?<sup>22</sup>Seest thou how faith wrought with his works, and by works was faith made perfect?<sup>23</sup>And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.<sup>24</sup>Ye see then how that by works a man is justified, and not by faith only.<sup>25</sup>Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way?<sup>26</sup>For as the body without the spirit is dead, so faith without works is dead also.