

<sup>1</sup>James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.<sup>2</sup>My brethren, count it all joy when ye fall into divers temptations;<sup>3</sup>Knowing this, that the trying of your faith worketh patience.<sup>4</sup>But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.<sup>5</sup>If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.<sup>6</sup>But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.<sup>7</sup>For let not that man think that he shall receive any thing of the Lord.<sup>8</sup>A double minded man is unstable in all his ways.<sup>9</sup>Let the brother of low degree rejoice in that he is exalted:<sup>10</sup>But the rich, in that he is made low: because as the flower of the grass he shall pass away.<sup>11</sup>For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.<sup>12</sup>Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.<sup>13</sup>Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:<sup>14</sup>But every man is tempted, when he is drawn away of his own lust, and enticed.<sup>15</sup>Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.<sup>16</sup>Do not err, my beloved brethren.<sup>17</sup>Every good gift and every

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perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.<sup>18</sup> Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.<sup>19</sup> Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:<sup>20</sup> For the wrath of man worketh not the righteousness of God.<sup>21</sup> Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.<sup>22</sup> But be ye doers of the word, and not hearers only, deceiving your own selves.<sup>23</sup> For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:<sup>24</sup> For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.<sup>25</sup> But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.<sup>26</sup> If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.<sup>27</sup> Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

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