أَمِنْ أَجْلِ صِهْيَوْنَ لاَ أَسْكُتُ وَمِنْ أَجْلِ أُورُشَلِيمَ لاَ أَهْدَأُ، حَبَّى يَخْرُجَ بِرُّهَا كَضِيَاءٍ وَخَلاَصُهَا كَمِصْبَاحِ يَتَّقِدُ. 2فَتَرَى الأُمَمُ بِرَّكَ، وَكُلُّ الْمُلُوكِ مَجْدَكِ، وَتُسَمَّيْنَ باسْم جَدِيدٍ يُعَيِّنُهُ فَمُ الرَّبِّ. ۚ وَتَكُونِينَ إِكْلِيلَ جَمَالِ بِيَدِ الرَّبِّ، وَتَاجِأً مَلَكيّاً بِكُفِّ الْهِكِ 4لاَ يُقَالُ بَعْدُ لَكِ مَهْخُورَةٌ وَلاَ يُقَالُ بَعْدُ لأَرْضِكُ مُوحَّشَةٌ بَلْ تُدْعَيْنَ حَفْصِيبَةَ وَأَرْضُك تُدْعَى َعُولَةَ. لأَنَّ الرَّبَّ يُسَرُّ بِك، وَأَرْضُك تَصِيرُ ذَاتٍ بَعْل. ^{َّ}لأَنَّهُ يَتَزَوَّجُ الشَّابُّ عَذْرَاءَ يَتَزَوَّجُك بَنُوكِ. وَكَفَرَح ُورُ شَلِيمُ أَقَمْتُ حُرًّاساً لاَ يَسْكُتُونَ كُلِّ النَّهَارِ وَكُلِّ اللَّيْلِ ى الدَّوَامِ. يَا ذَاكِرِي الرَّابِّ لاَ تَسْكُتُوا 7 وَلاَ تَـدَعُوهُ اللهِ مَا اللهِ مَا اللهِ مَا اللهُ عَامِين ـكُتُ، حَتَّى يُنَبِّتَ وَيَجْعَـلَ أُورُ شَلِيـمَ تَسْبِيحَـةً فِـي الأرْض.°حَلَفَ الرَّبُّ بِيَمِينِه وَبِذِرَاعِ عِزَّتِه قَائلاً، إِنِّي لاَ أَدْفَعُ نَعْدُ قَمْحَكَ مَأْكَلاً لأَعْدَائِكَ، وَلاَ يَشْرَبُ يَنُو الْغُرَبَاءِ خَمْرَكِ الَّتِي تَعِيْتِ فِيهَا. ُتِلْ بَأَكْلُهُ الَّذِينَ خَنَوْهُ وَيُسَيِّحُونَ الرَّبَّ، وَيَشْرَبُهُ جَامِعُوهُ فِي دِيَارٍ قُدْسِي. بِالأَبْوَابِ. هَيِّئُوا طَرِيقَ الشُّعْبِ. أَعِدُّوا أَعِدُّوا السَّبيلَ. نَقُّوهُ مِنَ الْحِجَارَةِ. ارْفَعُوا الرَّالِيَةَ لِلشَّعْبِ. أَهُوَذَا الرَّبُّ قَدْ أَخْبَرَ إِلَى أَقْصَِي الأَرْضِ، قُولُوا لاَبْنَة صهْبَوْنَ، مُخَلِّصُك آت. هَا أَحْرَتُهُ مَعَهُ وَحِزَاؤُهُ أَمَامَهُ.¹²َوَيُسَمُّ شَعْباً مُقَدَّساً، مَفْديِّي الرَّبِّ. وَأَنْت تُسَمَّيْنَ الْمَطْلُوبَةَ، الْمَدينَةَ غَيْرَ الْمَهْخُورَة.

¹For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God. 4Thou shalt no more be termed Forsaken: neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee. I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, And give him no rest, till he establish, and till he make Jerusalem a praise in the earth. The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness. 10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. 11 Behold, the

LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. ¹²And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.