أُهْ وَزُؤَسَاءُ بِالْعَدْلِ يَمْلِكُ مَلِكٌ، وَرُؤَسَاءُ بِالْحَقِّ يَتَرَ أَسُونَ. 2 وَيَكُونُ إِنْسَانٌ كَمَخْبَأِ مِنَ الرِّيحِ وَسِتَارَةِ مِنَ السَّيْل، كَسَوَاقِي مَاءٍ فِي مَكَانِ يَابِس، كَظِلِّ صَحْرَةٍ عَظيمَة في أَرْض مُعْييَة. ۚ وَلاَ تَخْسرُ غُيُونُ النَّاظر وَآذَانُ السَّـامِعِينَ تَّصْـغَى، ⁴وَقُلُـوبُ الْمُتَسَـرِّ عِيرَ، تَفْ عِلْماً، وَأَلْسِنَةُ الْعَيبِّينَ تُبَادِرُ إِلَى التَّكَلَّم فَصِيحاً. بُدْعَى اللَّيْمُ يَعْدُ كَرِيماً، وَلاَ الْمَاكِدُ بُقَالُ لَهُ نَبِيلٌ.. يَتَكَلَّمُ بِاللَّوْمَ، وَقَلْبُهُ يَعْمَلُ إِثْماً لِيَصْنَعَ نَفَاقاً، وَيَتَكَلَّمَ عَلَى الرَّبِّ بَافْتِرَاءِ، وَيُفْرِغَ نَفْسَ الْجَائِعِ وَيَقْطَعَ شُـدْ بَ الْعَطْشَانِ ۖ وَالْمَـاكُ ۚ ٱلأَتُـهُ رَدِيئَـةٌ. هُــة يَتَ بِالْخَيَائِثِ لِيُهْلِكَ الْيَائِسِينَ بِأَقْوَالِ الْكَذِبِ، حَتَّى في الْمِسْكِينِ بِالْحَقِّ. ۚ وَأَمَّا الْكَرِيمُ فَبِالْكَرَائِمِ بَيْآمَرُ، صَوْتِي. أَنَّتُهَا الْبِنَاتُ الْوَاثِقَاتُ، اصْغِينَ لَقَوْلِي. عَلَى سَنَةِ تَرْتَعِدْنَ أَيَّتُهَا الْوَاثِقَاتُ، الْقطَافُ. الاحْتنَاءُ لاَ تأتى.11ارْتَحفْنَ أَتَّتُهَا الْهَاثُقَاتُ. تَحَرَّدُنَ وَتَعَرَّٰنِ وَتَنَطَّقْنَ شَعْبِي يَطْلَعُ شَوْكٌ وَحَسَكٌ حَتَّى في الْمَدينَة قَدْ تُركَ. الأَكْمَةُ وَالْبُرْجُ صَارَا مَغَايرَ إِلَى الأَبَد، مَرَحاً لحَمِيرِ الْوَحْشِ، مَرْعِيَّ للْقُطْعَانِ.¹⁵الَي أَنْ يُسْ رُوحٌ مِنَ الْعَلَاءِ، فَتَصِيرَ الْيَرِّيَّةُ يُسْتَانِاً، وَيُحْسَبَ الْنُسْتَانُ وَعْرِاً. 16فَيَسْكُنُ فِي الْيَرِّيَّةِ الْحَقُّ، وَالْعَدْلُ فِي الْبُسْتَانِ يُقِيمُ. 1 وَيَكُونُ صُنْعُ الْعَدْلِ سَلاَماً، وَعَمَلُ الْعَدْلِ سُكُوناً وَطُمَأْنِينَةً إِلَى الأَبَدِ.¹⁸وَيَسْكُنُ شَعْبِي فِي مَسْكَن اكِنَ مُطْمَئِنَّةِ وَفِي مَحَلاَّتَ أُمينَةِ. 10 وَيَنْزِلُ بَرَدٌ بِهُبُوطٍ الْوَعْرِ، وَإِلَى الْحَضِيضِ تُوضَعُ الْمَدِينَـةُ. 20طُوبَـاكُمْ أَيُّهَـا الزَّارِعُـونَ عَلَـى كُـلِّ اَلْميَـاه، الْمُسَرِّ حُونَ أَرْجُلَ الثَّوْرِ وَالْحَمَارِ.

¹Behold, a king shall reign in righteousness, and princes shall rule in judgment. And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken. ⁴The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. The vile person shall be no more called liberal, nor the churl said to be bountiful. For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. But the liberal deviseth liberal things; and by liberal things shall he stand. Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech. ¹⁰ Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come. 11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins. 12 They shall lament for the teats, for the pleasant fields, for the fruitful vine. 13 Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city: 14 Because the palaces shall be forsaken; the multitude of the city shall

be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks; ¹⁵Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. 16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. ¹⁷And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever. ¹⁸ And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places; 19 When it shall hail, coming down on the forest; and the city shall be low in a low place. 20 Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass.