المسيح يسوع أهلا لمجد أكبر

أُمِـنْ ثَـمَّ، أَيُّهَا الإِحْـوَةُ الْقِـدِّيسُونَ، شُرَكَاءُ الـدَّعْوَةِ السَّمَاوِيَّةِ، لاَحِظُـوا رَسُـولَ اعْتِرَافِنَا وَرَئِيسَ كَهَتِيهِ، المَسِيحَ يَسُوعَ، كَوْنِهِ أَمِيناً لِلَّذِي أَقَامَهُ كَمَا كَانَ مُوسَى أَيْشِهِ. قَالِنَّ هَذَا قَدْ حُسِبَ أَهْلاً لِمَحْدٍ مُوسَى أَيْضاً فِي كُلِّ بَيْتِهِ. قَانَّ هَذَا قَدْ حُسِبَ أَهْلاً لِمَحْدٍ أَكْثَرَ مِنْ مُوسَى بِمِقْدَارِ مَا لِبَانِي الْبَيْتِ مِنْ كَرَامَةٍ أَكْثَرَ مِنْ الْبَيْتِ، لَأَنَّ كُلَّ بَيْتِهِ إِنْسَانٌ مَا، وَلَكِنَّ بَانِي مِنْ الْبَيْتِ مِنْ كُلِّ بَيْتِهِ كَلَّ بَيْتِهِ كَلَّ بَيْتِهِ كَلَّ بَيْتِهِ كَلَّ بَيْتِهِ كَلَّ بَيْتِهِ كَلَّ مَيْتِهِ كَلَّ بَيْتِهِ كَلَّ بَيْتِهِ كَلَّ بَيْتِهِ كَكَلِّ بَيْتِهِ كَلَّ بَيْتِهِ عَلَى الْبَيْتِ مِنْ كُلِّ بَيْتِهِ كَلَّ مَلَى أَمِيناً فِي كُلِّ بَيْتِهِ كَكَابُنٍ عَلَى شَهَادَةً لِلْعَتِيدِ أَنْ يُتَكَلَّمَ بِهِ، وَأَقَاقًا المَسِيحُ فَكَابُنٍ عَلَى الْبَيْهِ إَنْ تَمَسَّكُنَا بِثِقَةِ الرَّجَاءِ وَافْتِخَارِهِ ثَالِتَهًا بَيْهِ النِّهَاتَة.

اُلتحذير من قساوة القلب

ُلِذَلِكَ كَمَا يَقُولُ الرُّوحُ الْقُدُسُ: "الْيَوْمَ، إِنْ سَمِعْتُمْ صَـوْتَهُ، ۚفَلاَ تُقَسُّوا قُلُـوبَكُمْ كَمَـا فِي الإِسْخَاطِ، يَـوْمَ التَّحْرِيَة فِي الْقَفْرِ، وَيْثُ جَرَّيَنِي آبَاؤُكُمُ، اخْتَبَرُونِي وَأَنْصَرُوا أَعْمَالِي أَرْبَعِينَ سَنَةً، 10 لَذَلكَ مَقَتُّ ذَلكَ الْحيلَ وَقُلْتُ: إِنَّهُمْ دَائِماً يَضِلُّونَ فِي قُلُوبِهِمْ وَلَكِنَّهُمْ لَمْ يَعْرِفُوا سُــُلِي، ٰ أَحَتَّــي أَقْسَــهْتُ فــي غَضَـــي: لَــنْ يَــدْخُلُوا ". أَنْظُرُوا، أَيُّهَا الإِخْوَةُ، أَنْ لاَ يَكُونَ في أَحَدكُمْ رُ بِعَـدَم إِيمَـان، فِي الإِرْتِـدَادِ عَـنِ اللَّهِ ُبَلْ عِظُوا أَنْفُسَكُمْ كُلُّ يَوْم مَا دَامَ الْوَقْتُ يُدْعَى "الْيَوْمَ"، لِكَيْ لاَ يُقَسَّى أَحَدٌ مِنْكُمْ بِغُرُورِ الْخَطيَّة. 14لاَّنْنَا قَدْ صِرْنَا شُرَكَاءَ المَسِيحِ إِنْ تَمَسَّكْنَا بِبَدَاءَةِ النِّقَةِ ثَابِيَّةً إِلَى النِّهَايَة، 15إِذْ قِيلَ: "الْيَوْمَ، إِنْ سَمِعْتُمْ صَوْتَهُ، فَلاَ تُقَسُّوا قُلُوبَكُمْ كَمَا فِي الإِسْخَاطِ"، ¹⁶فَمَنْ هُمُ الَّذِينَ، إِذْ سَمِعُوا، أَسْخَطُوا؟ أَلَيْسَ جَمِيعُ الَّذِينَ خَرَجُوا مِنْ مِصْرَ بِوَاسِطَةِ مُوسَىِ؟ 17وَمَنْ مَقَتَ أَرْبَعِينَ سَنَةً؟ أَلَيْسَ الَّذِينَ أَخْطَأُوا، الَّذِينَ جُتَثَهُمْ سَقَطَتْ فِي الْقَفْرِ؟ أُولِمَنْ أَقْسَمَ لَنْ يَدْخُلُوا رَاحَتَهُ، إِلاَّ لِلَّذِينَ لَمْ يُطِيعُواً؟¹¹فَنَرَى أَنَّهُمْ لَمْ يَقْدِرُوا أَنْ يَدْخُلُوا لِعَدَم الإيمَانِ.

¹Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; Who was faithful to him that appointed him, as also Moses was faithful in all his house. For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. For every house is builded by some man; but he that built all things is God. 5And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my works forty years. 10 Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. 11 So I sware in my wrath, They shall not enter into my rest.)¹²Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. 13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. 14 For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; ¹⁵While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation. ¹⁶ For some, when they

had heard, did provoke: howbeit not all that came out of Egypt by Moses. ¹⁷But with whom was he grieved forty years? was it not with them that had sinned, whose carcases fell in the wilderness? ¹⁸And to whom sware he that they should not enter into his rest, but to them that believed not? ¹⁹So we see that they could not enter in because of unbelief.