توصيّات في الخدمة والسِّيرة والتعليم

ُ لِتَثْبُتِ إِلمَحَبَّةُ الأَخَوِيَّةُ. ُ لاَ تَنْسَوْا إِضَافَةَ الْغُرَبَاءِ لأَنْ بِهَا أَضَافَ أَنَاسٌ مَلاَئِكَةً وَهُمْ لاَ يَدْرُونَ. أَذْكُرُوا المُقَلَّدِينَ كَأَنَّكُمْ مُقَيَّدُونَ مَعَهُمْ وَالمُدَلِّينَ كَأَنَّكُمْ أَنْتُمْ أَيْضاً فِي الْجَسَدِ. ُلِيَكُنِ الزَّوَاجُ مُكَرَّماً عِنْدَ كُلِّ وَاحِدٍ وَالْمَضْجَعُ غَيْرَ نَجِس، وَأَمَّا الْعَاهِرُونَ وَالزُّنَاةُ فَسَيَدينُهُمُ اللهُ. <sup>5</sup>لِتَكُنْ سِيرَتْكُمْ ۚ خَالِيَةً مِنْ مَحَبَّةِ المَالِ. كُونُوا مُكْتَفِينَ بِمَا عِنْدَكُمْ لأَنَّهُ قَالَ: "لاَ أَهْمِلُكَ وَلاَ أَثْرُكُكَ"، ۚ حَتَّى إِنَّنَا نَقُولُ وَاثِقِينَ: "الرَّبُّ مُعِينٌ لِي فَلاَ أَخَافُ، مَاذَا يَصْنَعُ بِي إنْسَانٌ؟"

توصيّات في إتباعٍ يسوع المسيح

أُذْكُرُوا مُرْشديكُمُ الَّذِينَ كَلَّمُوكُمْ بِكَلِمَةِ اللهِ، انْظُرُوا إِلَى نِهَايَة سِيرَتِهِمْ فَتَمَثَّلُوا بِإِيمَانِهِمْ. ْيَسُوعُ المَسِيحُ هُوَ هُوَ، أَمْساً وَالْيَوْمَ وَإِلَى الأَبَدِ.َوْلاَ ثُسَاقُوا بِتَعَالِيمَ مُتَنَوِّعَةٍ وَغَرِيبَةِ، لأَنَّهُ حَسَنُ أَنْ يُثَبَّتَ الْقَلْبُ بِالنِّغْمَةِ لاَ بِأُطْعِمَةٍ لَمْ يَنْتَفِعْ بِهَا الَّذِينَ تَعَاطَوْهَا. 10 لَنَا مَذْبَحُ لاَ سُلْطَانَ لِلَّذِينَ يَخْدِمُونَ المَسْكَنَ أَنْ يَأْكُلُوا مِنْهُ.<sup>11</sup>فَإِنَّ الْحَيَوَانَاتِ، الَّتِي يُدْخَلُ بِدَمِهَا عَنِ الْخَطِيَّةِ إِلَى الأَقَّدَاسِ بِيَدِ رَئِيسِ الْكَهَنَةِ، تُحْرَقُ أَجْسَامُهَا خَارَجَ المَحَلَّةِ، 1 َلِذَلِكَ يَسُوغُ أَيْضاً، لِكَيْ يُقَدِّسَ الشَّعْبَ بِدَم نَفْسِه، تَأَلَّمَ خَارِجَ الْبَــابِ. 13فَلْنَحْــرُجُ إِذاً إِلَيْــه خَــارِجَ المَحَلّــة حَــاملينَ عَارَهُ، 14 لَأَنْ لَيْسَ لَنَا هُنَا مَدِينَةٌ بَاقِيَةٌ لَكَتَّنَا نَطْلُبُ الْعَتِيدَةَ. َ<sup>15</sup> فَلْنُقَدِّمْ بِهِ فِي كُلِّ حِين لِلهِ ذَبِيحَةَ التَّسْبِيحِ، أَيْ تَمَرَ شِفَاهِ مُعْتَرِفَةِ بِاسْمِهِ.<sup>16</sup>وَلَكِنْ لاَ تَنْسَوْا فِعْلَ الْخَيْرِ وَالتَّوْزِيعَ لأَنَّهُ بِذَبَّائِحَ مِثْلِ هَذِهِ يُسَرُّ اللهُ.

أَطِيعُوا مُرْشِدِيكُمْ وَاخْضَعُوا، لأَنَّهُمْ يَسْهَرُونَ لأَجْل نُفُوسِكُمْ كَأَنَّهُمْ سَوْفَ يُعْطُونَ حِسَاباً، لِكَيْ يَفْعَلُوا ذَلِكَ بِفَرَحٍ لاَ آنِّينَ، لأنَّ هَذَا غَيْرُ نَافِعِ لَكُمْ.

نَتَصَرَّ فَ حَسَناً في كُلِّ شَيْءٍ،¹¹وَلَكِنْ أَطْلُتُ أَكْثَرَ أَنْ تَفْعَلُوا هَذَا لِكَيْ أَرَدَّ إِلَيْكُمْ بِأَكْثَرِ سُرْعَةِ.20وَإِلَهُ السَّلاَمِ الَّذِي أَقَامَ مِنَ الأَمْوَاتِ رَاعِيَ الْخِرَافِ الْغَظِيمَ، رَبَّنَاَ يَسُوعَ، بِدَمِ الْعَهْدِ الأَبَدِيِّ، 21 لِيُكَمِّلْكُمْ فِي كُلِّ عَمَل صَالِح لِتَصْنَعُوا مِنْشِيئَتَهُ، عَامِلاً فيكُمْ مَا يُرْضِي أَمَامَهُ بِيَسُوعً المَسبح الَّذي لَهُ المَحْدُ إِلَى أَبَدِ الآبدينَ، آمينَ.

ُ وَأَطْلُبُ إِلَيْكُمْ، أَيُّهَا الإِّحْوَةُ، أَنْ تَحْتَمِلُوا كَلِمَةَ الْوَعْظِ لأَنِّي بِكَلِمَاتِ قَلِيلَةِ كَتَبْتُ إِلَيْكُمْ. 23 إِكْلَمُوا أَنَّهُ قَدْ أَطْلِقَ

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me. Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. [Jesus Christ the same vesterday, and to day, and for ever. Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. 10 We have an altar, whereof they have no right to eat which serve the tabernacle. 11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. 12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. 13 Let us go forth therefore unto him without the camp, bearing his reproach. <sup>14</sup> For here have we no continuing city, but we seek one to come. 15 By him therefore let us offer the sacrifice of praise to God continually, that Hebrews 13

## **Hebrews 13**

الأَّخُ تِيمُوتَاوُسُ الَّـذِي مَعَـهُ سَـوْفَ أَرَاكُـمْ إِنْ أَتَى سَرِيعاً. أَمَاكُمْ وَجَمِيعِ سَرِيعاً. أَمُوا عَلَـى جَمِيعِ مُرْشِـدِيكُمْ وَجَمِيعِ الْقِدِّيسِينَ. يُسَلِّمُ عَلَيْكُمُ الَّذِينَ مِنْ إِيطَالِيَا. أَلَنَّعْمَةُ مَعَ جَمِيعِكُمْ.

is, the fruit of our lips giving thanks to his name. 16 But to do good and to communicate forget not: for with such sacrifices God is well pleased. 17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. 18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly. 19 But I beseech you the rather to do this, that I may be restored to you the sooner. 20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, 21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen. <sup>22</sup> And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words. 23 Know ve that our brother Timothy is set at liberty; with whom, if he come shortly, I will see vou.<sup>24</sup>Salute all them that have the rule over you, and all the saints. They of Italy salute you. <sup>25</sup>Grace be with you all. Amen.