<sup>1</sup>Let brotherly love continue.<sup>2</sup>Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.<sup>3</sup>Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.<sup>4</sup>Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.<sup>5</sup>Let your conversation be without covetousness: and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.<sup>6</sup>So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.<sup>7</sup>Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.<sup>8</sup>Jesus Christ the same vesterday, and to day, and for ever.<sup>9</sup>Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.<sup>10</sup>We have an altar, whereof they have no right to eat which serve the tabernacle.<sup>11</sup>For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.<sup>12</sup>Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.<sup>13</sup>Let us go forth therefore unto him without the camp, bearing his reproach.<sup>14</sup>For here have we no continuing city, but we seek one to come.<sup>15</sup>By him therefore let us offer the sacrifice of praise to God continually, that

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is, the fruit of our lips giving thanks to his name.<sup>16</sup>But to do good and to communicate forget not: for with such sacrifices God is well pleased.<sup>17</sup>Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.<sup>18</sup>Pray for us: for we trust we have a good conscience, in all things willing to live honestly.<sup>19</sup>But I beseech you the rather to do this, that I may be restored to you the sooner.<sup>20</sup>Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,<sup>21</sup>Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.<sup>22</sup>And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.<sup>23</sup>Know ve that our brother Timothy is set at liberty; with whom, if he come shortly, I will see vou.<sup>24</sup>Salute all them that have the rule over you, and all the saints. They of Italy salute you.<sup>25</sup>Grace be with you all. Amen.

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