¹Let brotherly love continue. ²Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.³Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee. So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me. Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation. Jesus Christ the same vesterday, and to day, and for ever. Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. 10 We have an altar, whereof they have no right to eat which serve the tabernacle. 11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. 12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. 13 Let us go forth therefore unto him without the camp, bearing his reproach. 14 For here have we no continuing city, but we seek one to come. 15 By him therefore let us offer the sacrifice of praise to God continually, that

توصيّات في الخدمة والسِّيرة والتعليم

لِتَثْبُتِ المَحَبَّةُ الأَحْوِيَّةُ. 2 لاَ تَنْسَوْا إِضَافَةَ الْغُرْبَاءِ لأَنْ بِهَا أَمِّافَ أَلَاسُ مَلاَئِكَةً وَهُمْ لاَ يَدُرُونَ. أَذْكُرُوا المُقَيَّدِينَ كَأَتَّكُمْ أَنْتُمْ أَيْضاً فِي كَأَتَّكُمْ مُقَيَّدُونَ مَعَهُمْ وَالمُذَلِّينَ كَأَتَّكُمْ أَنْتُمْ أَيْضاً فِي الْجَسَدِ. 4 لِيكُنِ الزَّواجُ مُكَرَّماً عِنْدَ كُلِّ وَاحِدٍ وَالمَصْجَعُ عَيْرَ نَجِسٍ، وَأَمَّا الْعَاهِرُونَ وَالرُّبَاةُ فَسَيَدِينُهُمُ اللهُ. 5 لِتَكُنْ سِيرَبُكُمْ خَالِيةً مِنْ مَحَبَّةِ المَالِ. كُونُوا مُكْتفِينَ بِمَا عِنْدَكُمْ لاَنَّهُ قَالَ: "لاَ أُهْمِلُكَ وَلاَ أَثْرُكُكَ"، 6 حَتَّى إِنَّنَا نَقُولُ عِنْدَكُمْ لاَنَّهُ قَالَ: "لاَ أُهْمِلُكَ وَلاَ أَثْرُكُكَ"، 6 حَتَّى إِنَّنَا نَقُولُ وَاقِقِينَ: "الرَّبُّ مُعِينٌ لِي فَلاَ أَخَافُ، مَاذَا يَصْنَعُ بِي وَالْسَانُ؟"

توصيّات في إتباعٍ يسوعٍ المِسيح

أُذُّكُرُوا مُرْشِدِيكُمُ الَّذِينَ كَلَّمُوكُمْ بِكَلِمَةِ اللهِ، انْظُرُوا إِلَى نِهَايَةِ سِيرَتِهِمْ فَتَمَثَّلُوا بِإِيمَانِهِمْ. أَيسُوعُ المَسِيحُ هُوَ هُوَ، أَمْساً وَالْيَوْمَ وَإِلَى الأَبَدِ. وَلاَ يُسَاقُوا بِتَعَالِيمَ مُتَنَوِّعَةٍ هُوَ، أَمْساً وَالْيَوْمَ وَإِلَى الأَبَدِ. وَلاَ يُسَاقُوا بِتَعَالِيمَ مُتَنَوِّعَةٍ وَغَرِيبَةٍ، لأَنَّهُ حَسَنُ أَنْ يُتَبَّتَ الْقَلْبُ بِالنِّعْمَةِ لاَ بِأَطْعِمَةٍ لَمْ يَنْتَفِعْ بِهَا الَّذِينَ تَعَاطَوْهَا. أَلْنَا مَذْبَحُ لاَ سُلْطَانَ لِلَّذِينَ يَعْطَوْهَا. أَلْنَا مَذْبَحُ لاَ سُلْطَانَ لِلَّذِينَ يَعْطِيهُ فِي الْمُعَلِّةِ إِلَى الْأَقْدَاسِ بِيدِ رَئِيسِ يُدْحِمُونَ المَسْكَنَ أَنْ يَأْكُلُوا مِنْهُ. أَلْقَ وَاسَ بِيدِ رَئِيسِ يُدُو لَلْكَهَنَةِ، تُحْرَقُ أَجْسَامُهَا خَارِجَ المَحَلَّةِ، تَأْلِيكَ يَسُوعُ الْكَهَنَةِ، تُخْرَقُ أَجْسَامُهَا خَارِجَ المَحَلَّةِ، تَأْلِيكَ يَسُوعُ الْكَهَنَةِ، تَأْلِكَ يَسُوعُ الْكَهَنَةِ، تَعْرَفُ أَوْلَكَ يَسُوعُ الْكَهَلِينَ الْكَهُونَ الْمَحَلَّةِ، تَأْلُمَ حَارِجَ المَحَلَّةِ، تَأْلَمُ حَارِجَ الْمَعَلِّةِ عَلْمَ اللّهُ لَكِنَّالَ مَلْكُلُوا مِنْكُ لَوْ يَنْ لِلْهِ ذَيِيحَةَ التَّسْمِيحِ، أَيْ الْمُعَلِينَ الْعَيْرِينَ الْأَنَّ لَيْسَ لَيَا هُمَا لَوْ يَعْلَ الْمُعَلِينَ الْمُعَلِقِ مَعْلَ الْعُرْمِ الْقَوْرِيعَ لاَنَّهُ لِيَعْلَ الْمُعَلِّ وَلِي لِلْهِ ذَبِيحَةَ التَّسْمِعِ الْمُعَلِي لَيْعَ لَاللَّهُ لِيْمَ لَوْلُو فَعْلَ الْمُعَلِّ وَلَا اللّهُ لِللّهُ وَيَعِلَ الْكُورُ مِ لَا لَالُهُ لِيْعَلَى الْمُؤْلِقَةً لِنَا لَمُ اللّهُ الْمُعَلِينَ الْمُنْ الْمُعَلِّ اللّهُ اللّهُ اللّهُ الْمُنْوا فِعْلَ الْوَلِي اللهُ اللّهُ اللّهُ الْمُنْ الْمُهُ اللّهُ اللّهُ الْمُنْ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُهَا اللّهُ الْمُؤْلِولُهُ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِّ الْمُعَلِي اللّهُ الْمُعَلِيقَ الْمُنْ الْمُعَلِيقَ الْمُعْلِقُولُ الْمُعْلِي اللّهُ الْمُعْلِيقُ الْمُعْلِقُولُ الْمُلْمِلِ الْمُعْلِي الْمُعُلِي اللْمُعُلِي اللهُ اللّهُ اللهُ الْمُعْلِلْمُ الْمُلْمِلِه

1 أَطِيعُوا مُرْشِدِيكُمْ وَالْحْضَعُوا، لَأَنَّهُمْ يَسْهَرُونَ لأَجْلِ نُفُوسِكُمْ كَأَنَّهُمْ سَوْفَ يُعْطُونَ حِسَاباً، لِكَيْ يَفْعَلُوا ذَلِكَ بِفَرَحِ لاَ آَيِّينَ، لأَنَّ هَذَا غَيْرُ نَافع لَكُمْ.

سلأم يسوع المسيح

22وَأَطْلُّبُ إِلَيْكُمْ، أَيُّهَا الإِّحْوَةُ، أَنْ تَحْتَمِلُوا كَلِمَةَ الْوَعْظِ لِللَّهِ وَأَمْلُوا كَلِمَةَ الْوَعْظِ لَائِّي بِكَلِمَاتٍ قَلِيلَةٍ كَتَبْتُ إِلَيْكُمْ.[23عْلَمُوا أَنَّهُ قَدْ أُطْلِقَ

Hebrews 13

is, the fruit of our lips giving thanks to his name. 16 But to do good and to communicate forget not: for with such sacrifices God is well pleased. ¹⁷Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. 18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly. 19 But I beseech you the rather to do this, that I may be restored to you the sooner. 20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, 21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.²²And I beseech vou, brethren, suffer the word of exhortation: for I have written a letter unto you in few words. 23 Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.²⁴Salute all them that have the rule over you, and all the saints. They of Italy salute you. ²⁵Grace be with you all. Amen.

الأَّخُ تِيمُونَاوُسُ الَّـذِي مَعَـهُ سَـوْفَ أَرَاكُـمْ إِنْ أَتَـى سَرِيعاً. 24 سَـلُمُ وَجَمِيـعِ سَرِيعاً. 24 سَلَّمُوا عَلَـى جَمِيـعِ مُرْشِـدِيكُمْ وَجَمِيـعِ الْقِدِّيْسِينَ. يُسَلِّمُ عَلَيْكُمُ الَّذِينَ مِنْ إِيطَالِيَا. 25 اَلنَّعْمَةُ مَعَ حَمِيكُمْ.