[1]God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,[2]Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;[3]Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;[4]Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.[5]For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?[6]And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.[7]And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.[8]But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.[9]Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.[10]And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:[11]They shall perish; but thou remainest; and they all shall wax old as doth a garment;[12]And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.[13]But to which of the angels said he at any times, Sit on my

الله أوحى نفسه في الإبن وأجلسه عن يمينه

[1]اَللهُ، بَعْدَ مَا كَلَّمَ الآبَاءَ بِالأَنْبِيَاءِ قَدِيماً بِأَنْوَاعٍ وَطُرُقٍ كَثِيرَةٍ،[2]كَلَّمَنَا فِي هَذِهِ الأَيَّامِ الأَخِيرَةِ فِي ابْنِهِ الَّذِي جَعَلَهُ وَارِثاً لِكُلِّ شَيْءٍ، الَّذِي بِهِ أَيْضاً عَمِلَ الْعَالَمِينَ.[3]الَّذِي، وَهُوَ بَهَاءُ مَجْدِهِ وَرَسْمُ جَوْهَرِهِ وَحَامِلٌ كُلَّ الأَشْيَاءِ بِكَلِمَةِ قُدْرَتِهِ، بَعْدَ مَا صَنَعَ بِنَفْسِهِ تَطْهِيراً لِخَطَايَانَا جَلَسَ فِي يَمِينِ الْعَظَمَةِ فِي الأَعَالِي[4]صَائِراً أَعْظَمَ مِنَ الْمَلاَئِكَةِ بِمِقْدَارِ مَا وَرِثَ اسْماً أَفْضَلَ مِنْهُمْ.

[5]لأَنَّهُ لِمَنْ مِنَ الْمَلاَئِكَةِ قَالَ قَطُّ: "أَنْتَ ابْنِي، أَنَا الْيَوْمَ وَلَدْتُكَ"، وَأَيْضاً: "أَنَا أَكُونُ لَهُ أَباً وَهُوَ يَكُونُ لِيَ ابْناً"؟[6]وَأَيْضاً مَتَى أَدْخَلَ الْبِكْرَ إِلَى الْعَالَمِ يَقُولُ: "وَلْتَسْجُدْ لَهُ كُلُّ مَلاَئِكَةِ اللهِ".[7]وَعَنِ الْمَلاَئِكَةِ يَقُولُ: "الصَّانِعُ مَلاَئِكَتَهُ رِيَاحاً وَخُدَّامَهُ لَهِيبَ نَارٍ".[8]وَأَمَّا عَنِ الابْنِ: "كُرْسِيُّكَ، يَا أَللهُ، إِلَى دَهْرِ الدُّهُورِ، قَضِيبُ اسْتِقَامَةٍ قَضِيبُ مُلْكِكَ،[9]أَحْبَبْتَ الْبِرَّ وَأَبْغَضْتَ الإِثْمَ، مِنْ أَجْلِ ذَلِكَ مَسَحَكَ اللهُ، إِلَهُكَ، بِزَيْتِ الابْتِهَاجِ أَكْثَرَ مِنْ شُرَكَائِكَ".[10]وَ: "أَنْتَ، يَا رَبُّ، فِي الْبَدْءِ أَسَّسْتَ الأَرْضَ وَالسَّمَاوَاتُ هِيَ عَمَلُ يَدَيْكَ،[11]هِيَ تَبِيدُ وَلَكِنْ أَنْتَ تَبْقَى، وَكُلُّهَا كَثَوْبٍ تَبْلَى[12]وَكَرِدَاءٍ تُطْوِيهَا فَتَتَغَيَّرُ، وَلَكِنْ أَنْتَ، أَنْتَ وَسِنُوكَ لَنْ تَفْنَى".[13]ثُمَّ لِمَنْ مِنَ الْمَلاَئِكَةِ قَالَ قَطُّ: "اجْلِسْ عَنْ يَمِينِي حَتَّى أَضَعَ أَعْدَاءَكَ مَوْطِئاً لِقَدَمَيْكَ".[14]أَلَيْسَ جَمِيعُهُمْ أَرْوَاحاً خَادِمَةً مُرْسَلَةً لِلْخِدْمَةِ لأَجْلِ الْعَتِيدِينَ أَنْ يَرِثُوا الْخَلاَصَ؟

right hand, until I make thine enemies thy footstool?[14]Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?