[1]The burden which Habakkuk the prophet did see.[2]O LORD, how long shall I cry, and thou wilt not hear! even cry out unto thee of violence, and thou wilt not save![3]Why dost thou shew me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention.[4]Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.[5]Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you .[6]For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs.[7]They are terrible and dreadful: their judgment and their dignity shall proceed of themselves.[8]Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat.[9]They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand.[10]And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.[11]Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god.[12]Art thou not from everlasting, O LORD my God, mine Holy

[1]اَلْوَحْيُ الَّذِي رَآهُ حَبَقُّوقُ النَّبِيُّ، [2]حَتَّى مَتَى يَا رَبُّ أَدْعُو وَأَنْتَ لاَ تَسْمَعُ. أَصْرُخُ إِلَيْكَ مِنَ الظُّلْمِ وَأَنْتَ لاَ تُخَلِّصُ. [3]لِمَ تُرِينِي إِثْماً، وَتُبْصِرُ جَوْراً، وَقُدَّامِي اغْتِصَابٌ وَظُلْمٌ وَيَحْدُثُ خِصَامٌ وَتَرْفَعُ الْمُخَاصَمَةُ نَفْسَهَا. [4]لِذَلِكَ جَمَدَتِ الشَّرِيعَةُ وَلاَ يَخْرُجُ الْحُكْمُ بَتَّةً، لأَنَّ الشِّرِّيرَ يُحِيطُ بِالصِّدِّيقِ، فَلِذَلِكَ يَخْرُجُ الْحُكْمُ مُعَوَّجاً. [5]اُنْظُرُوا بَيْنَ الأُمَمِ وَأَبْصِرُوا وَتَحَيَّرُوا حَيْرَةً. لأَنِّي عَامِلٌ عَمَلاً فِي أَيَّامِكُمْ لاَ تُصَدِّقُونَ بِهِ إِنْ أُخْبِرَ بِهِ. [6]فَهَئَنَذَا مُقِيمٌ الْكِلْدَانِيِّينَ الأُمَّةَ الْمُرَّةَ الْقَاحِمَةَ السَّالِكَةَ فِي رِحَابِ الأَرْضِ لِتَمْلِكَ مَسَاكِنَ لَيْسَتْ لَهَا. [7]هِيَ هَائِلَةٌ وَمَخُوفَةٌ. مِنْ قِبَلِ نَفْسِهَا يَخْرُجُ حُكْمُهَا وَجَلاَلُهَا. [8]وَخَيْلُهَا أَسْرَعُ مِنَ النُّمُورِ وَأَحَدُّ مِنْ ذِئَابِ الْمَسَاءِ، وَفُرْسَانُهَا يَنْتَشِرُونَ وَيَأْتُونَ مِنْ بَعِيدٍ، وَيَطِيرُونَ كَالنَّسْرِ الْمُسْرِعِ إِلَى الأَكْلِ. [9]يَأْتُونَ كُلُّهُمْ لِلظُّلْمِ. مَنْظَرُ وُجُوهِهِمْ إِلَى قُدَّامٍ، وَيَجْمَعُونَ سَبْياً كَالرَّمْلِ. [10]وَهِيَ تَسْخَرُ مِنَ الْمُلُوكِ، وَالرُّؤَسَاءُ ضِحْكَةٌ لَهَا. وَتَضْحَكُ عَلَى كُلِّ حِصْنٍ وَتُكَوِّمُ التُّرَابَ وَتَأْخُذُهُ. [11]ثُمَّ تَتَعَدَّى رُوحُهَا فَتَعْبُرُ وَتَأْثَمُ. هَذِهِ قُوَّتُهَا إِلَهُهَا. [12]أَلَسْتَ أَنْتَ مُنْذُ الأَزَلِ يَا رَبُّ إِلَهِي قُدُّوسِي. لاَ نَمُوتُ. يَا رَبُّ لِلْحُكْمِ جَعَلْتَهَا، وَيَا صَخْرُ لِلتَّأْدِيبِ أَسَّسْتَهَا. [13]عَيْنَاكَ أَطْهَرُ مِنْ أَنْ تَنْظُرَا الشَّرَّ، وَلاَ تَسْتَطِيعُ النَّظَرَ إِلَى الْجَوْرِ، فَلِمَ تَنْظُرُ إِلَى النَّاهِبِينَ، وَتَصْمُتُ حِينَ يَبْلَعُ الشِّرِّيرُ مَنْ هُوَ أَبَرُّ مِنْهُ. [14]وَتَجْعَلُ النَّاسَ كَسَمَكِ الْبَحْرِ، كَدَبَّابَاتٍ لاَ سُلْطَانَ لَهَا. [15]تُطْلِعُ الْكُلَّ بِشِصِّهَا وَتَصْطَادُهُمْ بِشَبَكَتِهَا وَتَجْمَعُهُمْ فِي مِصْيَدَتِهَا، فَلِذَلِكَ تَفْرَحُ وَتَبْتَهِجُ. [16]لِذَلِكَ تَذْبَحُ لِشَبَكَتِهَا وَتُبَخِّرُ لِمِصْيَدَتِهَا، لأَنَّهُ بِهِمَا سَمِنَ نَصِيبُهَا، وَطَعَامُهَا مُسَمَّنٌ. [17]أَفَلأَجْلِ هَذَا تَفْرَغُ شَبَكَتُهَا وَلاَ تَعْفُو عَنْ قَتْلِ الأُمَمِ دَائِماً.

One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.[13]Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?[14]And makest men as the fishes of the sea, as the creeping things, that have no ruler over them?[15]They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.[16]Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plenteous.[17]Shall they therefore empty their net, and not spare continually to slay the nations?