

¹Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.²And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.³But neither Titus, who was with me, being a Greek, was compelled to be circumcised:⁴And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage:⁵To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.⁶But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me:⁷But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;⁸(For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:)⁹And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.¹⁰Only they would that we should remember the poor; the same which I also was forward to do.¹¹But when Peter was come to Antioch, I withstood him to the face, because he was to be

الرسول يؤيدون رسالة بولس

¹ثُمَّ بَعْدَ أَرْبَعِ عَشْرَةِ سَنَةٍ صَعِدْتُ أَيْضًا إِلَى أُورُشَلِيمَ مَعَ بَرْتَنَابَا اخِذًا مَعِيَ تَيْطُسَ أَيْضًا.²وَإِنَّمَا صَعِدْتُ بِمُوجِبِ إِعْلَانٍ وَعَرَضْتُ عَلَيْهِمُ الْإِنْجِيلَ الَّذِي أَكْرُرُ بِهِ بَيْنَ الْأُمَمِ، وَلَكِنْ بِالْإِنْفِرَادِ عَلَى الْمُعْتَبِرِينَ، لِئَلَّا أَكُونَ أَسْعَى أَوْ قَدْ سَعَيْتُ بَاطِلًا.³لَكِنْ لَمْ يَصْطَلِّ وَلَا يَتِطَّسُ الَّذِي كَانَ مَعِيَ، وَهُوَ يُونَانِيُّ، أَنْ يَخْتَنَ،⁴وَلَكِنْ بِسَبَبِ الْإِخْوَةِ الْكَذِبَةِ الْمُدْخِلِينَ خُفْيَةً، الَّذِينَ دَخَلُوا اخْتِلَاسًا لِيَتَجَسَّسُوا حُرِّيَّتَنَا الَّتِي لَنَا فِي الْمَسِيحِ كَيْ يَسْتَعِيدُونَا.⁵الَّذِينَ لَمْ نُدْعِ لَهُمْ بِالْخُضُوعِ وَلَا سَاعَةً لِيَبْقَى عِنْدَكُمْ حَقُّ الْإِنْجِيلِ.⁶وَإِنَّمَا الْمُعْتَبِرُونَ أَنَّهُمْ شَيْءٌ، مَهْمَا كَانُوا لَا فَرْقَ عِنْدِي، اللَّهُ لَا يَأْخُذُ بِوَجْهِ إِنْسَانٍ، فَإِنَّ هَؤُلَاءِ الْمُعْتَبِرِينَ لَمْ يُشِيرُوا عَلَيَّ بِشَيْءٍ،⁷بَلْ بِالْعَكْسِ إِذْ رَأَوْا أَنِّي أَوْثَمْتُ عَلَى إِنْجِيلِ الْعُزْلَةِ كَمَا بَطُرُسُ عَلَى إِنْجِيلِ الْخِتَانِ،⁸فَإِنَّ الَّذِي عَمِلَ فِي بَطُرُسَ لِرِسَالَةِ الْخِتَانِ عَمِلَ فِيَّ أَيْضًا لِلْأُمَمِ،⁹فَإِذْ عَلِمَ بِالنِّعْمَةِ الْمُعْطَاةِ لِي يَعْقُوبُ وَصَفًا وَبُوحَاً، الْمُعْتَبِرُونَ أَنَّهُمْ أَعْمَدَةٌ، أَعْطُونِي وَبَرْتَنَابَا يَمِينِ الشَّرِكَةِ لَتَكُونَ تَحَنُّنٌ لِلْأُمَمِ وَأَمَّا هُمْ فَلِلْخِتَانِ،¹⁰غَيْرَ أَنْ تَذْكُرَ الْفُقَرَاءَ، وَهَذَا غَيْبُهُ كُنْتُ اعْتَبَيْتُ أَنْ أَفْعَلَهُ.

بولس يواجه بطرس

¹¹وَلَكِنْ لَمَّا أَتَى بَطُرُسُ إِلَى أَنْطَاكِيَةِ قَاوَمْتُهُ مُوَاجَهَةً لِأَنَّهُ كَانَ مَلُومًا.¹²لِأَنَّهُ قَبِلَ مَا أَتَى قَوْمٌ مِنْ عِنْدِ يَعْقُوبَ كَانَ يَأْكُلُ مَعَ الْأُمَمِ، وَلَكِنْ لَمَّا أَتَوْا كَانَ يُوحَّزُ وَيُفَرِّقُ نَفْسَهُ خَائِفًا مِنَ الَّذِينَ هُمْ مِنَ الْخِتَانِ، وَرَأَى مَعَهُ بَاقِي الْيَهُودِ أَيْضًا حَتَّى إِنَّ بَرْتَنَابَا أَيْضًا انْقَادَ إِلَى رِبَائِهِمْ.¹⁴لَكِنْ لَمَّا رَأَيْتُ أَنَّهُمْ لَا يَسْلُكُونَ بِاسْتِقَامَةٍ حَسَبَ حَقِّ الْإِنْجِيلِ قُلْتُ لِبَطُرُسَ قُدَّامَ الْجَمِيعِ: إِنَّ كُنْتُ، وَأَنْتَ يَهُودِيٌّ، تَعِيشُ أَمَمِيًّا لَا يَهُودِيًّا، فَلِمَاذَا تُلْزِمُ الْأُمَمَ أَنْ يَتَهَوَّدُوا؟¹⁵تَحَنُّنٌ بِالطَّبِيعَةِ يَهُودٌ وَلَسْنَا مِنَ الْأُمَمِ خُطَاةً،¹⁶إِذْ نَعْلَمُ أَنَّ الْإِنْسَانَ لَا يَتَبَرَّرُ بِأَعْمَالِ النَّامُوسِ بَلْ بِإِيمَانٍ يَسُوعَ الْمَسِيحِ، أَمَّا تَحَنُّنٌ أَيْضًا يَسُوعَ الْمَسِيحِ لِيَتَبَرَّرَ بِإِيمَانٍ يَسُوعَ لَا بِأَعْمَالِ النَّامُوسِ، لِأَنَّهُ بِأَعْمَالِ النَّامُوسِ لَا يَتَبَرَّرُ جَسَدًا مَا.¹⁷فَإِنَّ كُنَّا وَنَحْنُ طَالِبُونَ أَنْ نَتَبَرَّرَ فِي الْمَسِيحِ نَوْجِدُ تَحَنُّنًا أَنْفُسَنَا أَيْضًا خُطَاةً، أَفَالْمَسِيحُ حَارِمٌ لِلْخَطِيئَةِ؟ خَاشَا.¹⁸فَإِنِّي إِنْ كُنْتُ أَنْبِي أَيْضًا هَذَا الَّذِي قَدْ هَدَمْتُهُ فَإِنِّي أَطْهَرُ نَفْسِي مُتَعَدِّيًّا.¹⁹لَأَنِّي مُتُّ بِالنَّامُوسِ لِلنَّامُوسِ لِأَحْيَا لِلَّهِ. مَعَ الْمَسِيحِ صُلَيْتُ قَاحِيًا، لَا أَنَا، بَلِ الْمَسِيحُ بَحْيًا فِيَّ. فَمَا

blamed.¹² For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.¹³ And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.¹⁴ But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?¹⁵ We who are Jews by nature, and not sinners of the Gentiles,¹⁶ Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.¹⁷ But if, while we seek to be justified by Christ, we ourselves also are found sinners, is therefore Christ the minister of sin? God forbid.¹⁸ For if I build again the things which I destroyed, I make myself a transgressor.¹⁹ For I through the law am dead to the law, that I might live unto God.²⁰ I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.²¹ I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.

أَحْيَاهُ الْآنَ فِي الْجَسَدِ فَإِنَّمَا أَحْيَاهُ فِي الْإِيمَانِ، إِيْمَانِ
ابْنِ اللَّهِ الَّذِي أَحَبَّنِي وَأَسْلَمَ نَفْسَهُ لَأَجْلِي.²¹ لَسْتُ أَبْطِلُ
نِعْمَةَ اللَّهِ، لِأَنَّهُ إِنْ كَانَ بِالنَّامُوسِ يُرْقَى الْمَسِيحُ إِذَا مَاتَ
بِلَا سَبَبٍ.