وَهَذِهِ أَسْمَاءُ الأَسْبَاطِ، مِنْ طَرَفِ الشِّمَالِ إِلَى جَانِبِ طَرِيق حِثْلُونَ إِلَى مَدْخَل حَمَاةَ حَصْرُ عِينَانَ تُخُمُ دِمَشْقَ شِمَالاً إِلَى جَانِبَ حَمَاةَ لِدَانِ. فَيَكُونُ لَهُ مِنَ الشَّرْقِ إِلَى الْبَحْرِ قِسْمٌ وَاحِدٌ. 2 وَعَلَى تُخُم دَانِ مِنْ جَانِبِ الْمَشْرِقِ إِلَى جَانِبِ الْبَحْرِ لأَشِيرَ قِسْمٌ وَاحِدٌ. ۚ وَعَلَى تُخُم أَشِيرَ مَنْ جَانِبِ الشُّـرْقِ إِلَى جَانِبِ الْبَحْرِ لِنَفْتَالِي َقَسْمٌ ا وَاحِدٌ. 4ُوعَلَى ثُخُم نَفْتَالِي مِنْ جَانِبِ الشَّرْقِ إِلَى جَانِبِ الْبَحْرِ لِمَنَسَّى قِسْمٌ وَاحِدٌ. وَعَلَى تُخُم مَنَسَّى مِنْ جَانِب الشُّرْقِ إِلَى جَانِبِ الْبَحْرِ لأَفْرَايِمَ قِسْمٌ وَاحِدٌ. ۗ وَعَلَى تُخُم أَفْرَايِمَ مِنْ جَانِبِ الشَّرْقِ إِلَى جَانِبِ الْبَحْرِ لِرَأُوبَيْنَ قِسْمٌ وَاحِدٌ. ۖ وَعَلَى تُخُم رَأُوبَيْنَ مِنْ جَانِبِ الشَّرْقِ إِلَى ۖ جَانِبِ الْبَحْرِ لِيَهُوذَا قِسْمٌ وَاحِدٌ. ۚ وَعَلَى تُخُم يَهُوذَا مِنْ حَانِبِ الشُّرُقِ إِلَى حَانِبِ الْيَحْرِ تَكُونُ التَّقَّدِمَةُ الَّتِي تُقَدِّمُونَهَا خَمْسَةً وَعِشْرِينَ أَلْفاً عَرْضاً، وَالطُّولُ كَأْحَد الأَقْسَام مِنْ جَانِبِ الشَّرْقِ إِلَى جَانِبِ الْبَحْرِ، وَيَكُونُ الْمَقْدِسُ فِي وَسَطِهَا. ُالتَّقْدِمَةُ الَّتِي تُقَدِّمُونَهَا لِلرَّبِّ تَكُونُ خَمْسَةً وَعشْرِينَ أَلْفاً طُولاً وَعَشَرَةَ آلاَف عَرْضاً.10 وَلِهَؤُلاَءِ تَكُونُ تَقْدِمَةَ الْقُدْسِ لِلْكَهَنَةِ. مِنْ جِهَةِ الشِّمَالِ خَمْسَةٌ وَعِشْرُونَ أَلْفاً فِي الطُّولِ، وَمِنْ جِهَة الْبَحْرِ عَشَرَةُ آلاَفِ فِي الْعَرْضِ، وَمِنْ جِهَةِ الشَّرْق عَشَرَةُ ٱلاَفِ فِي الْعَرْضِ، وَمِنْ َجِهَةِ الْجَنُوبِ خَمْسَةُ وَعَشْرُونَ أَلْفاً فِي الطُّولَ. وَيَكُونُ مَقْدِسُ الرَّبِّ فِي ¹¹أُمَّا الْمُقَدَّسُ فَلِلْكَهَنَةِ مِنْ بَنِي صَادُوقَ الَّذِينَ حَرَسُوا حِرَاسَتِي، الَّذِينَ لَمْ يَضِلُّوا حِينَ ضَلَّ بَنُو إِسْرَائِيلَ كَمَا ضَلَّ اللَّاوِيُّونَ. 2 وَتَكُونُ لَهُمْ تَقْدِمَةً مِنْ تَقْدِمَــةِ الأَرْضِ، قُــدْسُ أَقْــدَاسٍ عَلَــى تُخُــم اللَّاوِيِّينَ.13وَلِلَّاوِيِّينَ عَلَى مُوازَاةٍ تُخُـمَ الْكَهَنَةِ خَمْسَةٌ وَعِيثُرُ ونَ ۚ أَلْفاً فِي الطُّولِ، وَعَشَرَةُ ٱلأَفِ فِي الْعَرْضِ. الطُّولُ كُلُّهُ خَمْسَةٌ وَعِشْرُونَ أَلْفاً، وَالْعَرْضُ عَشَرَةُ آلاَفِ. 14 وَلاَ يَبِيعُونَ مِنْهُ وَلاَ يُبَدِّلُونَ، وَلاَ يَصْر فُونَ بَاكُورَاتِ الأَرْضِ لأَنَّهَا مُقَدَّسَةٌ لِلرَّبِّ. 15وَالْخَمْسَةُ الْآلَافِ الْفَاصَلَةُ منَ الَّعَرْضِ قُدَّامَ الْخَمْسَة وَالْعِشْرِينَ أَلْفاً هِيَ مُحَلَّلَةٌ للْمَدِينَـة للسُّـكْنِي وَللْمَسْـرَحِ، وَالْمَدِينَـةُ تَكُـونُ فِي وَسَطِهَا. 16 وَهَذِهِ أَقْسَتُهَا، حَانِثُ الشِّمَالِ أَرْبَعَةُ آلاَف وَخَمْسُ مِئَةِ، وَجَانِبُ الْجَنُوبِ أَرْبَعَةُ ٱلاَفِ وَخَمْسُ مِئَةِ وَجَانِبُ الشَّرْقِ أَرْبَعَةُ آلاَفِ وَخَمْسُ مِئَةٍ وَجَانِتُ الْغَرْبِ أَرْبَعَةُ آلاَفِ وَخَمْسُ مِئَةِ.¹⁷وَيَكُونُ مَسْرَحٌ لِلْمَدِينَةِ نَحْوَ الشِّمَـال مِئَتَيْـن وَخَمْسِـينَ، وَنَحْـوَ الْجَنُـوبِ مِئَتَيْـن وَخَمْسِينَ، وَنَحْوَ الشَّرْق مِئَتَيْن وَخَمْسِينَ، وَنَحْوَ الْغَرْبُ

¹Now these are the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east and west; a portion for Dan. And by the border of Dan, from the east side unto the west side, a portion for Asher. And by the border of Asher, from the east side even unto the west side, a portion for Naphtali. And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh. And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim. And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben. And by the border of Reuben, from the east side unto the west side, a portion for Judah. And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it. The oblation that we shall offer unto the LORD shall be of five and twenty thousand in length, and of ten thousand in breadth. 10 And for them, even for the priests, shall be this holy oblation; toward the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. 11 It shall be for the priests that are sanctified of the sons of

Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray. 12 And this oblation of the land that is offered shall be unto them a thing most holy by the border of the Levites. 13 And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand. 14 And they shall not sell of it, neither exchange, nor alienate the firstfruits of the land: for it is holy unto the LORD. 15 And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof. And these shall be the measures thereof: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred. ¹⁷And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. 18 And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city. 19 And they that serve the city shall serve it out of all the tribes of Israel. 20 All the oblation shall

مِئَتَيْن وَخَمْسِينَ. 18 وَالْبَاقِي مِنَ الطَّولِ مُوازِياً تَقْدِمَةَ الْقُدْسَ عَشَرَةُ آلاَفِ نَحْوَ الشَّرْق، وَعَشَرَةُ آلاَفِ نَحْوَ الْغَرْبَ. وَيَكُونُ مُوازَياً تَقْدِمَةَ الْقُدْسِ، وَغَلَّتُهُ تَكُونُ أَكْلاً لخدْمَة الْمَدىنَة.19أُمَّا خَدَمَةُ الْمَدىنَة فَيَخْدمُونَهَا مَعَ مُلْكَ الْمَدِينَةِ.²¹َوَالْبَقيَّةُ لِلرَّئِيسِ مِنْ هُنَا وَمِنْ هُنَاكَ لتَقْدِمَةِ الْقُدْسِ وَلَمُلْكِ الْمَدِينَةِ قُدَّامَ الْخَمْسَةِ وَالْعِشْرِينَ أَلْفاً للتَّقْدمَة إِلَى تُخُم الشَّرْق، وَمِنْ جِهَةِ الْغَرْبِ قُدَّامَ الْخَمْسَة وَالْعِشْرِينَ أَلْفاً عَلَى تُخُمِ الْغَرْبِ مُوازِياً أَمْلاَكَ ا الرَّئِيس، وَتَكُونُ تَقْدِمَةُ الْقُدْس ُومَقْدِسُ الْبَيْتِ فِي وَمِنْ مُلْكُ اللاُّويِّينَ مِنْ مُلْكُ الْمَدينَة في وَسَطِ الَّذِي هُوَ لِلرَّئِيسَ، مَا بَيْنَ ثُخُم يَهُوذَا وَتُخُم بِنْيَامِينَ، يَكُونُ لِلرَّئِيسِ.23وَبَاقِي الأَسْبَاطِ، فَمِنْ جَانِب الشَّرْق إِلَى جَانِبِ الْبَحْرِ لِبِنْيَامِينَ قِسْمٌ وَاحِدٌ. 24 وَعَلَى تُخُـم بْنْيَـاْمِينَ، مِـنْ جَـانِب الشَّـرْق إِلَـي جَـانِب الْبَحْـر لشَمْعُونَ قِسْمٌ وَاحِدٌ. 25 وَعَلَى تُخُم شَمْعُونَ مِنْ جَايِب الشَّرْقِ إِلَى جَانِبِ الْبَحْرِ لِيَسَّاكَرَ قَسْمٌ وَاحِدٌ 26ُوعَلَى تُخُم يَسَّاكَرَ مِنْ جَانِبِ الشَّرْقِ إِلَى جَانِبِ الْبَحْرِ لِرَبُولُونَ قِسْمٌ وَاحِدٌ. 2 وَعَلَى تُخُم زَبُولُونَ مِنْ جَانِبِ الشَّرْقِ إِلَى جَانِب الْبَحْرِ لِجَادِ قِسْمٌ وَاحِدٌ. 28 وَعَلَى تُخُم جَادٍ مِنْ جَانِبِ الْجَنُوبِ يَمِيناً يَكُونُ التَّخُمُ مِنْ ثَامَارَ إِلَى مِيَاهِ مَربيَةَ قَادِشِ النَّهْرِ إِلَى الْبَحْرِ الْكَبِيرِ.²⁹هَذِهِ هِيَ الأَرْضُ الَّتِي تَقْسمُونَهَا مُلْكاً لأَسْبَاطٍ إِسْرَائِيلَ، وَهَذِهِ حِصَصُهُمْ يَقُولُ السَّيِّدُ الرَّبُّ.30وَهَذِهِ مَخَارِجُ الْمَدِينَةِ، مِنْ جَانِب الشِّمَالِ أَرْبَعَةُ آلاَفِ وَخَمْسُ مِئَةٍ مِقْيَاسٍ. 3أُوأَبْوَابُ الْمَدىنَةَ عَلَى أَسْمَاءِ أَسْبَاطِ إِسْرَائِيلَ. ثَلاَثَةُ أَبْوَابِ نَحْوَ الشِّمَال، بَابُ رَأُوبَيْنَ وَبَابُ يَهُوذَا وَبَابُ لاَوى. 32 وَإِلَى حَانِبِ الشَّرْقِ أَرْبَعَةُ آلاَفِ وَخَمْسُ مِئَةٍ. وَتَلاَثَةُ أَبْوَابٍ، نَاتُ يُوسُفَ وَبَاتُ بِنْيَامِينَ وَبَابُ دَانِ ³³َوَجَانِبُ الْجَنُوبِ أَرْبَعَةُ ٱلْآفِ وَخَمْسُ مِئَةٍ مِقْيَاسٍ. وَتَلاَثَةُ أَبْوَابٍ، بَابُ شَمْعُونَ وَبَابُ بَسَّاكَرَ وَبَابُ زَيُولُونَ. 34ُوَانِبُ الْغَرْبِ أَرْبَعَةُ آلاَفِ وَخَمْسُ مِئَةِ. وَثَلاَثَةُ أَبْوَاب، بَابُ جَادٍ وَبَابُ أَشِيرَ وَبَابُ نَفْتَالِي.³⁵الْمُحِيطُ تَمَانِيَةَ عَشَرَ أَلْفاً، وَاسْمُ الْمَدِينَةِ مِنْ ذَلِكَ الْيَوْمِ يَهْوَهُ شَمَّهُ.

be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city. 21 And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof.²²Moreover from the possession of the Levites, and from the possession of the city, being in the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince. 23 As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion. ²⁴ And by the border of Benjamin, from the east side unto the west side. Simeon shall have a portion. ²⁵And by the border of Simeon, from the east side unto the west side, Issachar a portion. ²⁶And by the border of Issachar, from the east side unto the west side, Zebulun a portion .27 And by the border of Zebulun, from the east side unto the west side, Gad a portion .28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.²⁹This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD. 30 And these are the goings out of the city on the north side,

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four thousand and five hundred measures. 31 And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi. 32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan. 33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.³⁴At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali. 35 It was round about eighteen thousand measures: and the name of the city from that day shall be , The LORD is there.