أولاد النور

لَّفَكُونُوا مُتَّمَنَّلِينَ بِاللهِ كَأَوْلاَدٍ أَحِبَّاءَ، وَاسْلُكُوا فِي المَحَبَّةِ كَمَا أَحَبَّنا المَسِيحُ أَيْضاً وَأَسْلَمَ نَفْسَهُ لأَجْلِنَا، قُرْبَاناً وَزَسْلَمَ نَفْسَهُ لأَجْلِنَا، قُرْبَاناً وَزَسِحَةً لِله، رَائِحَةً طَيِّبَةً.

ثُواَّهَا الرِّبَّا وَكُلُّ بَجَاسَةٍ أَوْ طَمَعٍ فَلاَ يُسَمَّ بَيْتَكُمْ، كَمَا يَلِينُ بِقِدِّيسِين، وَلاَ الْقَبَاحَةُ وَلاَ كَلاَمُ السَّفَاهَةِ وَالْهَرْلُ، يَلِينُ بِالْحَرِيِّ الشُّكُرُ. فَإِنَّكُمْ تَعْلَمُونَ هَذَا: أَنَّ كُلُّ رَانٍ أَوْ نَجِسٍ أَوْ طَمَّاعٍ، الَّذِي هُوَ عَابِدُ لِلأَوْتَانِ، لَيْسَ لَهُ مِيرَاثُ فِي مَلَكُوتِ المَسِيحِ وَاللهِ وَلاَ يَعُرَّكُمْ أَحَدُ لَلَهُ مِيرَاثُ فِي مَلَكُوتِ المَسِيحِ وَاللهِ وَلاَ يَعُرَّكُمْ أَحَدُ لَلَهُ مِيرَاثُ فِي مَلَكُوتِ المَسِيحِ وَاللهِ وَلاَ يَعُرَّكُمْ أَحَدُ عَلَى الْبَيَاءِ المَعْصِيةِ . فَلاَ اللهِ مَلَكُوا اشُرَكَاءَهُمْ . لَأَتَّكُمْ كُنْتُمْ عَلَى الْبَيْ اللهِ وَأَنَّا الآنَ فَنُورُ فِي الرَّبِّ، اسْلُكُوا كَأَوْلاَ فَيَورُ فِي الرَّبِّ، اسْلُكُوا كَأَوْلاَ وَحَقَّ وَاللهِ وَاللهِ مَا اللهِ عَصَبُ اللهِ وَحَقَّ اللهَ اللهَ عَمَالُ اللهِ عَلَى اللهِ وَاللهِ وَاللهِ اللهِ عَمَالُ اللهَ عَلَى اللهِ وَاللهِ اللهَ عَلَى اللهِ عَلَى اللهِ وَاللهِ اللهَنْمِ لَوْ اللهَ اللهِ اللهُ إِنْ الْكُلُو اللهَ اللهَ اللهُ اللَّائِمُ، وَقُمْ أُلُومُ اللهُ ا

أَنَّ الْطُرُوا كَيْفَ تَسْلُكُونَ بِالنَّدْقِيقِ، لاَ كَجُهَلاَءَ بَـلْ كَحُكَمَاءَ، أَمُفْتَدِينَ الْوَقْتَ لأَنَّ الاَيَّامَ شِرِّيرَةُ. أَمِنْ أَجْلِ كَحُكَمَاءَ، أَمُفْتَدِينَ الْوَقْتَ لأَنَّ الاَيَّامَ شِرِّيرَةُ. أَمِنْ أَجْلِ ذَلِكَ لاَ تَكُونُوا أَغْبِيَاءَ بَـلْ فَاهِمِينَ مَا هِـيَ مَشِيئَةُ الرَّبِّ. أُولا تَسْكَرُوا بِالْخَمْرِ، الَّذِي فِيهِ الْخَلاَعَةُ، بَلِ الْمَلَّونِ إِللَّوحِ أَمُكَلِّمِينَ بَعْضُكُمْ بَعْضاً بِمَرَامِيرَ وَتَسَابِينَ وَأَغَـانِيَّ رُوحِيَّةٍ، مُتَرَنِّمِيلَ وَمُرَيِّلِيلَ فِي فِي الْحُرِينَ كُلَّ ضَيْءٍ فِي السمِ رَبِّنا لِلرَّبِ، 2 فَل اللهِ وَالآبِ، 2 فَاضِعِينَ بَعْضُكُمْ لِبَعْضٍ فِي يَسُوعَ المَسِيحِ لِلهِ وَالآبِ، 2 فَاضِعِينَ بَعْضُكُمْ لِبَعْضٍ فِي يَسُوعَ الله.

نظام الحياة المسيحي

22 أَيُّهَا النِّسَاءُ، اخْضَعْنَ لِرِجَالِكُنَّ كَمَا لِلرَّ لِّأَنُّ الرَّجُلَ هُو رَأْسُ الْكَنِيسَةِ، هُو رَأْسُ المَرْأَةِ كَمَا أَنَّ المَسِيحَ أَيْضاً رَأْسُ الْكَنِيسَةِ، وَهُوَ مُخَلِّصُ الْجَسَدِ. 24 وَلَكِنْ كَمَا تَخْصَعُ الْكَنِيسَةُ لِلْمَسِيحِ كَذَلِكَ النِّسَاءُ لِرِجَالِهِنَّ فِي كُلِّ شَيْءٍ. 25 أَيُّهَا الرِّجَالُ، كَزَلِكَ النِّسَاءُ لِرِجَالِهِنَّ فِي كُلِّ شَيْءٍ. وَأَيُّهَا الرِّجَالُ المَّامِ أَيْضاً الْكَنِيسَةَ وَأَسْلَمَ لَوْسَلَمَ لَوْسَلَمَ الْكَنِيسَةَ وَأَسْلَمَ لَوْسَلَمَ الْكَلِيسَةَ وَأَسْلَمَ المَّاعِلَمَةِ، كُلِّ الْمَاءِ لِلْكَلِمَةِ، 24 لِكَيْ يُعْشِلِ المَاءِ بِالْكَلِمَةِ، 27 لِكَيْ يُعْشِلِ المَاءِ بِالْكَلِمَةِ، 27 لِكَيْ يُعْشِلِ المَاءِ بِالْكَلِمَةِ، 27 لِكَيْ يُعْشِلِ المَاءِ فِيهَا وَلاَ غَصْنَ أَوْ شَيْءُ مِنْ مِثْلِ ذَلِكَ بَلْ تَكُونُ مُقَدَّسَةً وَبِلاَ عَيْبٍ. 28 مَنْ مَوْ مِنْ مِثْلِ ذَلِكَ بَلْ تَكُونُ مُقَدَّسَةً وَالاَ عَيْبِ. 28 مَنْ مِثْلِ ذَلِكَ بَلْ تَكُونُ مُقَدَّسَةً وَالاَ عَيْبِ. 28 مَنْ مِثْلِ ذَلِكَ بَلْ تَكُونُ مُقَدَّسَةً وَلاَ عَنْ الرِّجَالِ أَنْ يُجِبُّوا نِسَاءَهُمْ

¹Be ye therefore followers of God, as dear children; And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ve light in the Lord: walk as children of light: (For the fruit of the Spirit is in all goodness and righteousness and truth;) 10 Proving what is acceptable unto the Lord. 11 And have no fellowship with the unfruitful works of darkness, but rather reprove them. 12 For it is a shame even to speak of those things which are done of them in secret. 13 But all things that are reproved are made manifest by the light: for whatsoever doth make manifest is light. 4 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light. 15 See then that ye walk circumspectly, not as fools, but as wise, 16 Redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the

كَأَجْسَادِهِمْ. مَنْ يُحِتُّ امْرَأَتَهُ يُحِتُّ نَفْسَهُ، ⁹ فَإِنَّهُ لَمْ يُغِضْ أَحَدُ جَسَدَهُ قَطُّ بَلْ يَقُوتُهُ وَيُرَبِّيهِ كَمَا الرَّبُّ أَيْضاً لِلْكَنِيسَةِ. وَمِنْ لَجْمِهِ وَمِنْ لَجْمِهُ وَيَلْتُصِقُ بِالْمُرَأَتِهِ وَيَكُونُ الإِثْنَانِ جَسَداً وَاحِداً. 3 هَذَا السِّرُ عَظِيمٌ، وَلَكِنِيسَةِ وَيَكُونُ الإِثْنَانِ جَسَداً وَاحِداً. 3 هَذَا السِّرُ عَظِيمٌ، وَلَكِنِيسَةِ وَلَكَنِيسَةِ . 3 وَأَمَّا أَنْتُمُ اللَّهُ مَا لَا لَعْمَلُوهِ وَأَمَّا أَنْتُمُ اللَّهُ مَا لَكُنِيسَةِ وَلَكَنِيسَةِ وَأَمَّا أَنْتُمُ اللَّهُ مَا لَمُرَأَتَهُ هَكَذَا كَنَفْسِهِ، وَأَمَّا اللَّهُ وَاحِدٍ امْرَأَتَهُ هَكَذَا كَنَفْسِهِ، وَأَمَّا المَرْأَةُ فَلْنَهُ مُ رَجُلَهَا.

Lord is. 18 And be not drunk with wine, wherein is excess; but be filled with the Spirit; ¹⁹Speaking to vourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;²⁰Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; 21 Submitting yourselves one to another in the fear of God.²²Wives, submit yourselves unto your own husbands, as unto the Lord. 23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.²⁴Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.²⁵Husbands, love your wives, even as Christ also loved the church, and gave himself for it;²⁶That he might sanctify and cleanse it with the washing of water by the word,²⁷That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.²⁸So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.²⁹For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: 30 For we are members of his body, of his flesh, and of his bones. 31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. 32 This is a great mystery: but I speak concerning Christ and the church. 33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.