Ephesians 1

مقدّمة الرّسالة

أُبُـولُسُ، رَسُـولُ يَسُـوعَ المَسِـيحِ بِمَشِيئَـةِ اللـهِ، إِلَـى الْقِدِّيسِينَ وَيِ المَسِيحِ الْقَدِّيسِنَ فِي المَسِيحِ يَسُوعَ، أَنِسُنَ وَالمُؤْمِنِينَ فِي المَسِيحِ يَسُوعَ، أَنِعْمَةُ لَكُمْ وَسَلاَمُ مِنَ اللهِ أَبِينَا وَالرَّبِّ يَسُوعَ المَسِيح. المَسِيح.

مجد نعمة الله الذي فيه لنا الفداء

ُّمُبَارَكُ اللهُ، أَبُو رَبِّنَا يَسُوعَ المَسِيحِ، الَّذِي بَارَكَنَا بِكُلِّ بَرَكَةِ رُوحِيَّةِ في السَّمَاوِيَّاتِ في الْمَسيح، ُ كُمَا اخْتَارَنَا فِيهِ ۚ قَبْلَ تَأْسِيسِ الْعَالَمِ لَِنَكُونَ قِدِّيسِينَ وَبِلاَ لَوْم قُدَّامَهُ ۗ فِي المَحَبَّةِ، ۚ إِذْ سَبَقَ ۖ فَعَيَّنَنَا لِلتَّبَنِّي بِيَسُوعَ الْمَسيح لنَفْسه حَسَبَ مَسَرَّة مَشنئته، ُلِمَدْح مَحْد نعْمَته الَّتي أَنْعَمَ بِهَا عَلَيْنَا فِي المَحْبُوبِ. ۖ الَّذِي فَيهِ لَيَا الْفِدَاءُ يدَمِهِ، غُفْرَانُ الْخَطَاتَا، حَسَبَ غنَي نعْمَته ْالَّتِي أَحْزَلَهَا لَنَا بكُلِّ حِكْمَةِ وَفَطْنَةِ، وَإِذْ عَرَّفَنَا بِسِرٍّ مَشيئَتِه حَسَبَ مَسَرَّتِه الَّتِي قَصَدَهَا فِي نَفْسِهِ: 10لِتَدْبير مِلْءِ الأَزْمِنَةِ، لِيَجْمَعَ كُلُّ شَيْءِ فِي الْمَسِيحِ مَا فِي السَّمَاوَاتِ وَمَا عَلَى الأَرْضِ، في ذَاكَ¹¹الَّذي فيه أَيْضاً نلْنَا نَصِيباً مُعَتَّنِينَ سَابِقاً حَسَبَ قَصْدِ الَّذِي يَعْمَلُ كُلُّ شَيْءٍ حَسَبَ رَأَي مَشِيئَتِهِ، 12لِنَكُونَ لمَـدْح مَجْـده، نَحْـنُ الَّذِينَ قَـدْ سَـبَقَ رَجَاؤُنَا فِـي المَسِيَح. 13 الَّذِي فِيهِ أَيْضاً أَنْتُمْ، إِذْ سَمِعْتُمْ كَلِمَةَ الْحَقِّ، إِنْجِيلَ خَلاَصِكُمُ، الَّذِي فِيهِ أَيْضاً، إِذْ آمَنْتُمْ، خُتِمْتُمْ برُوحٍ المَوْعِـد الْقُـدُّوسُ 14الَّـذي هُـوَ عَرْبُـونُ مِيرَاثِنَـا لِفـدَاءِ المُقْتَنَى، لِمَدْح مَجْدِهِ.

بولس يشكر الله ويطلب روح الحكمة

أَنَا أَيْضاً، إِذْ قَدْ سَمِعْتُ بِإِيمَانِكُمْ بِالرَّبِّ يَسُوعَ وَمَحَبَّتِكُمْ بَدُو َ جَمِيعِ الْقِدِّيسِينَ، أَلاَ أَرَالُ شَاكِراً لاَجْلِكُمْ، وَمَحَبَّتِكُمْ نِحُو جَمِيعِ الْقِدِّيسِينَ، أَلاَ أَرَالُ شَاكِراً لاَجْلِكُمْ، ذَاكِراً إِيَّاكُمْ فِي صَلَوَاتِي أَنَى يُعْطِيَكُمْ إِلَهُ رَبِّنَا يَسُوعَ الْمَسِيحِ، أَبُ و المَجْدِ، رُوحَ الْحِكْمَةِ وَالإِعْلاَنِ فِي الْمَسِيحِ، أَبُ و المَجْدِ مِيرَاثِهِ فِي الْقِدِّيسِينَ أَوْمَا هُوَ رَجَاءُ مَعْرِفَتِهِ وَمَا هُوَ غِنَى مَجْدِ مِيرَاثِهِ فِي الْقِدِّيسِينَ أَوْمَا هِي عَمَلِ شِقَةٍ وُمَا هُوَ يَتِي الْقَوْرَةِ وَمِيرَاثِهِ فِي الْقِدِيسِينَ أَوْمَا هِي عَمَلِ شِقَةٍ وُقِيَّةٍ وَسِيَاتُهِ فِي المَسِيحِ، إِذْ أَقَامَهُ مِنَ عَمَلِ شِوَّةٍ وَسِيَادَةٍ وَكُلِّ المُمْ يُسَمَّى، لَيْسَ لِلْمَسَةِ وَسُلُطَانٍ وَقُوَّةٍ وَسِيَادَةٍ وَكُلِّ المُمْ يُسَمَّى، لَيْسَ لِيَاسَةٍ وَسُلُطَانٍ وَقُوَّةٍ وَسِيَادَةٍ وَكُلِّ المُمْ يُسَمَّى، لَيْسَ لِيَاسَةٍ وَسُلُطَانٍ وَقُوَّةٍ وَسِيَادَةٍ وَكُلِّ المُمْ يُسَمَّى، لَيْسَ لِينَاسَةٍ وَسُلُطَانٍ وَقُوَّةٍ وَسِيَادَةٍ وَكُلِّ المُمْ يُسَمَّى، لَيْسَ لِينَاسَةٍ وَسُلُطَانٍ وَقُوَّةٍ وَسِيَادَةٍ وَكُلِّ المُمْ يُسَمَّى، لَيْسَ لِينَاسَةٍ وَسُلُطَانٍ وَقُوَّةٍ وَسِيَادَةٍ وَكُلِّ المُمْ يُسَمِّى، لَيْسَ لَيْسَةِ وَلِيَّاهُ جَعَلَ رَأُسا فَوْقَ كُلِّ شَيْءٍ وَلِيَّاهُ جَعَلَ رَأُسا فَوْقَ كُلِّ شَيْءٍ لَيْسَةِ وَلِيَّاهُ جَعَلَ رَأُسا فَوْقَ كُلِّ شَيْءٍ لَيْسَةِ وَلَيْكَ اللَّذِي يَمْلاً الْكُلَّ فِي الْمُسْتَقِيمِ وَالْكُلَّ فِي الْمُسْتَقِيمَةِ وَلِيَّاهُ عَمِلَ الْمُسْتَقِيمِ وَلَيْكُولَ الْمُسْتَقِيمَةً وَلَوْلَ كُلُولُ فِي الْمُسْتَقْبِلِ يَعْدَا لَوْلَوْلَ كُلِّ شَيْءٍ وَلَيْكُولُ فَي مُلْءُ الْكُلُّ فِي الْمُسْتَقِيمِ وَلِيَّا الْكُلُولُ فَي مَنْ الْمُسْتَقِيمِ وَلَاءً اللْكُلُولُ فِي الْمُسْتَقِيمَ الْمُسْتَقِيمِ وَلِيَّا الْكُولُ فَي مَلَى الْمُسْتَقِيمِ الْمُسْتِقِيمِ الْمُسْتَقِيمِ الْمُسْتَقَانِ الْمُسْتَقِيمِ وَلَاءً اللْكُلُولُ وَلَيْسَالُولُولُ وَلَا لَاللَّهُ الْمُلْكُولُ وَلَا لَالَالِي الْمُسْتِهِ فَلِي الْمُسْتَقِيمِ الْمُسْتُولُولُ الْمُعْتَ الْمُؤْمِ الْمُؤْمِ الْمُلْلُولُ الْمُعْمِلِ الْمُسْتِيمِ الْ

¹Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: 2Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: ⁴According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Wherein he hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will: 12 That we should be to the praise of his glory, who first trusted in Christ. 13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, 14Which is the earnest of our

inheritance until the redemption of the purchased possession, unto the praise of his glory. 15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, ¹⁶Cease not to give thanks for you, making mention of you in my prayers; ¹⁷That the God of our Lord Iesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, 19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places, 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: ²² And hath put all things under his feet, and gave him to be the head over all things to the church, 23Which is his body, the fulness of him that filleth all in all.