<sup>1</sup>A good name is better than precious ointment; and the day of death than the day of one' birth. <sup>2</sup>It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart. Sorrow is better than laughter: for by the sadness of the countenance the heart is made better. <sup>4</sup>The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth. <sup>5</sup>It is better to hear the rebuke of the wise, than for a man to hear the song of fools. <sup>6</sup>For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity. <sup>7</sup>Surely oppression maketh a wise man mad; and a gift destroyeth the heart. <sup>8</sup>Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit. <sup>9</sup>Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools. <sup>10</sup> Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this. <sup>11</sup>Wisdom is good with an inheritance: and by it there is profit to them that see the sun. <sup>12</sup>For wisdom is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it. <sup>13</sup>Consider the work of God: for who can make that straight, which he hath made crooked? <sup>14</sup>In the day of prosperity be joyful, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him. <sup>15</sup>All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness. <sup>16</sup>Be not righteous over much; neither make thyself over wise; why shouldest thou destroy thyself? <sup>17</sup>Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time? <sup>18</sup>It is good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth God shall come forth of them all. <sup>19</sup>Wisdom strengtheneth the wise more than ten mighty men which are in the city. <sup>20</sup> For there is not a just man upon earth, that doeth good, and sinneth not. <sup>21</sup>Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee: <sup>22</sup>For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others. <sup>23</sup> All this have I proved by wisdom: I said, I will be wise; but it was far from me. <sup>24</sup>That which is far off, and exceeding deep, who can find it out? <sup>25</sup>I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness: <sup>26</sup>And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her. <sup>27</sup>Behold, this have I found, saith the preacher, counting one by one, to find out the account: <sup>28</sup>Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found. <sup>29</sup>Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.